

CLASSIFIEDS & PUBLIC NOTICES

STATEWIDE ADS

Service/Miscellaneous

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-896-3528.

Services/Miscellaneous

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-855-703-1906 today!

Service/Miscellaneous

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 8/25/24.) Call 1-866-718-1194.

Notices

Sign up for free today! Free email notification option for those who routinely search public notices, need to save search criteria, print multiple notices simultaneously, or receive automatic search results daily at wyopublicnotices.com. Be in the know and monitor government actions like hearings, meetings, minutes, budgets, taxes, bids, elections, zoning, foreclosures and more in print and online published by your community newspaper, and search for free online at wyopublicnotices.com.

Professional Services

Advertise statewide! REACH THOUSANDS with a WY Classified Advertising Network. Services, for sale, wanted to buy, recruitment, and more! Only \$150. Contact your local newspaper.

HELP WANTED

Help Wanted

Custom Builders in Saratoga, WY is looking for a Construction Worker with experience.

Competitive wages, 401K & great work environment.

Please call 307-329-8367 for more info or to apply.

Want to Love Your Job?

The Saratoga Sun, the Platte Valley's newspaper for more than 135 years, has an immediate opening for a **community-minded full-time reporter.**

The ideal candidate is proficient in writing and is familiar with the Google Suite of tools. We offer flexible hours. Employer matching 401(k) and one week PTO after one year.



Send a resume and/or three writing samples to Joshua Wood at wood.saratogasun@gmail.com

HELP WANTED

NOW HIRING Valley foods

We need

- Full time Meat Cutter
- Part time liquor store clerk Tuesday's, Thursdays,
- Full time grocery worker & Friday's 9am to 6pm
- Full time Produce worker

All employees are required to work various shifts, have the ability to lift without restrictions. Pay is based on experience.

1702 S. HWY 130, Saratoga, WY 82331
Phone: (307) 326-5336

Your For Sale Post Getting Buried on Social Media? Give it some Sun!

THE SARATOGA SUN 307-326-8311 or ads.saratogasun@gmail.com

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING SARATOGA TOWN COUNCIL SRF SEWER LINE REHABILITATION PROJECT

In pursuant to Wyoming Code; notice is hereby given that a Public Hearing will be held by the Town Council of the Town of Saratoga.

Purpose: The Town of Saratoga is applying for funding through the State Revolving Loan Fund, to complete improvements to the Town's Sanitary Sewer System. The project includes the rehabilitate approximately 3,000 feet of existing sewer main lines. The work includes the replacement of two sewer main lines that cross the North Platte River. In addition to replacement/rehabilitation of the river crossings, the project would install redundant measures for both crossings. Alongside the river crossings the project will replace existing clay lines in the alleys and streets on the west side of town. Construction methods will include open cut excavation as well as, CIP methods and/or pipe bursting. We anticipate completing design in 2025 and beginning construction that fall with a completion date of spring 2026. The estimated cost of the project is \$3,150,000.00. The Town of Saratoga will be seeking a 30-year loan at 1.5 percent interest to cover the cost of the improvements. The intended use plan has a schedule showing the Town receiving a principal forgiveness for approximately 50 percent of the project cost. Special purpose tax funding will be used to re-pay the loan. The Town does not currently anticipate any additional rate increases to cover the cost of the project.

The Saratoga Town Council will conduct a hearing on this proposal at:

Time: 6:00pm
Date: September 17, 2024
Where: Town Hall (Council Chambers)
110 E. Spring Ave.
Saratoga, WY 82331

This is an opportunity for the public to comment on the proposal. Written comments may be mailed to:

Saratoga Planning Department
P.O. Box 486
Saratoga, Wyoming 82331

Written comments must be received 7 days prior to the public hearing.

For questions or information please contact the Saratoga Public Works Department at the mailing address above or call 307-447-2882.

"Para Español, visite deq.wyoming.gov".

Legal #8988
Published in
The Saratoga Sun
August 22, 29 & September 5, 2024

Abandoned Vehicle Sale

1993 Chevrolet P30, 1GBHP32J63305386, NEBRASKA 14 COM 4982, \$1000 abandoned vehicle, September 29, 2024 8am 205 West Hickory Ave Saratoga, Wyoming

Legal #8995
Published in
The Saratoga Sun
August 29 & September 5, 2024

PUBLIC NOTICE

POWER COMPANY OF WYOMING (PETITIONER) APPLICANT'S PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission (Commission) will hold a public meeting to review and consider the following case file on **Monday, September 9, 2024, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.**

The Commission will take oral comments, review written comments, listen to the views of all interested parties concerning the amended wind energy project "Chokecherry and Sierra Madre Wind Energy Project", and certify their recommendation to the Carbon County Board of County Commissioners.

Notice is hereby given that the Carbon County Board of County Commissioners (Board) will hold a public hearing to review and consider the following case file on **Tuesday, October 1, 2024, at 1:30 P.M., at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.**

The Board will take oral comments, review written comments, and listen to the views of all interested parties concerning the amended wind energy project - "Chokecherry and Sierra Madre Wind Energy Project".

C.U.W. Case #2012-01-AMENDED: Request to Amend the Conditional Use Permit-Wind for a Commercial Wind Energy Facility in a Ranching, Agriculture and Mining (RAM) Zone. The request is to allow the applicant (Power Company of Wyoming) to amend their original Conditional Use Permit-Wind Application to install, construct, operate, and maintain the "Chokecherry and Sierra Madre Wind Energy Project".

Project Description: The Chokecherry and Sierra Madre Wind Energy Project consists of constructing, operating, maintaining and decommissioning up to 622 wind turbine generators and all associated components and facilities that are desirable to generate electricity and deliver electricity to the transmission grid. The Project has a potential of generating 3,550-3,750 megawatts and includes all wind energy system components associated with the wind turbine generators, including without limitation the following major components:

- Wind energy generating systems, including supporting towers, foundations, and other associated equipment or structures;
- Collection system, including substations and internal transmission lines;
- All interconnection substations;
- Electric transformers and associated substations;
- Energy storage facilities, and all of the interconnection facilities;
- Telecommunication equipment, lines, and facilities;
- Overhead and underground electrical distribution, collection and, transmission systems;
- Road network, including all internal roads and the limited use

of a few public roads and including crane pads and staging areas;

- Rail unloading and distribution facility;
- Construction labor camp;
- On-site Utilities such as water supply and treatment and sewage treatment; and,
- All accessory uses necessary for operations and maintenance of the Wind Energy Facility, including an operations & maintenance center, storage, parking facilities, and similar support facilities.

Petitioners: Power Company of Wyoming, LLC (Applicant) and Various Land Owners (Federal, State, and Private)

Application Area/General Location: The Application Area is south of Rawlins and South of Sinclair within the "checkerboard" of alternating private lands and public lands managed by the U.S. Bureau of Land Management. Lands managed by the State of Wyoming are also included within the project area.

The Application Area is located almost entirely on The Overland Trail Ranch, an approximately 320,000 acre cattle ranch (The Ranch). The Ranch is owned and operated by The Overland Trail Cattle Company LLC (TOTCO), an affiliate of PCW.

The Application Area includes two wind turbine development areas: "Chokecherry" is the northern development area, and the "Sierra Madre" is the southern development area. The Project facilities that will be located outside of those two development areas include a rail unloading facility, operations and maintenance facility, interconnection substation(s), and main haul road. Likely access points: Approximately 17 miles south of Rawlins on Carbon County Road #401 (western and southern access into the project); south of Sinclair at I-80 Exit 221, the CIG Plant Road (northern access into the project).

Copies of the Application: Copies of the application can be reviewed at the Carbon County Library (main branch) located at the Carbon Building, 215 West Buffalo Street, Rawlins, WY, or at the Carbon County Planning and Development Department located at the Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, WY.

Project Website: In addition, the Applicant's CUP-Wind Application may be reviewed or downloaded at the following web address: https://bit.ly/PCW_Application_Amendment

Written Comments: Please submit written comments to: Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, WY 82301.

Additional Information: For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s-Power Company of Wyoming (Petitioner)

Legal #8984
Published in
The Saratoga Sun
August 22 & September 5, 2024

SARATOGA SUN BUSINESS CARD DIRECTORY

STORAGE

SELF STORAGE

5' x 10', 10' x 10' & 10' x 20' storage units

Bridge Street Storage
1101 W. Bridge Ave. • Saratoga, WY 82331
307-326-8448

THE SARATOGA SUN
Construction in Progress!

Call (307) 326-8311 or email ads.saratogasun@gmail.com to build your business today!

POSEY SWAGON LLC
PORTABLE TOILETS SEPTIC TANK PUMPING

(307) 710-0106
P.O. Box 413 • Encampment, WY 82325
cknuhn@yahoo.com

UTILITIES

CARBON POWER & LIGHT INC.
Member Owned ~ Service Proud
Your Touchstone Energy Cooperative

Carbon Power & Light
800-359-0249
307-326-5206
website: www.carbonpower.com
email: info@carbonpower.com
This institution is an equal opportunity provider and employer.

Comfort Cove Radiant Heaters

STEFFES
Electric Thermal Storage Heating

Marathon High-Efficiency Water Heaters

WEEKLY CROSSWORD & SUDOKU ANSWERS

A	L	O	F	T	L	M	T	G	O	B	I	8	6	7	9	4	1	5	2	3
D	A	T	E	R	E	R	A	B	A	R	O	1	3	5	7	6	2	4	9	8
D	I	T	T	O	A	S	H	O	Z	A	R	4	2	9	3	8	5	1	6	7
G	O	U	P	O	N	O	F	S	A	L	E	9	7	8	6	5	4	3	1	2
S	I	S	B	E	E	N	H	U	N	T	K	6	4	2	1	9	3	8	7	5
T	A	U	C	A	S	E	W	I	P	E	R	5	1	3	8	2	7	6	4	9
H	U	N	T	K	I	D	A	R	R	O	W	7	5	1	4	3	9	2	8	6
O	R	C	A	G	R	E	E	O	N	C	E	2	9	6	5	1	8	7	3	4
N	A	U	R	U	N	O	L	L	M	I	K	3	8	4	2	7	6	9	5	1
G	E	T	O	N	E	L	I	E	U	E	S	4	2	7	6	9	5	1	3	8
I	D	O	L	C	R	U	5	1	3	8	2	7	6	9	5	1	3	8	2	7
C	A	R	T	O	N	S	T	A	M	P	S	6	4	2	7	6	9	5	1	3
B	A	N	O	E	I	V	E	C	A	L	I	7	6	9	5	1	3	8	2	7
C	R	O	O	D	C	O	L	I	M	A	G	8	2	7	6	9	5	1	3	8
S	T	A	T	E	L	F	L	I	T	H	E	9	5	1	3	8	2	7	6	9

PUBLIC NOTICES

OFFICIAL MINUTES OF THE BOARD OF
CARBON COUNTY COMMISSIONERS
REGULAR MEETING
Tuesday, August 6, 2024, 9:00 a.m.
Carbon Building- Courthouse Annex,
215 W. Buffalo Street, Second Floor, Rawlins, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, August 6, 2024, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman Travis Moore, Commissioners John Johnson, John Espy and Garrett Irene.

Chairman Jones called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

Commissioner Johnson moved to approve the agenda as amended. Commissioner Espy seconded and the motion passed unanimously.

VOUCHERS

Commissioner Johnson moved to approve the report of expenditures in the amount of \$564,410.59. Commissioner Espy seconded and the motion passed unanimously.

Abels, Duane E. - County Health Officer July 2024 \$1,633.00; Advanced Heating, Inc. - Replaced Compressor-Jail \$4,483.00; Apg Media of the Rockies - County Office Closure \$15.00; Ardurra - Dixon Hangar Acquisition \$9,663.75;

AT&T Mobility - County Phone & MDT Service \$2,886.25; Axis Forensic Toxicology, Inc. - Lab Testing \$305.00; Baggs, Town of - Office Space Rent \$150.00; Bank of Commerce - Checks \$808.83; Bank of Montreal - Mastercard - Misc. Charges \$18,306.12; Bartlett, Gwynn - Mileage \$289.30; Black Hills Energy - Gas Services \$4,494.37; Blue To Gold, LLC - WY Search & Seizure Survival Guide \$499.80; Bob Ruwart Motors - Vehicle Upfit \$15,376.07; Bomgaars Supply - Targets & Gloves \$128.96; Boys & Girls Clubs of Carbon Co. - April-June 2024 TANF \$978.31; Buchanan, Karen - Mileage \$137.50; C & B Sand & Gravel - Road base CR 706 \$2,598.74; Capital Business Systems Inc. - IT Copiers \$2,714.65; Carbon County Fair Board - Booth Space \$25.00; Carbon Co. Fire Protection District - Vol. Fire Retirement \$1,012.50; Carbon County Senior Services - Full Parking Lot Grant Match \$65,000.00; Casper Winnelson Co. - Faucet \$188.04; Charter Communications - Jail Cable \$119.24; CIDNET - Jail Data \$750.00; Cook, Edith - Mileage \$49.50; Core Legal, LLC - Legal Services \$2,632.00; Cragun, Megan A. - Mileage \$180.97; Daily Times - Jail Newspapers \$187.92; Dirty Boyz Sanitation, Inc. - Trash Services \$1,678.00; Dixon, Town of - Water Services \$308.00; Dominion Energy - Gas Services \$29.45; Eaton Sales & Service LLC - Overfill Testing \$1,722.56; Election Systems & Software, LLC - Ship DS200 For Battery Install/Update \$88.82; Elevated Health & Safety Solutions - Random Drug/Alcohol Screening \$102.00; Erickson & Roberts - Legal Services \$376.41; F & S Trucking, Inc. - Mag Chloride CR 401 & Retainage \$134,315.00; Fatbeam LLC - Fiber & Internet \$4,402.90; France, Tara - Court Reporter \$154.45; Further - Medical FSA & Health Reimb. \$5,162.06; Galls/Quartermaster - Holster for Taser \$157.32; Grainger - Misc. Supplies \$1,539.37; Greater Wy Big Bros/Sisters - June 24 Prevention & TANF \$26,839.93; Greenwood Mapping, Inc. - Parcel Mapping \$993.75; Gulbrandson, Kimberly A. - Mileage \$73.15; Hanna, Town of - Water Services \$256.46; Hays, Patricia - Mileage \$45.10; High Plains Power - Electric Services \$8.89; Hughes, Chris - PH Travel \$15.40; InTab, Inc. - I Voted Stickers \$185.45; Jack's Body & Fender Repair - Abandoned Vehicle Tow Charges \$1,208.00; Johnson Auto Plaza of Laramie - Vehicle Maintenance \$860.96; K2 Towers III, LLC - Radio Site Rent \$2,318.54; Kalen Marketing Solutions - UW Gameday Sponsorship Package \$8,000.00; Kaluzny, Emily - Personal Phone Usage July 2024 \$30.00; Kilburn Tire Company - Tires/Mount/Balance/Veh. Maint. \$1,589.88; Knowbe4, Inc. - IT Cybersecurity \$5,305.60; Kostovny, Mark - Mileage \$46.20; KTGA/KBDY - Public Health Ads \$2,860.00; Kurtak, Karen - Mileage \$62.70; Larimer County Coroner - Morgue Fees \$250.00; Local Government Liability Pool - Contribution FY 2025 Renewal \$600.00; Martinez, Natasha K., P.C - Emergency Detentions \$190.00;

Matthew Bender & Co, Inc. - WY Court Rules \$3,184.18; McNees, James - Mileage \$77.00; Medicine Bow, Town of - 3 Outfitted Vehicles \$55,000.00; Merchant McIntyre & Assoc., LLC - Monthly Service Retainer \$8,000.00; Miller, Ken - Mileage \$44.99; Mobile Concrete, Inc. - Fiber/Fuel \$1,150.00; Moss, Barbara - Mileage \$121.00; Mountain States Lithographing - Election Code Book \$100.00; Myers, Adelaide - Mileage \$42.90; Napa - Saratoga - Misc. Auto Parts & Supplies \$866.98; Nation, Leslie H. - Mileage \$44.00; NMS Labs - Lab Testing \$159.00; Norco, Inc. - Cylinder Rental & Misc Supplies \$1,541.62; Offender Watch - Sex Offender Notifications \$140.85; Olde Trading Post - June S&R Fuel \$809.31; Online Web Services Us, Inc - Renewal Subscriptions \$1,327.00; O'Reilly Auto Parts - Misc. Auto Parts & Supplies \$121.95; Parker, Elizabeth - Mileage \$19.75; Perkins Oil Co. - Fuel \$3,135.83; PrintElect - Ballot Marking Pens/Paper Rolls \$270.49; Quill Corporation - Tape/Batteries \$26.08; R.P. Lumber Company, Inc. - Misc. Supplies \$275.06; Rawlins Automotive - Misc. Auto Parts & Supplies \$1,863.58; Rawlins Hardware - 5410 - Misc. Parts & Supplies \$979.93; Rawlins Hardware - 5465 - Soap/Cleaning Wipes \$22.70; Rawlins Pack and Ship LLC - FedEx Label \$20.07; Rice - Prior, Denise - Inmate Mental Health Services \$1,400.00; RNB State Bank - Ee's Yrs of Service Gift Cards \$149.75; Rocky Mountain Info. Network - RMIN Membership Renewal \$100.00; Rowan, Kristy - FEMA Flood Training Mileage \$143.00; Saratoga Sun - Newspaper Renewal \$42.00; Shively Hardware - Misc. Parts & Supplies \$124.26; Sirchie - Replacement Pads \$60.55; Snake River Press - Newspaper Renewal \$40.00; Staples Advantage - Misc. Office Supplies \$125.72; State of Wyoming A & I - State of Wy ETS & File Storage \$56.64; State of Wyoming DCI - Sex Offender Fees \$25.00; Stericycle, Inc. - Safe Budget Subscription \$47.48; Stinker Stores Inc. - Fuel \$11,687.09; Summit Food Service - Jail Meals \$13,739.95; Swanson Services Corporation - Jail Commissary Supplies \$1,516.67; Swanson, Rachel A. - Mileage \$200.20; Sweetwater County Circuit Court - Copies/Exemplifications \$21.00; Terminix - Jail Pest Control \$237.00; The Cowboy Couture - Embroidered Uniforms-Sheriff \$155.94; The Masters Touch, LLC - DMV Postcards & Postage \$8,365.40; The Product Center - Ink Cartridge \$521.04; Tin Boy Garage - Bearings \$177.00; Tractor Supply Credit Plan - Blade Rotary Cutters & Propane \$393.34; Trevathan, Sabrina RDR - Transcript Hearing Proceedings \$1,252.50; Tyler Technologies, Inc. - Tyler Hosted Systems \$551.26; UPRSWDD - Trash Services \$190.00; Valence Health Corp - INR Measurements \$80.00; Vol. of America Northern Rockies - April-June 2024 Fees \$50,000.00; WACO - Waco Registration \$500.00; Warren's Towing - Road Call \$510.00; Webster, Matthew S. - Mileage \$47.30; Wille, O.R. - Mileage \$82.50; Wilson, Karon - Mileage \$42.90; WY Behavioral Institute - Emergency Detentions \$754.00; WY Dept of Health - State Rental Vehicle \$80.00; WY Dept of Workforce Services - Unemployment \$5,884.10; WY Dept of Transportation - Renewal of County Plates \$1,250.00; WY Guardians Ad Litem Program - Guardian Ad Litem Fees \$8,053.48; WY Machinery Company - Misc. Parts & Water Truck Rental \$8,951.29; WY Rents, LLC - Water Trailer W/ Sprayer \$150.00; WY Retirement

System - Ejlersen Back Retirement \$152.13; WY State Bar - Conference Registration \$250.00; Y2 Consultants, LLC - Land Use Plan Update \$14,939.75; Young, Tracy - July 2024 Carbon County Prevention \$4,125.00; Zumbrennen Electric Inc. - Electrical Repairs at Fairgrounds \$10,500.91.

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. Clerk Bartlett noted the consent agenda includes the July 15, 2024, regular meeting minutes; a monthly receipt from the Planning and Development in the amount of \$12,050.00; and bonds for Darrin H. Jennings, Superintendent for Carbon County School District #2 in the amount of \$50,000.00, Pamela A. Thayer, Treasurer for Board of Cooperative Higher Education Services in the amount of \$50,000.00, Beverly Hannum, Treasurer for the City of Rawlins in the amount of \$100,000.00 and a Continuation Certificate for Thomas Sarvey, Treasurer for the City of Rawlins in the amount of \$250,000.00 Commissioner Johnson seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Assessor

Commissioner Espy moved to adopt the 2025 Mill Levies as presented by the County Assessor. Vice Chairman Moore seconded and the motion passed unanimously.

Road and Bridge

Commissioner Johnson moved to waive the procurement policy and use collected impact funds to purchase the truck in the amount of approximately \$153,000 after deducting rental payments. Vice Chairman Moore seconded and the motion passed unanimously.

Public Health

Commissioner Espy moved to approve and authorize the Chairman's signature on the Memorandum of Understanding between the Wyoming Department of Health, Public Health Division and Carbon County for Public Health Nursing and the Maternal and Child Health Unit for a term of July 1, 2024, through June 30, 2026, and in an amount not to exceed \$196,000.00. Commissioner Johnson seconded and the motion passed unanimously.

Sheriff

Vice Chairman Moore moved to approve and authorize the Chairman's signature on Attachment B to the Fiscal Year 2025 Contract for Services to Victims of Crime Between the State of Wyoming, Office of the Attorney General, Division of Victim Services and Carbon County Sheriff's Office Victim Witness Program with funding provided as follows: VAWA funding of \$18,700.00, VOCA \$78,087.00; state victim witness funds \$15,236.00, and additional state surcharge funds of \$5,474.00, including Attachment "A", Subgrantee Audit Requirements and Attachment "B", Certified Assurances & Special Conditions. Commissioner Irene seconded and the motion passed unanimously.

Buildings & Grounds

Commissioner Espy moved to waive procurement and approve and authorize the Chairman's signature on the Contract for Services with Dynamic Controls Inc for HVAC repair at the Jail in the amount of \$34,776.00. Vice Chairman Moore seconded and the motion passed unanimously.

Vice Chairman Moore moved to award the bid to Zumbrennen Electric in the amount of \$2,769.53 to relocate power at the Road & Bridge shop in Medicine Bow and authorize any commissioner to sign the contract. Commissioner Johnson seconded and the motion passed unanimously.

IT

Commissioner Irene moved to waive procurement as only informal quotes were received due to the specialized nature of services and to approve and authorize the Chairman's signature on the Imprivata Professional Services Statement of Work and Order Acceptance in the amount of \$48,077.60. Vice Chairman Moore seconded and the motion passed unanimously.

Certification of Recommended Action

Kristy Rowan, Planning & Development Coordinator and Zoning Administrator presented Certification of Recommended Action and requested a public hearing be scheduled. The applicant is Z.C. Case #2024-09 - Lauren and Charlotte Swanson.

Vice Chairman Moore moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case #2024-09 Lauren and Charlotte Swanson and schedule a public hearing for September 3, 2024, at 11:30 a.m. at the Carbon Building - Courthouse Annex in Rawlins, Wyoming. Commissioner Johnson seconded and the motion passed unanimously.

Clerk

Commissioner Irene moved to approve and authorize the Chairman's signature on the Pinnacle Public Finance, Inc. Final Acceptance Certificate for the lease of the end dump and blade and apply the existing \$401.93 to the county's final payment. Commissioner Espy seconded and the motion passed unanimously. Commissioner Johnson moved to approve and authorize the Chairman's signature on the lease agreement with Frank Trujillo for the Caretaker's House at the Fairgrounds in the amount of \$600.00 per month and for a term of July 1, 2024, ending June 30, 2026. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Espy moved to approve and authorize any commissioner's signature on the Corrected Deed for Book 1414 Page 189 noting the legal description should be Lot 18, Arrow Industrial Park. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Espy moved to approve and authorize the Chairman's signatures on the Annual Compensation Agreements with the University of Wyoming for Emily Haver in the amount for \$25,056.00 and Laurie Boyd in the amount of \$48,870.00 both for a term of July 1, 2024, through June 30, 2025. Commissioner Irene seconded and the motion passed unanimously.

Commissioner Irene moved to approve and authorize the Chairman's signature on the Agreement for Services with Tracy Young for consultant services for public health to administer the Prevention grant in the amount of \$800.00 per month and for a term of July 1, 2024, through June 30, 2026. Vice Chairman Moore seconded and the motion passed unanimously.

Vice Chairman Moore moved to change the VSP Vision Insurance effective January 1, 2025, increasing the premium to add an additional benefit to \$200 for frames; authorize the Chairman's signature on the stop-loss renewal with Pan American and the Optum transplant 2025 renewal and to accept the optional changes to the county's health plan as recommended by Commissioners Espy and Chairman Jones. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Johnson moved to appoint Lois Buchanan to the Hanna seat on the Carbon County Senior Services board for an unexpired three-year term ending March 2025, George Moss to the Baggs Solid Waste Disposal District for an unexpired three-year term ending August 2026 and reappoint Chris Herold to the Baggs Solid Waste Disposal District for a three-year term ending August 2027 and Katelyn Olson to an unexpired 3-year term on the Platte Valley Community Center Joint Powers Board. Commissioner Espy seconded and Commissioner Irene thanked Ellen Freeman for her application. To handle the senior services motion separately

Commissioner Johnson withdrew his motion.

Commissioner Johnson moved to appoint Lois Buchanan to the Hanna seat on the Carbon County Senior Services board for an unexpired three-year term ending March 2025. Commissioner Espy seconded and asked since Ellen Freeman was present that she be allowed to speak. The motion passed with all voting for the motion except Commissioner Irene who voted nay.

Commissioner Espy moved to appoint George Moss to the Baggs Solid Waste Disposal District for an unexpired three-year term ending August 2026 and reappoint Chris Herold to the Baggs Solid Waste Disposal District for a three-year term ending August 2027 and Katelyn Olson to an unexpired 3-year term on the Platte Valley Community Center Joint Powers Board. Vice Chairman Moore seconded and the motion passed unanimously.

Attorney

Commissioner Irene moved to approve and authorize the Chairman's signature on the Thomson Reuters Westlaw Subscription Agreement for a term of 12 months and in the amount of \$868.14. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Johnson moved to approve the appointment of Travis Shurtliff as a full-time assistant public defender for the 2nd Judicial District. Commissioner Espy seconded and the motion passed unanimously.

Commissioners

Commissioner Espy moved to approve and authorize the Chairman's signature on the Agreement to Sell Property to Albany County School District in the amount of \$80,000.00, a Bill of Sale for the property and Resolution No. 2024-20, A Resolution of the Board of County Commissioners of Carbon County, Wyoming "Sale of Medicine Bow Building", and that if any additional documents are necessary to complete the sale, any commissioner is authorized to sign those. Vice Chairman Moore seconded and Commissioner Irene thanked Chairman Jones for her work on this. Kandis Fritz discussed the existing concrete foundation and Chairman Jones let Jeff Askins know that he will need to determine how to remove the concrete or bury it. The motion passed unanimously.

Commissioner Espy moved to approve and authorize the Chairman's signature on the approval form received from the City of Rawlins regarding BLM's request for S.U.P. 2408 002, and PZ 2408 003 and City of Rawlins request for PZ 2408 001 to support the zone change, and to comment that the change is for the betterment of the county. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Johnson moved to approve and authorize the Chairman's signature on the Release Agreement for Hospital Building Plans with Memorial Hospital of Carbon County. Commissioner Irene seconded and the motion passed unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 10:30 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 10:58 a.m. noting no action was taken and that the minutes be signed and sealed. Vice Chairman Moore seconded and the motion passed unanimously.

PUBLIC HEARING

Chairman Jones opened a public hearing at 11:00 a.m. to hear comments regarding the proposal for the BOCC to place a formation question for a special hospital district on the November 5, 2024 ballot. Clerk Bartlett stated that this was advertised in the Saratoga Sun on June 27, 2024, and a notice was placed on the county's website and Facebook along with a public comment section on each of the last two agendas.

Chairman Jones closed the hearing at 11:42 a.m.

Vice Chairman Moore moved to approve the Chairman's signature on Resolution No. 2024-21 Resolution to Submit the Question of Establishment of a Special Hospital District and the Election of a Board of Directors for the District to the Electors of Carbon County, WY on an election to be held at the 2024 General Election. Commissioner Espy seconded and the motion passed unanimously.

Public Hearing - Z.C. Case File No. 2024-08

Chairman Jones opened a public hearing at 11:56 a.m. to hear Planning & Zoning Z.C. Case No. 2024-08, Steven and Courtney Priest's request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Residential (RD-3.40) on approximately 3.40 acres. The RD Zone is intended to provide land for residential development that is typically single family detached and located within Town Expansion Areas and within or nearby Rural Centers. Residential single-family zones are intended to be in areas planned for residential development that are easily accessible and infrastructure already exists or is readily available and is located approximately 190 feet south of the Town of Elk Mountain town limits. Kristy Rowan, Planning & Development Coordinator and Zoning Administrator presented the case file.

Chairman Jones called for comments for or against the case. There being no comments, Chairman Jones closed the hearing at 12:00 p.m.

Commissioner Irene moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2024-22, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case No. 2024-08, Steven and Courtney Priest's request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Residential (RD-3.40) on approximately 3.40 acres and is located approximately 190 feet south of the Town of Elk Mountain town limits. Vice Chairman Moore seconded and the motion passed unanimously.

ADJOURNMENT

Commissioner Johnson moved to adjourn the meeting at 12:01 p.m. Vice Chairman Moore and the motion passed unanimously. A regular meeting of this Board will be held Tuesday, September 3, 2024, at 9:00 a.m. at the Carbon Building - Courthouse Annex located at 215 W. Buffalo St. Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 27th day of August 2024
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Sue Jones, Chairman

Legal #8996
Published in
The Saratoga Sun
September 5, 2024

“ The paper is a permanent repository that has value.
For my money, that is something that we need to make sure we keep.

Governor Mark Gordon believes public notices should remain in Wyoming newspapers.

He's not alone. So do 86% of Wyoming adults* who cite newspapers as their most trusted source for public notices as opposed to government websites or other sources.

*per a survey by Coda Ventures LLC

STATEPOINT CROSSWORD

THEME: AT THE SUPERMARKET

- 9. Desert in central Asia
- 13. Tinder user?
- 14. Distinctive period in history
- 15. Munchausen's title
- 16. Likewise
- 17. Campfire leftover

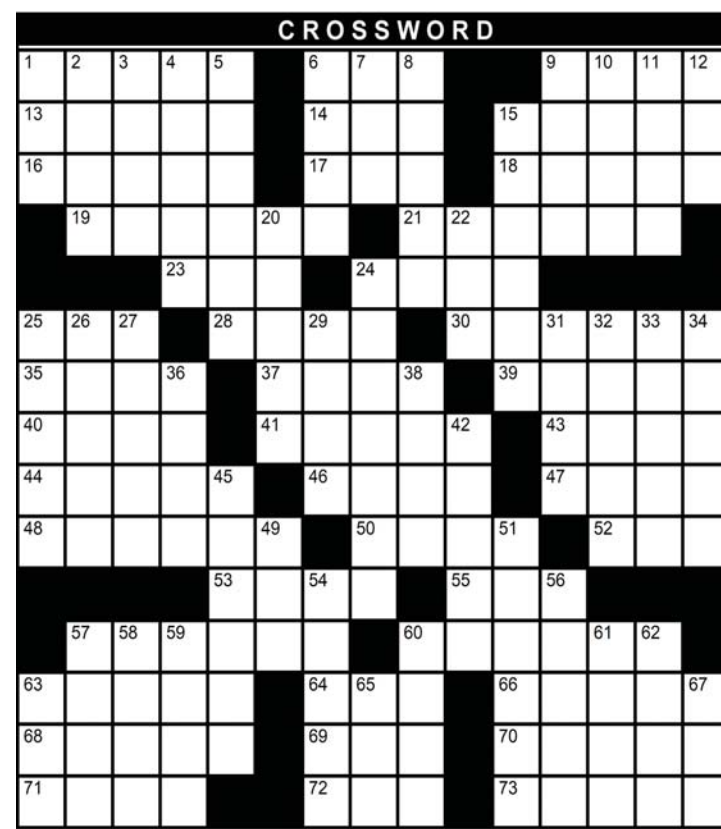
ACROSS

- 1. Marriott hotel chain
- 6. Lockheed Martin Corporation @NYSE

- 18. Jason Bateman/Laura Linney TV drama
- 19. *Traditionally clipped
- 21. *OS in POS at the supermarket
- 23. Bro's sibling
- 24. "___ there, done that"
- 25. T in Greek
- 28. FBI's cold one
- 30. Windshield ____, pl.
- 35. "The ___ for Red October"
- 37. Coach of Dallas Mavericks
- 39. Bow's partner
- 40. Black and white killer
- 41. Be in accord
- 43. First word in fairy tale
- 44. Formerly known as Pleasant Island
- 46. Long-lasting Steelers coach
- 47. TV's "man named Brady"
- 48. *GO in BOGO
- 50. French "place"
- 52. 6th sense
- 53. Adored one
- 55. What cruelty and crush have in common
- 57. *Dairy aisle package
- 60. *S&H Green ___
- 63. Non motorized vessel
- 64. I have
- 66. Nev.'s neighbor
- 68. Offspring, collectively
- 69. Rank above maj.
- 70. Visual
- 71. QBR in football, e.g.
- 72. Will Ferrell's Christmas classic
- 73. Like a gymnast

DOWN

- 1. *What registers do
- 2. Nonclerical
- 3. Football legend Graham
- 4. Unborn vertebrate
- 5. ___ of Cancer
- 6. *Like freezer aisle "Cuisine"
- 7. "___ Robinson" by Simon & Garfunkel
- 8. California/Nevada lake
- 9. Mediterranean Strip
- 10. Not written
- 11. Dull one
- 12. Pen juice
- 15. Home to Sarajevo
- 20. Port city in Japan
- 22. Like marines in slogan
- 24. Cowboy's bedding
- 25. Flip-flop
- 26. Plural of aura
- 27. Adam Sandler's "___ Gems"
- 29. Manual communication gesture
- 31. High school ball
- 32. Bert's TV buddy
- 33. Ice in a cocktail
- 34. *TV's "Supermarket ___"
- 36. Tropical tuber
- 38. *Sliced items section
- 42. Choose a president
- 45. "___ we stand, divided we fall"
- 49. Tokyo, once
- 51. Adenine's partner in RNA

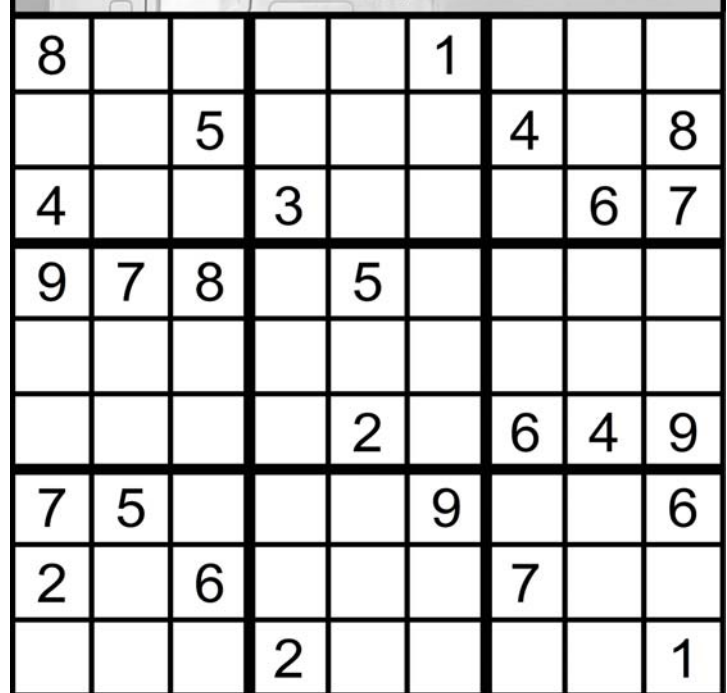


SUDOKU

Call today and receive a **FREE SHOWER PACKAGE PLUS \$1600 OFF**

SAFE STEP WALK-IN TUB 1-855-576-5653

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 006299 0083445



© StatePoint Media See solution in Business Card Directory

Switch & Get \$25

Off First Month of New Service! USE PROMO CODE: GZ590

Consumer Cellular

CALL CONSUMER CELLULAR 888-804-0913

© 2023 Consumer Cellular Inc. For promo details please call 888-804-0913

© StatePoint Media See solution in Business Card Directory

- 54. Chilled (2 words)
- 56. Savory taste sensation
- 57. *Rolling supermarket carrier
- 58. Dwarf buffalo
- 59. Type of canal, in den-
- 60. Ego's main concern
- 61. Surveyor's map
- 62. Accompanies relief
- 63. "Big Three" TV network
- 65. Radio knob, abbr.
- 67. ATM extra

REFLECTIONS FROM OUR FILES

September 4, 1924 100 Years Ago

Offer \$15,000 Home for Best Essay

Every School Child in Colorado, New Mexico and Wyoming, 10 Years or Over, May Enter Contest. A \$15,000 home will be the first prize in a nationwide essay contest just inaugurated by the electrical industry. Every school child in Colorado, New Mexico and Wyoming, 10 years or over, may enter the contest, through his or

her local light and power company. In addition to the \$15,000 home, which will be erected in the town where the author of the prize-winning paper resides, there will be two second, third, fourth, fifth and sixth prizes, consisting of scholarships. The title for the contest papers will be, "How I Would Light My Home."

The contest has a two-fold purpose — to teach the advantages of proper and adequate lighting and to decrease the number of children who are suffering with bad eyesight. The movement, sponsored by the Lighting Educational Committee, 680 Fifth Avenue, New York, representative of the entire electrical industry, has the

endorsement of the leading educational and health authorities of the nation. Scores of electric light companies in Colorado, New Mexico and Wyoming are furthering the movement in their particular localities. Within a few weeks, scores of others are expected to join in the effort to interest the children of the people they serve. Most

of the companies have announced that they will provide attractive prizes in addition to the big awards to be made by the Lighting Educational Committee. The winners of the prizes offered by the local light companies will compete for the \$15,000 home and the ten other national prizes. Every boy or girl entering the contest must obtain an

enrollment blank and a "Home Lighting Primer," which will contain instructions on how to prepare the essay and other necessary information. The enrollment blank and "Home Lighting Primer" may be obtained from the local light company or through the western offices of the Lighting Educational Committee, 369 Gas & Electric Building, Denver.

September 5, 1974 50 Years Ago

Panthers Anticipate Opener

The Saratoga Panthers are pacing their cages in anticipation of the first football game of the season Friday afternoon at 2:30 at Zeiger Park field against the Burns Broncos. Coach Mike Koulentes said his team is ready to play and what the boys need "is a game under their belts." Saratoga will field an experienced team against the Burns boys with the backfield

to be made up of Steve Shaw at quarterback, Kevin Ryan at fullback and Steve Shamion and Mike Ryan running backs. Named to the offensive starting line-up were Burt Willford at center, Rick Chadwick or Wally Freshman, right guard; Charley Davis, right tackle; Jay Ferguson, right end; Randy Parrie, left guard; Vince Crow, left tackle and Lee Hileman, left end.

Line-up for defense will be Wade Schoen, Randy Parrie and Charley Davis, lineman; Rocky Roop and Jay Ferguson, defensive ends; Steve Shaw, Rick Chadwick, Vince Crow and Mike Ryan, linebackers and Steve Shamion and Lee Hileman, defensive backs. Coach Koulentes said that the entire team looks good and is ready to play and want to win. However, he

said that Steve Shaw at the quarterback position and Rocky Roop at defensive end have looked especially good in practice. The Panther mentor also pointed out that the seniors on the team are providing exceptional leadership and are out to record Saratoga's first winning season in many years. "These boys want to play and want to win," Coach Koulentes said.

If we are going to beat Burns we can't make many mistakes and we have to shut off their running attack off tackle and stop the passing game that hurt us last year, the Panther coach said. With the opening of school more boys have reported for practice, bringing the total to 28 out trying to secure positions on the Panther squad. Each boy must participate in 15 practice sessions before he

is allowed to play in a game. Pre-game activities will include the dedication of the new flag pole and displaying the colors by a color guard from Angus England Post No. 54, American Legion. Members of the Legion Post, under the leadership of George Pearson, adjutant, announced the flag pole will be erected and in use for the flying of the flag at the first football game.

THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF WYOMING IN AND FOR CARBON COUNTY

DOCKET NO. CV-2024-87

IN THE MATTER OF THE ESTATE OF

ROBERT B. HAIGH,

Deceased.

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE: You are hereby notified that on the 30th day of August 2024, the Last Will and Testament of Robert B. Haigh was admitted to probate by the above-named court and there will be no present administration of the Estate. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred. Dated: August 30, 2024. DONALD R. MCNEELY, Proponent CROWLEY FLECK PLLP Attorneys for Proponent P. O. Box 394 Cheyenne, WY 82003

Legal #8997 Published in The Saratoga Sun September 5, 12 & 19, 2024

Request for Proposals

The Town of Hanna, Wyoming is requesting proposals from qualified Roofing Contractor to perform the following: Removal of existing 1 layer roof system to the deck, consisting of one layer of single ply membrane. 60 mil PVC Duralast. Removal of existing poly iso taper system. Proper leveling of existing roof deck. Installation of new poly iso taper system with a ridge peak in the middle of the building achieving .5:12 positive drainage to the front and rear of the building. Continuous sheeted OSB decking to be installed over the poly iso taper system as the primary fastening substrate. Moisture barrier, synthetic underlayment to be installed over the OSB substrate along with ice and water shield membrane 6 feet on the eaves. 24 gauge standing seam steel panel system to be installed for .5:12 positive drainage. Mechanically locked/seamed panel, 2" seam. Steel Gutter/downspout system to be installed on front and rear of the facility. 6 inch seamless prefinished gutters with 3" x 4" downspouts with extensions. Written proposals will be received at the Town of Hanna, Wyoming, address, Town of Hanna, Wyoming, 301 S. Adams Street, P.O. Box 99, Hanna, Wyoming 82327. Proposals will be received before 6:30 p.m. of the 19th of September, 2024. Interested persons may obtain complete specifications of the work to be performed by contacting Town Hall at 301 S. Adams Street, Hanna, Wyoming 82327 or by phone at 307-325-9424. Selection of the Roofing Contractor will be based upon the review of detailed information sent in the proposals, and availability of key staff and proposed cost parameters. The Town of Hanna, Wyoming reserves the right to reject any and all proposals and to waive any irregularities or informalities.

-s- Jayson Nordquist, Mayor Town of Hanna, Wyoming

Legal #8998 Published in The Saratoga Sun September 5 & 11, 2024

Your For Sale Post Getting Buried on Social Media? Give it some Sun!

THE SARATOGA SUN 307-326-8311 or ads.saratogasun@gmail.com

Saratoga Senior Center Menu

- THURSDAY**
Goulash, Tossed Salad, Steamed Peas, French Bread, 1/2 Orange, Milk
- FRIDAY**
Salmon Patty, Macaroni & Cheese, Zucchini, Wheat Roll, Fruit Ambrosia, Milk
- MONDAY**
Chicken & Dumplings,
- O'Brien Potatoes, Mixed Veggies, Mandarin Oranges, Milk
- TUESDAY**
Beef Stew, Tossed Salad w/ Garbanzo Beans, Cheese Onion Roll, 1/2 Banana, Milk
- WEDNESDAY**
Spaghetti w/ Meat Sauce, Tossed Salad, Asparagus, Garlic Bread, Citrus Fruit, Milk

CCSD No. 2 Menus

- Thursday:**
Breakfast: Banana Muffin, Grape Juice, Apples, & Milk
Lunch: Chicken Noodle Soup, Grab & Go Chicken Salad Sandwich, Garden/Orchard Bar, Green Beans, & Milk
- Friday:**
Donuts, Apple Juice, Orange Slices, & Milk
Lunch: Pizza, Garden Salad, Fruit Salad, Cauliflower, Desert Bar & Milk
- Monday:**
Berry Sheet Pan Pancakes, Apple Juice, Orange Slices, & Milk
Lunch: Chicken Tenders,
- Grab & Go Ham Sandwich, Garden/Orchard Bar, Corn, Dessert Pudding Cup & Milk
- Tuesday:**
Breakfast: Lemonade Stand Smoothie, Granola, Berries & Milk
Lunch: Baked Twisted Pasta, Grab & Go Egg Salad Sandwich, Garden/Orchard Bar, Broccoli, & Milk
- Wednesday:**
Breakfast: Peanut or Sun Butter Dip, Apple Slices, Orange Juice, & Milk
Lunch: Bison Meatball Sandwich, Grab & Go Peanut or Sun Butter Sandwich, Garden/Orchard Bar, Carrots, & Milk

HAVE A RENTAL? -OR- NEED A RENTAL?

Advertise in the Saratoga Sun! Call (307) 326-8311