

# CLASSIFIEDS & PUBLIC NOTICES

## STATEWIDE ADS

### Help Wanted

The Upton Police Department is accepting applications for two police officer positions. Medical/Dental/Retirement package. Salary \$18-26/hour, DOE. For application: 307-468-2475/P.O. Box 44, Upton, WY 82730/susanbridge@townofupton.com.

### Service/Miscellaneous

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-548-2335.

### Services/Miscellaneous

GoGo. Live and age your way. Get help with rides, groceries, meals and more. Memberships start as low as \$1 per day. Available 24/7 nationwide. BBB Rated A+ Business. Call GoGo to get started. 1-888-608-1927.

### Service/Miscellaneous

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-888-985-7860.

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### Professional Services

REACH THOUSANDS with a WY Classified Advertising Network. Services, for sale, wanted to buy, recruitment, auctions and more! Advertise statewide for only \$150. Contact your local newspaper.

## HELP WANTED



Valley Foods & Liquors is

**NOW HIRING**  
for various full-time positions.

If interested, please pick up an application at 1702 S HWY 130 in Saratoga, Wyoming.



**IS IN IMMEDIATE NEED OF A MEAT CUTTER**

Experience preferred but will train the right candidate. Apply in person at 1702 S. HWY 130, Saratoga, WY 82331

## LOST EQUALIZER HITCH

Lost equalizer hitch on Road 101 or Road 105 South of Elk Mountain. Reward if found, call 307-640-6185 and leave a message.

## FOR RENT

For Rent 2 bedroom, one bath single family home in Saratoga, close to hobo hot pool: fenced in yard, mud room: Large Laundry room w/ washer / dryer: kitchen with stove; refrigerator; one car detached garage: very clean. No pets, no smoking. Available July one year lease. References appreciated. To make an appointment to see the house, Text Bob at 307-389-2481

## HELP WANTED

**SARATOGA**  
Hot Springs Resort

### JOB POSTING FOR OPEN POSITIONS

- Must be available to work weekends
- Front Desk Agent
- Servers
- Housekeepers
- Golf Course Maintenance

PLEASE CALL 307-326-5261 OR EMAIL:

INFO@SARATOGAHOTSPRINGSRESORT.COM

WEB: SARATOGAHOTSPRINGSRESORT.COM

Your For Sale Post Getting Buried on Social Media? Give it some Sun!

**SARATOGA SUN** 307-326-8311 or ads.saratogasun@gmail.com

## PUBLIC NOTICE

**Saratoga Town Council Regular Meeting**  
June 04, 2024 at 6:00 p.m.  
Saratoga Town Hall  
110 E. Spring Ave., Saratoga, WY 82331  
MINUTES

### CALL TO ORDER

#### Opening Ceremony

Roll Call: Mayor Chuck Davis, Councilman Cooley, Councilwoman Beck, Councilman Fluty, Councilman Barkhurst

#### APPROVAL OF THE AGENDA

Motion to approve agenda for June 4, 2024 made by Councilman Fluty, second by Councilman Cooley. Motion carried.

#### APPROVAL OF THE MINUTES

Minutes from May 21, 2024 Council Meeting  
Motion to approve minutes from May 21, 2024 Council Meeting made by Councilman Fluty, second by Councilman Cooley. Motion carried.

#### APPROVAL OF THE BILLS

Motion was made by Councilman Fluty to approve the financials for June 4, 2024, second by Councilman Cooley. Motion carried.

**Deposits - \$146,481.63**

**Accounts Payable - \$115,351.61**

**Transmittals - \$20,332.50**

**Payroll - \$42,747.11**

#### CORRESPONDENCE

Halle - Wyoming Tourism

Halle Bender is employed by a marketing agency based in Jackson and has been hired by the Wyoming Office of Tourism to take photos and videos for their social media, website, advertisements, etc. They are looking to hire local talent for a quick photo shoot on or around June 16 and 17.

Carbon County Visitors' Council - Member-at-Large Nominee  
Motion was made by Councilman Fluty to approve John Farr as a Member at Large Board Member on the Carbon County Visitors' Council, second by Councilman Cooley. Motion carried.

Power Company of Wyoming - Application to amend CCSM Project Conditional Use Permit Power Company of Wyoming is applying to amend the Conditional Use Permit to construct and operate the Chokecherry and Sierra Madre Wind Energy Project. The amendments include reducing the number of wind turbines from 1,000 to 622, and extending the deadline for commencing operation from September 9, 2024 to June 1, 2029. Carbon County Zoning Resolution requires PCW to notify cities and town located within 20 miles of the CCSM Project about the proposed changes. Chamber Member Appreciation - Meet your Board June 11, 2024 Saratoga/Platte Valley Chamber of Commerce is hosting a "Meet your Board" evening on June 11, 2024 from 4PM - 6PM in the lobby at the Platte Valley Community Center.

Refreshments will be served.

#### ITEMS FROM THE PUBLIC

Special Event Application - 28th Annual Steinley Cup Brewfest  
Motion was made by Councilman Fluty to approve Special Event Permit for the 28th Annual Steinley Cup Brewfest on August 3, 2024, second by Councilman Cooley. Motion carried.

Special Event Application - 5K Fundraiser

Motion to approve Special Event Permit for a 5K Fundraiser on July 4, 2024 was made by Councilwoman Beck, second by Councilman Fluty. Motion carried.

Special Event Application - Platte Valley Kiwanis Rubber Duck Race

Motion was made by Councilman Cooley to approve Special Event Permit for the Kiwanis Rubber Duck Race on August 3, 2024, second by Councilman Barkhurst. Motion carried.

Amanda Pickett - Water Bill at 407 W. Hickory  
Amanda Pickett has purchased the property at 407 W. Hickory it came with an unpaid balance for water & sewer of \$2,908.24. Ms. Pickett asked the Council if she could make payment arrangements of \$150.00 a month plus current charges. Mayor Chuck Davis stated per Town Ordinance 858 13.60.010 payment must be paid in full to get the water service reconnected.

Bike Track Petition and Map

Jackson Owen and Archer Burau read letters of support and presented names in support of improving and redesigning the existing bike track. Ben Owen then presented a plan and means of improving and redesigning the track. Mr. Owen stated he would like to donate all materials and time to get the track designed and improved at no cost to the Town of Saratoga. Motion was made by Councilwoman Beck to allow Mr. Ben Owen permission to redesign and improve the existing bike track at no cost to the Town of Saratoga, second by Councilman Fluty. Motion carried.

Special Event Application - The Malt

Motion was made by Councilman Fluty to approve a Special Event Permit for The Malt on July 4, 2024, second by Councilman Cooley. Motion carried.

Special Events Permit - SMHS Volleyball Dunk Tank

Motion was made to approve a Special Events Permit for the SMHS Volleyball team on July 4, 2024 by Councilwoman Beck, second by Councilman Fluty. Motion carried.

#### COUNCIL COMMENTS

#### REPORTS FROM DEPARTMENTS

Town Hall

Carbon County Visitors' Council  
Councilman Cooley made a motion to appoint Ellie Dana as the Saratoga Representative to the Carbon County Visitors' Council, second by Councilman Barkhurst. Motion carried.

Civic Plus Invoices 302177 - \$3,400.00 and 302197 - \$3,700.00  
Motion was made by Councilwoman Beck to approve Civic Plus Invoices 302177 for \$3,400.00 and 302197 for \$3,700.00, second by Councilman Cooley. Motion carried.

Ordinance 869 - 2024/2025 Budget Final Reading  
Motion was made to approve Ordinance 869 - 2024/2025 FY Budget on the third and final reading by Councilman Fluty, second by Councilwoman Beck. Motion carried.

2022/2023 Audit Invoice #140331 - \$6,816.00 Mountain States CPAs and Consultants Motion was made by Councilman Fluty to pay Mountain States CPAs and Consultants, LLC invoice 140331 in the amount of \$6,816.00 for the 2022/2023 audit, second by Councilwoman Beck. Motion carried.

Verizon Land Lease Agreement

Verizon has completed a site review at 401 S. 7th St, with the upgrade to 5G the need for tower sites is decreasing. Verizon is amending their lease agreement with the Town of Saratoga with a new rent amount of \$670.00, down from \$990.00. Verizon stated with the reduction in rent, they are extending the contract out 20 plus more years. The new rent amount will become effective May 1, 2025.

#### Police Department

Chief Mike Morris stated there have been 191 calls for service since the last meeting, with 18 Citations and 20 Warnings issued. The rescheduled Public Hearing to discuss a Combined Dispatch Center is scheduled for May 12, 5:30 PM at the Platte Valley Community Center. ComTech was able to come and reconfigure the dispatch radio console with equipment that was donated by the CCSO. Radio communications are back up and the SHSP grant that was going to be used towards a new console will now be focused on the communication system on the water tower. The traffic study at Hugas and 3rd has been completed and Chief Morris explained that it would be better served with more patrol during game times and practices and "Children at Play" signage rather than a permanent FourWay stop.

#### Fire Department

#### Recreation Department

Next meeting is July 1, 2024 at 6:00 PM at the Town Hall Council Chambers

Director Kim Hemenway reported that the pool has been cleaned and filled. Tyler and Sami have been working cleaning the deck and locker rooms, it's looking good, getting the water PH in balance and are hoping to open on a part time basis soon. Looking for a Pool Manager, lifeguards, and cashiers, as well as a Rec Director. New Hires - Sophia Powell, Maddison Dunning, Emma Vannett, Samantha Anderson, Tyler Greenberg, Jane Carey  
Motion was made by Councilwoman Beck to approve the hiring of Sophia Powell and Madison Dunning for Pool Cashiers with a wage of \$11.00 an hour per the wage scale, Sami Anderson and Emma Vannett as lifeguards at a wage of \$13.00 an hour per the wage scale, Tyler Greenberg as Lead Lifeguard with a wage of \$15.00 an hour per the wage scale, and Jane Carey as a lifeguard 2 at \$14.00 an hour per the wage scale, second by Councilman Cooley. Motion carried.

Rec Director Duties

Director Hemenway presented a list of job duties and responsibilities broke down for the Council and Mayor to assist with hiring a new Rec Director.

#### Department of Public Works

Director of Public Works, Emery Penner stated that with the weather getting warmer work will begin on patching streets around town, maintenance on the swimming pool and Hobo pool continues, paving up on Airport started today, hopefully will be completed by the weekend. Peterson storm drain is complete, the new pipe is in, the old catch basin has been torn out. Once the water goes down the old outfall will be torn out. Hospital signs are up.  
S. River St Pay App # 1  
Motion was made to pay, Pay Application #1 in the amount of \$190,667.85 for the River St Waterline Replacement by Councilman Fluty, second by Councilman Cooley. Motion carried.

#### REPORTS FROM BOARDS AND COMMISSIONS

#### Water and Sewer Joint Power Board

Next meeting is June 12, 2024 at 5:30 PM at the PVCC  
River Street project is in full swing, will be trying to pave as they get done, if that can't be done, they will backfill up to the trench, with compacted Road Base so a Prius can drive over it and stay compacted as they go and then pave it all at the end. The goal is to keep as much of the road open during this project as possible. Ensuring we have good signage in place with a route to the Hobo pool to let everyone know it's open and accessible.

Lead and Copper inventory survey will go out in the paper, and through a direct mailer or postcard with a link on it. If you are a homeowner and you see this, it would be very helpful if you could participate if at all possible. Surveys can be dropped off with your water bill, bring it directly to Town Hall, or you can fill the survey out online by scanning the QR code. Results are important for the

homeowner to know as well as the town what material is being used. The state website is really informative to help you better understand as to why the survey is being done. Survey needs to be completed by October, the sooner you can get them in the better. New employee, Christopher Powell with the water department is getting trained on sampling testing, working towards getting his licenses in the near future.

Never Forget Park, talked about doing some grading and getting some work done ourselves. Will get the area staked out after the 4th of July. Have had a contractor offer dump truck services to hall material. Once it's staked, we will be able to see what we need and where. Will do a rough grade staking and then a finished grade and hopefully if that goes good we can look at concrete curb and gutter. Looking at a walking path on the east side of parking lot to eliminate people having to walk through the middle of the park to the bridge. Have reached out to a couple of vendors for the bathroom, going to be over the \$75,000 mark, will be working on getting a bid package put together. In the meantime will get started on the tap side of the project.

#### Planning Commission

Next meeting is June 11, 2024 at 5:30 PM at the Town Hall Council Chambers OV schedule for the Transportation Master Plan June 14 - OV study draft complete and to Emery Penner June 19 - Due date for comments on draft

June 25 - Revised draft to Planning Commission

July 11 - OV will meet with the Planning Commission to discuss the draft plan

Drafted the Chicken Ordinance will be presenting it to the Planning Commission next week.

Meeting with FEMA and the state last week on the floodplain maps, will be getting a letter of final determination on June 19. From that point in time, we have 6 months to get the ordinances that go along with these maps adjusted to how we think they should be for us and make sure we are congruent with what the state and FEMA requires and get them adopted.

#### Community Center Joint Powers Board

Next meeting is June 10, 2024 at 4:30 PM at the PVCC

#### Recreation Commission

Next meeting is July 1, 2024 at 6:00 PM at the Town Hall Council Chambers

#### Saratoga Airport Advisory Board

Next meeting is June 10, 2024 at 3:30 PM at the Town Hall Council Chambers

#### Sewer Lift Station - Task Order

Director Emery Penner stated the Airport does not have much of a sewer system in place. This has been an ongoing discussion as to how to remedy the problem. Have looked at getting a bore for under the Highway and putting a main underneath there, with casing and directional drill, engineers estimate \$430,000. Joint Powers Board, and Airport Board were not very excited to go that route, it would not serve anything but the Airport. The idea was brought up about putting in a lift station. Airport would own it, the town would put it in, if they needed help the town could run up there and check pumps, and they are pretty low maintenance. Both the Joint Powers Board and the Airport Board are in favor and would like to get a task order designed, it would be sized accordingly to give it room for growth, then would be able to pump to the manhole up the hill that is already on the Mainline System. This would be a considerably cheaper way to go, with long term cost liability low. Project cost estimation is around \$70,000 compared to \$430,000. Motion was made by Councilwoman Beck to move forward with the task order for a lift station at the airport, fully paid for by the Airport, second by Councilman Fluty. Motion carried.

#### South Central Wyoming Emergency Medical Services Board

Next meeting is June 17, 2024 at 6:00 PM at Saratoga Ambulance Barn

#### NEW BUSINESS

#### EXECUTIVE SESSION

Motion was made to move into executive session made by Councilwoman Beck at 7:37 PM, second by Councilman Fluty. Motion carried

Motion was made by Councilwoman Beck to exit Executive session at 8:12 PM and seal the minutes, second by Councilman Cooley. Motion carried.

Motion was made by Councilman Barkhurst to call regular meeting back to order at 8:12 PM, second by Councilman Cooley. Motion carried.

#### FURTHER BUSINESS

#### ADJOURNMENT

Motion was made by Councilman Fluty to adjourn meeting at 8:13 PM, second by Councilman Cooley. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, JUNE 18, 2024 AT 6:00 PM.

-s- Mayor Chuck Davis

-s- Jenn Anderson, Town Clerk

Legal #8930

Published in

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# PUBLIC NOTICES

**OFFICIAL MINUTES OF THE BOARD OF  
CARBON COUNTY COMMISSIONERS  
REGULAR MEETING  
Tuesday, June 4, 2024, 9:00 a.m.  
Carbon Building- Courthouse Annex,  
215 W. Buffalo Street, Second Floor, Rawlins, WY**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, June 4, 2024, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman Travis Moore, Commissioners John Johnson and John Espy. Garrett Irene was absent.

Chairman Jones called the meeting to order at 9:00 a.m.

**ADDITIONS / CORRECTIONS**

Commissioner Johnson moved to approve the agenda as amended. Vice Chairman Moore seconded and the motion passed unanimously.

**VOUCHERS**

Commissioner Espy moved to approve the report of expenditures in the amount of \$829,106.61. Vice Chairman Moore seconded and the motion passed unanimously.

Abels, Duane E. - County Health Officer 23-24 \$1,633.33; Advanced Network Mgmt., Inc. - VMWARE Upgrade \$9,463.19; Amazon Capital Services - Misc. Supplies \$331.78; American Legion Ball Post 122 - Donation-Asst. At 2024 Care Fair \$250.00; ARDURRA - Grants Dixon Hangar Acquisition 2024 \$4,972.50; AT&T Mobility - CCSO MDT Service \$1,276.35; Bartlett Oilfield Service, Inc. - Blading-CR 100 \$4,328.40; Bartlett, Gwynn - Mileage \$158.40; Black Hills Energy - Gas Services \$12,479.88; Blue360 Media, LLC - Wy Criminal & Traffic Law Manual \$742.56; Carbon County Comet - Crime Victim Week Ad \$175.00; Carbon County Fair Board - Monthly Outside Agency Pymt. \$2,833.37; Carbon County Library - Monthly Outside Agency Pymt. \$31,170.24; Carbon County Library - Donation-Asst. At 2024 Care Fair \$150.00; Carbon County Museum - Monthly Outside Agency Pymt. \$20,833.37; Carbon County Senior Services - Monthly Outside Agency Pymt \$19,583.37; Care More Turf Maintenance - Lawn Care-Jeffrey Center \$1,750.00; CDW Government, Inc. - CCSO MDT's \$18,238.48; CIDNET - Jail Data \$750.00; COPRO EFP - Service-Hanna Rescue Tools \$1,027.00; Culligan Water Conditioning - Extra Course Salt \$250.00; Daigle Law Group LLC - Advanced Internal Affairs Class \$695.00; Davis, Ashley - Attorney Travel \$594.00; Dixon, Town of - Water Services \$308.00; Dunns Custom Machining - Years of Service Awards \$547.00; Dynamic Controls Inc. - Jail-Card Reader \$656.49; Engineering Associates - Engineering Bridges CR 270 & CR 1 \$18,261.08; Engstrom, James D. DDS - Inmate Dental Services \$2,500.00; Fatbeam LLC - Fiber Service & Internet \$5,170.00; Further - Health Reimb., Medical FSA & Part. Fees \$2,974.73; Galls/Quartermaster - Hand Cuffs/Hand Cuff Carrier \$496.20; GlaxoSmithKline Pharm. - Meds & Vaccines \$2,656.39; Grainger - Reflective Tape \$190.12; Gulbrandson, Kimberly A. - PH Travel \$140.25; Hanna, Town of - Water Services \$254.22; High Plains Vision Center - Medical Services \$290.00; Holiday Inn - Cody - Lodging-Cody Fire School \$1,608.00; Hughes, Chris - PH Travel \$17.60; Iacovetto, Karon - Monthly Janitorial Services \$8,230.00; Iron J Towing - Service Call \$325.00; Jack's Body & Fender Repair - Service Call \$832.00; JC Supply Products - Ice Melt Materials \$401.11; Judicial Dialog Systems - Installation/Training of Dialog Software \$27,300.00; K2 Towers III, LLC - Radio Site Rent \$2,251.02; Kaluzny, Emily - Personal Phone Usage \$30.00; Kilburn Tire Company - Tires, Mount & Balance & Repairs \$5,083.40; L N Curtis & Sons - Rescue Tools Annual Testing \$3,504.30; Lifetime Benefit Solutions, Inc. - Cobra Fee \$25.00; Midwest Card & Id Sol., LLC - Re-transfer Ribbon \$182.84; Mighty Ducts - Furnace & Duct Cleaning-Jail \$34,000.00; Napa - Saratoga - Diesel Exhaust Fluid & Wiper Blades \$300.37; Natrona County Legal - Involuntary Hosp. Reimburs. \$8,936.88; NMS Labs - Lab Fees \$318.00; Norco, Inc. - Cleaning Supplies & Paper Products \$633.23; Old Pen Joint Powers Board - Quarterly Outside Agency Pymt. \$8,750.00; Out Doors - 14' Rail Installed 2 Remotes \$2,057.50; Parker, Elizabeth - Mileage \$76.92; Perue Printing - Window Envelopes \$899.00; Plainsman Printing & Supply - Folders \$1,685.00; Plattoga Holdings, LLC - Saratoga Gravel Project \$188,500.00; Quadiant, Inc. - Ink Cartridge/Labels \$240.35; R.P. Lumber Company, Inc. - Misc. Parts & Supplies \$643.94; Rawlins Automotive - Misc. Auto Parts & Supplies \$281.96; Rawlins Hardware - 5405 - Pliers \$33.57; Rawlins Hardware - 5410 - Misc. Parts & Supplies \$530.83; Rawlins, City of - County Burial \$75.00; Saratoga Sun - Online Renewal \$38.00; Schaeffer Mfg. Co. - 55-Gal Synthetic Oil \$1,847.45; Shively Hardware - PVC Pipe \$24.56; Smith Psychological Services - Evaluation \$400.00; South Central Wy Ems - Quarterly Outside Agency Payment \$11,432.50; Spaulding, Dawnette - Mileage \$91.12; Staples Advantage - Misc. Office Supplies \$64.97; Stericycle, Inc. - Safe Budget Subscription \$47.96; Stinker Stores Inc. - Fuel \$729.06; Summit Food Service - Jail Meals \$9,002.94; Supplyhouse.Com - Pressure Vacuum Breaker W/ Sensor \$123.91; Swanson Services Corp. - Commissary Credit \$503.51; Swanson, Rachel A. - Mileage \$178.20; T.W. Enterprises, Inc. - Annual Generator Service \$2,547.11; Terminix - Jail Pest Control \$44.00; The Masters Touch, LLC - DMV Postcard Service \$660.24; The Product Center - Ink Cartridge \$515.47; United States Postal Service - Postage

\$10,000.00; University of Wy Extension - CES Support Person & 4-H Salary Match \$19,092.75; UPRSWDD - Trash Services \$190.00; Volunteers of America - Donation-Assistance At 2024 Care Fair \$300.00; W.A.R.M. Property Ins. Pool - Property Assessment & Crime Coverage \$233,564.23; Webster, Matthew S. - IT Travel \$211.75; Wilson, Richard - Mileage \$70.40; WLEA-ADVTRNG - Public Safety Communications \$775.00; WY Co. Commissioner's Assoc. - FY 25 WCCA Dues \$14,318.00; WY Dept of Health - 3rd Qtr. Wage Adj. & Nurse Salaries \$46,351.39; WY Dept of Transportation - Trans. Plate & Dixon Hangar Acq. \$1,535.24; WY State 4-H Foundation - CES Travel \$1,900.00; WY State Board of Pharmacy - Wy Controlled Substance # Renewal \$80.00; WY Cleaning & Solutions LLC - Monthly Janitorial Services \$6,583.33

**CONSENT AGENDA**

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. Clerk Bartlett noted the consent agenda includes the May 21, 2024, regular meeting minutes; the May 29 & 30, 2024 special meeting minutes; monthly receipts from Planning and Development Department in the amount of \$775.00, a bond for Brandee Forster, Clerk/Treasurer for the Town of Dixon in the amount of \$50,000.00. Vice Chairman Moore seconded and the motion passed unanimously.

**ELECTED OFFICIALS & DEPARTMENT HEADS**

**Sheriff**

Vice Chairman Moore moved to approve and authorize the Chairman's signature on the Service Agreement renewal with Motorola Solutions for dispatch consoles in the amount of \$20,559.00 for a term of May 1, 2024, through April 30, 2025, to be paid out of E911 funds. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Johnson moved to approve and authorize the Chairman's signature on the Cooperative Law Enforcement Agreement between Carbon County Sheriff's Office and the United States Forest Service to provide law enforcement services within the forest, for a term of one year and in the amount of \$8,000.00. Commissioner Espy seconded and the motion passed unanimously.

**Building and Grounds**

Commissioner Johnson moved to approve the Modified Contract for Services with Carpet One Floor & Home, Commercial Flooring of Laramie for floor repair at the Rawlins library to include the requirement for a bond. Commissioner Espy seconded and the motion passed unanimously.

**Road & Bridge**

Commissioner Espy moved to award the CMAQ magnesium chloride bid to Dustbusters in the amount of \$266,600.00. Vice Chairman Moore seconded and the motion passed unanimously.

Vice Chairman Moore moved to approve and authorize the Chairman's signature on the Contract for Purchase and Delivery with Dustbusters Enterprises, Inc. to supply and apply magnesium chloride on approximately eighty-six (86) miles of County Roads throughout Carbon County, in an amount not to exceed \$533,200.00 and to authorize the Chairman's signature on the Reconnaissance Report for Project CN750 for the bridge over the North Platte River on CR660. Commissioner Johnson seconded and the motion passed unanimously.

**IT**

Commissioner Espy moved to approve the Service Order with Fatbeam, LLC to provide high speed, high capacity, 1 gigabit internet in the amount of \$1600.00 per month and for a term of 36 months. Vice Chairman Moore seconded and the motion passed unanimously.

**Planning and Zoning**

Vice Chairman Moore moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for Z.C. Case File #2024-06 - Jerry P. and Patricia J. Lynch and Z.C. Case File #2024-07 - Gregory and Michele Cross and schedule a public hearing for July 2, 2024, at 11:30 a.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Johnson seconded and the motion passed unanimously.

**Clerk**

Commissioner Johnson moved to set a compensation rate of \$375.00 per Election for Head Judges to include Election Day service, training and meal allowance; \$315.00 per Election for other Judges to include Election Day service, training and meal allowance; and \$16.00 per hour for Counting Board and Canvas Board Members for the 2024 Primary and General Election. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Espy moved to regretfully accept the letter of resignation from Caleb Owens resigning from the Valley Community Center Joint Powers Board and authorize the Clerk to advertise the vacant position. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Espy moved to approve John Farr to Tourism-At-Large seat on the Carbon County Visitor's Council for a 3-year term expiring June 2027. Vice Chairman Moore seconded and the motion passed unanimously.

**Attorney**

Commissioner Johnson moved to approve and authorize the Chairman's signature on the letter to the Memorial Hospital of Carbon County Board of Trustees regarding a hospital building assessment. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Johnson moved to opt in to the Kroger Co. opioid

settlement. Commissioner Espy seconded and the motion passed unanimously.

**EXECUTIVE SESSION**

Vice Chairman Moore moved to go into executive session at 10:00 a.m. with Clerk Bartlett and Ashley Mayfield Davis and Sheriff Bakken to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 10:48 p.m. noting no action was taken and that the minutes be signed and sealed. Vice Chairman Moore seconded and the motion passed unanimously.

**PUBLIC HEARING - Z.C. Case File #2024-05 – Richard and June George**

Chairman Jones opened a public hearing at 11:47 a.m. to hear Planning & Zoning Z.C. Case 2024-05 – Richard and June George's request for a Zone Change from Residential (RD-10) to Residential (RD) for Lots 1-3 located in the proposed Blackhall Mountain Minor Subdivision encompassing approximately 30 acres. RD-9.92 (Lot 1); RD-9.92 (Lot 2); RD-9.91 (Lot 3). The RD Zone is to provide land for residential development that is typically single family detached and located within Town Expansion Areas and within or nearby Rural Centers. Residential single-family zones are intended to be located in areas planned for residential development that are easily accessible and infrastructure already exists or is readily available and is located approximately 1 mile east of Riverside and approximately 1 mile south of WY HWY 230. Kristy Rowan, Planning & Development Coordinator and Zoning Administrator presented the case file.

Chairman Jones called for comments for or against the case. There being no other comments, Chairman Jones closed the hearing at 12:16 p.m.

Commissioner Espy moved that based on the recommendation of the Planning & Zoning Commission and staff to authorize the Chairman's signature on Resolution No. 2024-15 A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case 2024-05 – Richard and June George's request for a Zone Change from Residential (RD-10) to Residential (RD) for Lots 1-3 located in the proposed Blackhall Mountain Minor Subdivision encompassing approximately 30 acres and is located approximately 1 mile east of Riverside and approximately 1 mile south of WY HWY 230. Vice Chairman Moore seconded and Commissioner Johnson is a firm believer in private property rights and noted the county has zoning for a purpose and as policy makers that's how the county dictates where pieces of ground such as this go. The motion passed unanimously.

**PUBLIC HEARING - Min. Sub. Case File #2024-01 – Blackhall Minor Subdivision**

Chairman Jones opened a public hearing at 12:39 p.m. to hear Planning & Zoning MIN Sub Case File No. 2024-01, Blackhall Minor Subdivision request to create three (3) lots (Lot 1 = 9.92 Acres; Lot 2 = 9.92 Acres; Lot 3 = 9.91 Acres). The applicant is also applying for a zone change request (see above Z.C. Case #2024-05) to comply with the Carbon County Zoning Resolution of 2015, as amended. Chairman Jones called for comments for or against the case. There being no comments, Chairman Jones closed the hearing at 12:40 p.m.

Commissioner Espy moved that based on the recommendation of the Planning & Zoning Commission and staff to authorize the Chairman's signature on the plat regarding MIN SUB Case File No. No. 2024-01, Blackhall Minor Subdivision request to create three (3) lots (Lot 1 = 9.92 Acres; Lot 2 = 9.92 Acres; Lot 3 = 9.91 Acres) and is located approximately 1 mile east of Riverside and approximately 1 mile south of WY HWY 230. Vice Chairman Moore seconded and the motion passed unanimously.

**ADJOURNMENT**

Vice Chairman Moore moved to adjourn the meeting at 12:53 p.m. Commissioner Johnson seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, July 2, 2024, at 9:00 a.m. at the Carbon Building – Courthouse Annex located at 215 W. Buffalo St., Rawlins, WY. A budget hearing will be held for the Specific Purpose Tax Joint Powers Board on Monday, July 15, 2024, at 9:00 a.m. following the regularly scheduled Commissioner meeting, at the Carbon County Courthouse, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s-Gwynn G. Bartlett, Carbon County Clerk

Approved this 18th day of June 2024  
**BOARD OF COUNTY COMMISSIONERS  
CARBON COUNTY, WYOMING**

-s- Sue Jones, Chairman

**Legal #8927  
Published in  
The Saratoga Sun  
June 27, 2024**

**Public Notice  
Consideration of Resolution to Hold an Election to  
Establish a Special Hospital District**

Pursuant to Wyo Statute 35-2-401 public notice is hereby given that the Board of County Commissioners will consider a resolution at its regular meeting **Tuesday, August 6, 2024 at 11:00 a.m.** at the Carbon Building - Courthouse Annex, 215 W. Buffalo Street, Room 240A to direct the County Clerk to hold an election on November 5, 2024 to establish a Special Hospital District in the general areas of Carbon County as follows. Qualified electors residing within the following precincts which fall in the proposed boundaries would be eligible to vote: The municipalities of Rawlins, Sinclair, Hanna and the unincorporated areas surrounding those municipalities and the areas generally known as Muddy Gap, Leo, Shirley Basin and directly south of Interstate 80 west of Rawlins more specifically described as the voting precincts of 01-01, 01-02, 02-01, 02-02, 03-01, 03-02, 04-01, 05-01, 06-01, 07-01-2, 08-01 and a portion of voting precincts 15-01-1. A map is available at the County Clerk's Office for those interested.

The question of forming the special hospital district will be in the resolution to be considered and would be submitted to the qualified electors residing in the proposed district area at the 2024 General Election to be held on November 5, 2024. Voters would vote for or against the establishment of the special hospital district and vote for district trustees.

Comments regarding the proposed district can be discussed at any commissioners meeting or submitted ahead of the August 6 meeting to the County Clerk at PO Box 6, or 215 W. Buffalo Room 218, Rawlins, WY 82301. Questions can be addressed to the Clerk at (307) 328-2650.

-s- Gwynn Bartlett, Carbon County Clerk

**Legal #8929  
Published in  
The Saratoga Sun  
June 27, 2024**

**INVITATION TO BID**

Notice is hereby given that the Board of Trustees, Carbon County School District No. 2 at 315 North First Street, Saratoga, WY 82331 hereinafter referred to as "Owner", will receive sealed bid proposals for the Carbon County School District #2 For the HEM parking lot repair project.

**DESCRIPTION OF WORK**

Bidders will provide the equipment, material, and labor to complete the following:  
Excavation of all damaged areas. Repair to damaged areas with base and hot asphalt. Chip seal of the entire parking lot of approximately 41000 square feet.

**BID OPENING**

**Bids will be received in paper format until 1:00 p.m., July 8, 2024, in the District's Office located at, 315 North 1st Street, Saratoga, WY 82331.** Bids shall be clearly marked with "Attn: HEM parking lot" then publicly opened and read aloud. No Bidder may withdraw his bid for a period of thirty (30) days after scheduled date of Bid Opening.

All firms wishing to do a walk-through of the property prior to bidding may set up an appointment with Josh Craig Head of Maintenance at 307-329-8003 jrcraig@crb2.org or with Robert Booth at 307-399-8002 rbooth@crb2.org.

**Bid documents** may be obtained from Carbon County School District #2, Josh Craig Head of Maintenance at 307-329-8003 jrcraig@crb2.org.

Carbon County School District 2 reserves the right to reject any and all bids and to waive irregularities and informalities deemed to be not in the best interest of the School District. Resident Wyoming laborers, workmen and mechanics shall be used upon all work in this contract whenever possible. Preference is hereby given to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the State.

-s- Nick Wamsley, Clerk, Carbon County School District #2

**Legal #8924  
Published in  
The Saratoga Sun  
June 27 & July 4, 2024**

**BUDGET HEARING**

A public hearing on the budget for the 2024-2025 fiscal year for the Saratoga-Carbon County Impact Joint Powers Board will be held following the regularly scheduled meeting on Wednesday, July 10, 2024 at 6:00 p.m. at the Platte Valley Community Center.

**Legal #8925  
Published in  
The Saratoga Sun  
June 27 & July 4, 2024**

**Notice of Public Hearing**

A Public Hearing on the Proposed Budget of Carbon County, Wyoming for fiscal year ending June 30, 2025 will be held on Monday, July 15, 2024 beginning at 9:00 a.m. in the Commissioners Meeting Room at the Carbon Building – Courthouse Annex, 215 W. Buffalo Street, Rawlins, Wyoming. The public is invited to attend. A summary of the proposed budget, which is subject to change, is as follows: Estimated cash of \$4,120,275.51 plus revenue of \$8,655,405.78 with budgeted expenditures for the general fund of \$22,232,008.85 leaving a levy requirement of \$9,456,327.56. Special revenue funds are budgeted for separately and will be considered at the same hearing.

In addition the Specific Purpose Tax Joint Powers Board will hold a public hearing for adoption of their budget on the same date, time and location.

-s- Gwynn G. Bartlett  
Carbon County Clerk

**Legal #8928  
Published in  
The Saratoga Sun  
June 27, 2024**

**INVITATION TO BID**

Notice is hereby given that sealed bids are being requested by the Board of Carbon County Commissioners (BOCCC) for a masonry repointing and restoration project located at the Carbon County Courthouse 415 W. Pine Street and Carbon Building – Courthouse Annex, 215 W. Buffalo St., both in Rawlins, Wyoming. Bids will be received by the Owner until 1:00 p.m. July 12, 2024 at the Carbon County Clerk's Office, 215 W. Buffalo Street, Suite 218 or PO Box 6, Rawlins, WY and will be opened at that time. Bids shall be clearly marked on the outside of the envelope "Masonry Bid". The Owner may reject any and all Bids and reserves the right to waive minor irregularities in any bid process.

**Legal #8934  
Published in  
The Saratoga Sun  
June 27, 2024**

THE **SARATOGA SUN**

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# PUBLIC NOTICES

**CATEGORICAL EXCLUSION DETERMINATION**  
 For the Town of Encampment, Lagoon Improvements, Phase 2 Project Carbon County, Wyoming  
 The Department of Environmental Quality/Water Quality Division (DEQ) has conducted a review of the proposed Lagoon Improvements, Phase 2 Project in accordance with EPA and State of Wyoming procedures for implementing the State Environmental Review Process. DEQ has determined that this project is eligible for a categorical exclusion. Accordingly, DEQ is exempting the project from further substantive environmental review requirements under the State Environmental Review Process. Neither an Environmental Assessment/Finding of No Significant Impact nor an Environmental Impact Statement/Record of Decision will be required for the proposed action. The following is a brief description of the situation and the proposed action and a brief statement of how the action meets the criteria for a categorical exclusion.  
 The proposed project will include improvements to the existing lagoon cell(s) in order to meet water quality compliance requirements currently not being met by the Town of Encampment. Specifically, periodic discharge permit limits for BOD and pH have been out of compliance due to inadequate treatment. The upgrades to the treatment process under this phase of the project will include installation of a submerged air diffusion system to improve aeration and de-nitrification activity as well as the installation of baffling within lagoon cell one to reduce short-circuiting and improve treatment. A new blower building will be installed adjacent to lagoon cell one to house the submerged air diffusion compressors and controls. New perimeter fencing will also be installed. The limits of construction for this project are completely within the boundary of the existing lagoon facility. The estimated cost for the Lagoon Improvements, Phase 2 Project is \$1,560,200. The Town of Encampment has requested a Wyoming Clean Water State Revolving Loan Fund in the amount

of \$500,000. Principal forgiveness in the amount of \$375,000 (75%) has been requested. Loan terms will be 1.5% interest rate and the term of the loan will be 20 years. The Town of Encampment has allocated \$1,060,200 of Specific Purpose Tax funds to be used to fund the project. User rate fees will not be increased as a result of this project.  
 The Town of Encampment is aware of and accepts the fact that they will be responsible for any required mitigative actions associated with and including storm water runoff, erosion control, archeological/historic artifacts, and air quality concerns. These will be part of the standard State Revolving Funds Program contract conditions. No significant environmental impacts that require mitigation have been identified.  
 DEQ is granting an exclusion because the project includes modifications to an existing system and is being constructed in previously disturbed ground, specifically ground previously disturbed by the construction of the existing lagoon cells, sewer lines, underdrains, and access roads. DEQ has determined that exempting the proposed project from further review under the State Environmental Review Process will not result in adverse impacts to the population or the area of Encampment, Carbon County, Wyoming.  
 The documentation to support this decision will be on file in the DEQ Cheyenne Office and is available for public scrutiny upon request. Comments concerning this decision may be addressed to Shawn King, SRF Project Manager, Department of Environmental Quality, 200 W. 17th St. Suite 200, Cheyenne, WY 82002, Tel. (307) 777-6941, FAX (307) 635-1784, email: shawn.king2@wyo.gov.

**Legal #8921**  
**Published in**  
**The Saratoga Sun**  
**June 27, 2024**

**NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSES, RESORT LIQUOR LICENSES, RESTAURANT LIQUOR LICENSE, AND MALT BEVERAGE PERMITS**

**NOTICE IS HERBY GIVEN** that on or about the 17th day of May 2024, applications for renewal of Liquor Licenses and Malt Beverage Permits were filed in the Office of the Carbon County Clerk for the following individually described places and premises, to-wit:  
**RETAIL LIQUOR LICENSES: Cody Resources LP dba A Bar A Ranch:** located at 820 A Bar A Ranch Road, Encampment, Wyoming; **Three Forks Lodge LLC dba The Lodge at Three Forks:** located at 1445 Carbon County Road 710, Savery, Wyoming; **Whistle Pig Inc. dba Whistle Pig Saloon/Beaver Liquor:** located at 2000 South Hwy 130, Saratoga, Wyoming; and **Western Hills Campground LLC dba Western Hills Campground:** located at 2500 Wagon Circle Road, Rawlins, WY.

**RESORT LIQUOR LICENSE: Old Baldy Corporation dba Old Baldy Club:** located at 1 Pic Pike Road, Saratoga, Wyoming; **Brush Creek LLC dba Brush Creek Ranch:** located at 66 Brush Creek Ranch Road, Saratoga, Wyoming.

**RESTAURANT LIQUOR LICENSE: White Lodging Services Corporation dba French Creek Sportsman Club:** located at 2538 County Road 660, Saratoga, Wyoming; with guest ranch designation.

**MALT BEVERAGE PERMITS: Seith Konrath dba Elk Mountain Conoco and Towing:** located at I-80 and Hwy 72, Elk Mountain, Wyoming; **Barbara Faye Wallace dba Ten Mile Inn:** located at 5651 Hwy 130, Saratoga, Wyoming; **Manjeet Inc. dba Three Forks Muddy Gap Service:** located at Junction Hwy 287 and WY 220, Rawlins, Wyoming; **Robert F. Konrath dba Walcott Service:** located at the Junction of I-80 and Hwy 130, Walcott, Wyoming; **Filcrest Enterprises dba Rocky's Quik Stop:** located at 1455 N. Penland, Baggs, WY; and **Seminole Boat Club Inc. dba Seminole Boat Club:** located at 2469 B County Road 351. Sinclair, WY 82334

**SATELLITE MANUFACTURER PERMIT: Wild West Spirits LLC dba Brush Creek Distillery Satellite:** located at 6065 HWY 130, Saratoga, Wyoming.

Protests, if any, against the issuance of any of the listed licenses or permits will be heard at 11:30 a.m. on the 15th day of July 2024, in the Commissioners Room at the Carbon Building-Courthouse Annex, 215 West Buffalo Street, Suite 240A Rawlins, Wyoming.

Dated this 17th day of May 2024

-s- Gwynn G. Bartlett, Carbon County Clerk

**Legal #8922**  
**Published in**  
**The Saratoga Sun**  
**June 20 & 27, 2024**

**NOTICE OF PUBLIC HEARING PLANNING AND ZONING COMMISSION SHORT TERM RENTALS**

In pursuant to Wyoming Code; notice is hereby given that a Public Hearing will be held by the Planning and Zoning Commission of Saratoga.  
 The Town of Saratoga Planning and Zoning Commission is desiring feedback about Short Term Rentals within the Town Limits of Saratoga. The commission has been investigating whether or not a need exists to develop zoning regulations for Short Term Rentals. The Planning and Zoning Commission would appreciate any information that could be beneficial toward this topic. The hearing will take place at;  
**Time: 5:30pm**  
**Date: July 9th, 2024**  
**Where: Town Hall (Council Chambers)**  
**110 E. Spring Ave.**  
**Saratoga, WY 82331**  
 This is an opportunity for the public to provide opinions, insights and information to the Saratoga Planning and Zoning Commission as it pertains to Short Term Rentals. Written comments may be mailed to:  
**Saratoga Planning Department**  
**P.O. Box 486**  
**Saratoga, Wyoming 82331**  
 For questions or information please contact the Saratoga Planning Department at the mailing address above or call 307-447-2882.

**Legal #8938**  
**Published in**  
**The Saratoga Sun**  
**June 27 & July 4, 2024**

**LEGAL NOTICE**

**IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT CARBON COUNTY, WYOMING**


**IN THE MATTER OF THE** Civil No. 24-CV-60  
**WRONGFUL DEATH OF NOTICE TO APPOINT**  
**BRIAN DETTERER, Deceased** W R O N G F U L D E A T H  
**REPRESENTATIVE**

**TO ALL INTERESTED PERSONS:** You are hereby notified that on the 3rd day of June 2024, Clayton Detterer filed an action to have himself appointed as wrongful death representative for Brian Detterer (deceased) and any person claiming to qualify under W.S. §1-38-104(a) may intervene as a matter of right. Any person who intends to intervene shall serve notice of the intervention on the wrongful death representative's attorneys, Noah W. Drew of The Spence Law Firm, LLC, P.O. Box 548, Jackson, WY 83001.

DATED this 18th day of June 2024.

Noah W. Drew (WSB No. 7-4888)  
 The Spence Law Firm, LLC  
 15 S. Jackson St.  
 P.O. Box 548  
 Jackson, WY 83001  
 (307) 733-7290 | Fax: (307) 733-5248  
 drew@spencelawyers.com

**Legal #8939**  
**Published in**  
**The Saratoga Sun**  
**June 27, July 4 & July 11, 2024**



They spent how much?  
 On what?  
 Find out where *YOUR* government is spending *YOUR* money!  
 Read the Public Notices in the Saratoga Sun and on [wyopublicnotices.com](http://wyopublicnotices.com).

**Carbon County**  
**Dixon Airport (DWX)**  
**DEMOLISH HANGARS AND CONNECTORS PROJECT**  
**FAA A.I.P. No. 3-56-0038-024-2024 & 3-56-0038-025-2024**  
**State Project No. adw009a & adw009b**  
**ADVERTISEMENT FOR BIDS**

Sealed Bids for the construction of project, will be received by **Carbon County, at the office of the Carbon County, at the P.O. Box 6, Rawlins, Wyoming 82301 until 11:00 AM local time on July 2nd, 2024. The bids will be publicly opened and read aloud in the presence of Bidders at 11:00 AM on July 2nd, 2024.**  
 The project has 1 bid schedule. Bid Schedule 1 includes: Demolish of North Hangars and Taxiway Connectors B1 and B2, this includes building demolition, lighting and marking removal, and pavement demolition.  
 No bids will be received after the specified hour and date, and may not be withdrawn after the time fixed for opening them. The Owner reserves the right to waive irregularities in the bids and reject any and all bids. No bids will be considered in which the Proposal, Specifications or any provisions have been modified.  
 Bids will be received for a single prime Contract. Bids shall be on a unit price basis, as indicated in the Bid Form. The bidder must supply all information required by the bid or proposal forms and specifications. (Special attention should be drawn to the licensure requirements of Contractors in the State of Wyoming.)  
 Each bid must be accompanied either by a certified check, payable to **Carbon County** in the amount of five percent (5%) of the bid, or by a Bid Bond in a like amount and executed by an approved surety company. The check or bond will be retained by the Owner as liquidated damages if the successful bidder refuses or fails to enter into contract and performance bond in accord with his bid within fifteen (15) days after date of notification of award.  
 The bidding documents, consisting of a project manual are available at [www.questcdn.com](http://www.questcdn.com). Reference Quest Number 9174927. To be considered a plan holder, register with QuestCDN.com for a free Regular membership and download the bidding documents for \$22. Downloading the documents and becoming a plan holder is recommended as plan holder's receive automatic notice of addenda and bid updates. Contact QuestCDN Customer Support at 952-

233-1632 or Support@questcdn.com for assistance in membership registration and downloading digital bidding documents.  
 The Bidder is advised that construction site aviation safety is of paramount importance. There is a Construction Safety and Phasing Plan that is part of the project requirements and the Contractor will need to conduct his/her operations in strict accordance with this plan. There are penalty provisions outlined in the Construction Safety and Phasing Plan for noncompliance by the Contractor's personnel. All costs associated with the Contractor's compliance with this operational plan will be considered incidental to and included in the prices bid for the actual work items of the bid schedule.  
 Carbon County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.  
 The Bidder is hereby notified that this project is subject to FAA Federal Contract Provisions, including, but not limited to: Buy American Preference, Davis Bacon, Affirmative Action, Government-wide Debarment and Suspension, and Government-wide Requirements for Drug-Free Workplace.  
 A pre-bid conference will be held at **11:00 AM** local time on **June 20th, 2024** at the **Dixon Airport Terminal Building approximately 1 mile east of Dixon, WY.** A site tour will follow the pre-bid meeting.  
 Attendance at the pre-bid conference is not mandatory, but strongly encouraged.

Owner: CARBON COUNTY  
 By: GWYNN BARTLETT  
 Title: CLERK

**Legal #8920**  
**Published in**  
**The Saratoga Sun**  
**June 13, 20 & 27, 2024**

**CCSD2 May 2024 Bills List**

Amazon Capital Services - 6,607.41; API Systems Integrators - 3,120.00; Best Western Plus Inn And Suites - 1,190.00; Black Hills Energy - 8,224.32; Black Hills State University - 2,340.00; Box Office Entertainment Inc - 849.00; Capital Business Systems Inc - 6,451.68; Carbon Power & Light Company - 16,861.68; Cashwa Distributing - 578.63; Central Restaurant Products - 2,403.69; C'Mon Inn - 2,509.79; Colorado Mesa University - 4,760.00; Comfort Inn-Riverton - 2,254.00; Communication Is Everything LLC - 13,205.00; Connet Speech Therapy LLC - 15,997.50; Cowboy Supply House - 2,554.36; Delancey, Talitha - 500.00; Elder Equipment Leasing Inc - 8,333.31; Encampment High School Activity - 671.84; Encampment Hot Lunch - 854.85; Follett Content Solutions LLC - 512.53; Fremont Electric Inc - 4,086.00; Frontline Education - 27,326.65; Game One - 10,013.98; Gillbank, Michael - 1,061.28; Hebbert, Emily - 2,563.60; Henderson, Devan - 675.00; Hobart Service - 4,551.42; Holiday Inn-Riverton - 963.00; Hot Lunch Fund CCSD#2 - 50,000.00; Long Building Technologies Inc - 5,925.00; Midwest Bus Parts - 913.88; Midwest Elite Basketball - 3,105.00; Murphy-Hoffman Company, LLC - 2,757.33; North Park Propane LLC - 3,700.00; Northwest Colorado Auto And Truck Parts, Inc - 2,442.17; Outlaw Sound - 628.75; Pacific Steel & Recycling - 675.44; Pederson, Susan - 700.00; Perry's Truck & Diesel, Inc - 1,058.55; Pine Cove Consulting LLC - 3,650.00; Plan One Architect - 1,923.00; RAE Security - 1,427.00; Region V BOCES - 37,163.64; Rocky Mountain Power - 6,794.33; RP Lumber Company Inc - 976.88; Saratoga Sun - 1,280.00; Scheuer, Mary - 1,077.36; School Risk Retention Program - 164,252.00; Shively Hardware - 1,216.51; Sinclair Oil Corporation - 794.04; SMHS Activity Acct - 16,160.00; SMHS Hot Lunch - 741.96; Stinker Stores Inc for AR - 3,835.55; Sunrise Sanitation Service Inc - 1,106.00; Sysco Food Services - 6,602.61; Texthelp Inc - 826.88; Town Of Encampment - 912.50; Town Of Saratoga - 1,959.19; Union Telephone Company - 2,059.79; UPRSWDD Billing - 949.90; Valley Foods - 1,225.64; Valley Oil Company - 4,027.77; Wells, Sally - 1,069.24; Wreck-A-Mend Collision Center Inc - 1,463.85; Wyoming Diesel Service - 5,693.27; Wyoming School-University Partnership - 1,615.00

**Legal #8935**  
**Published in**  
**The Saratoga Sun**  
**June 27, 2024**

**Town of Saratoga**  
**Cash Requirements 06-18-2024**

AT&T Mobility - \$997.52; American Express - \$2,330.76; American Express - \$165.15; BCN - \$105.40; Carbon Power & Light, Inc. - \$14,719.66; Caselle, Inc. - \$1,347.00; CivicPlus LLC - \$7,100.00; Dana Kepner - \$420.00; Dana Kepner - \$477.90; Econo Sign & Barricade - \$302.64; Engineering Associates - \$476.20; Engineering Associates - \$390.08; Hach Company - \$449.95; KTGA/KBDY Bigfoot99 - \$210.00; L.N. Curtis & Sons - \$1,980.00; L.N. Curtis & Sons - \$1,946.90; Michael Morris - \$125.00; NAPA Auto Parts Saratoga - \$19.99; NAPA Auto Parts Saratoga - \$19.09; Norco, Inc. - \$43.71; North Platte Valley Medical Center - \$279.00; Octagon Construction LLC - \$73,900.00; One-Call of Wyoming, Inc. - \$38.25; OV Consulting - \$19,322.49; Platte Valley Community Center - \$15,000.00; Platte Valley Lawn Care - \$1,575.00; Rocky Mountain Sand & Gravel - \$190,667.85; Saratoga-Carbon County JPB - \$16,573.90; Saratoga Recycling - \$30.00; Shirley Hardware Company (Town) - \$1,571.19; Shirley Hardware Company (VFD) - \$19.99; Skaggs Companies, Inc. - \$3,090.88; Smith Psychological Services - \$400.00; Smith Psychological Services - \$400.00; South Central Wyoming EMS - \$56.00; Stinker Stores, Inc. - \$2,979.06; Team Laboratory Chemical - \$1,180.50; The Radar Shop, Inc. - \$496.00; Valley Oil Company - \$966.45; Wyoming Association of Municipalities - \$270.00; Wyoming Retirement System - \$562.50

**Legal #8932**  
**Published in**  
**The Saratoga Sun**  
**June 27, 2024**

**CARBON COUNTY**  
**PLANNING & ZONING COMMISSION**  
**PUBLIC LEGAL NOTICE**

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file: **Monday, August 5, 2024, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.**  
**Z.C. Case File #2024-09:** Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-9) for one parcel located in the Woodedge Area. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.  
**Petitioners:** Lauren and Charlotte Swanson (Applicants and Land Owners)

**Parcel Identification Number:** 18782220001300  
**General Site Location:** Woodedge Road – Approximately 5 miles southwest of Cooper Cove Exit & I-80; approximately 7 miles southeast of Arlington  
**Legal Description – taken from Warranty Deed, Book 913, Page 233:**  
 A tract of land located in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Twenty-two (22) in Township Eighteen North (18N) of Range Seventy-eight West (78W) of the 6th P.M., containing 9.0 acres more or less, said premises being recorded in Carbon County Assessor's Special Plat Book as Tract E-2, and being more particularly described by metes and bounds as follows: Beginning at a point 3300.0 feet North and 330.0 feet East of the Southwest corner of said section 22, hereinafter the section, thence South parallel with the West boundary of said section a distance of 330.0 feet; thence East parallel with the North boundary of said section a distance of 594.0 feet; thence North parallel to the West boundary of said section a distance of 660.0 feet; thence West parallel to the North boundary of said section a distance of 594.0 feet; thence South parallel to the West boundary of said section a distance of 330.0 feet to the point of beginning. (This deed given subject to any existing reservations and easements of record on said lands.)

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s-Lauren and Charlotte Swanson (Applicants and Land Owners)

**Legal #8933**  
**Published in**  
**The Saratoga Sun**  
**June 27, 2024**

**Notice of Cancellation of Regular Meeting Date**  
**Carbon County Fire Protection District**

The Carbon County Fire Protection District regular meeting scheduled for July 4, 2024 at 6:30 p.m., is CANCELLED.

**Legal #8937**  
**Published in**  
**The Saratoga Sun**  
**June 27, 2024**

**PUBLIC HEARING**

A public hearing on the budget for the 2024-2025 fiscal year for the Saratoga Cemetery District will be held at 6:30 p.m. on Tuesday, July 09, 2024, at the Platte Valley Community Center.

**Legal #8926**  
**Published in**  
**The Saratoga Sun**  
**June 27 & July 5, 2024**