# CLASSIFIEDS & PUBLIC NOTICES

## STATEWIDE ADS

## For Sale

INVESTMENT OPPORTUNITY. ONLINE AUCTION: 5/1-5/31. Bar & Grill with Brewery Equipment. 126 N. 3rd Street, Douglas, Wyoming. 10,900 SF Retail, TURN-KEY OPERATION! Sale Info: 800-536-1401, x.401. AuctionsInternational.com Promo code: WESTBID24

## Service/Miscellaneous

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-896-3528.

## Services/Miscellaneous

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-855-703-1906 today!

## Service/Miscellaneous

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer.) Offer ends 6/30/24. Call 1-866-718-1194.

## Notices

Sign up for free today! Free email notification option for those who routinely search public notices, need to save search criteria, print multiple notices simultaneously, or receive automatic search results daily at wyopublicnotices. com. Be in the know and monitor government actions like hearings, meetings, minutes, budgets, taxes, bids, elections, zoning, foreclosures and more in print and online published by your community newspaper, and search for free online at wyopublicnotices.com.

## **Professional Services**

Advertise statewide! REACH THOUSANDS with a WY Classified Advertising Network. Services, for sale, wanted to buy, recruitment, and more! Only \$150. Contact your local newspaper.

| Public Notice   |   |  |  |
|---|---|--|--|
| STATE OF WYOMING<br>COUNTY OF CARBON                                  | ) IN THE DISTRICT COURT<br>)ss.<br>) 2ndJUDICIAL DISTRICT |  |  |
| IN THE MATTER OF THE EST.   | ATE OF )<br>)   |  |  |
| FRANCES KATHERINE KELL<br>FRANCES K. KELLOGG A/K/A<br>FRANCES KELLOGG |   |  |  |
| Deceased  | ) Probate No. 2024-CV-0043                                |  |  |
| NOTICE OF APPLICATION FO  | R DECREE OF DISTRIBUTION                                  |  |  |

HELP WANTED



Valley Foods & Liquors is WHIRIN for various full-time positions. If interested, please pick up an

application at 1702 S HWY 130 in Saratoga, Wyoming.

## HELP WANTED

Carbon County School District No. 2

SPECIAL EDUCATION AIDE(s) – Encampment K-12

for the 2024/2025 school year Positions up to approximately 35 hours per week; up to 175 days per year: beginning hourly rate of pay \$15.94; Benefit package offered; must e able to become Highly Qualified as a Para Professional Aide

PART-TIME CUSTODIAN POSITION - Encampment School Part-time position is up to approximately 25 hours per week; 52 weeks per year; beginning rate of pay \$15.69 per hour

## **OPEN UNTIL FILLED**

Apply online @ www.crb2.org

Carbon County School District No. 2 is an Equal Opportunity Employer

## PUBLIC NOTICE

### CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold public hearings on the following case files  $on \underline{June\,4,2024,at\,11:30\,a.m.,at\,the\,Carbon\,Building-Courthouse}$ Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.

Z.C. Case File #2024-05: Request for a Zone Change from Residential (RD-10) to Residential (RD) for Lots 1-3 located in the proposed Blackhall Mountain Minor Subdivision encompassing approximately 30 acres. RD-9.92 (Lot 1); RD-9.92 (Lot 2); RD-9.91 (Lot 3). The RD Zone is to provide land for residential development that is typically single family detached and located within Town Expansion Areas and within or nearby Rural Centers. Residential single-family zones are intended to be located in areas planned for residential development that are easily accessible and infrastructure already exists or is readily available.

Companion Case--Minor Subdivision Case File #2024-01: Minor Subdivision Request to create three (3) lots (Lot 1 = 9.92 Acres; Lot 2 = 9.92 Acres; Lot 3 = 9.91 Acres). The applicant is also applying for a zone change request (see above Z.C. Case #2024-05) to comply with the Carbon County Zoning Resolution of 2015, as amended.

Minor Subdivision Name: Blackhall Mountain Minor Subdivision Petitioners: Richard and June George (Applicants and Land Owners)

Parcel Identification Number: 14830520001500

## YARD SALE

Virginia's Moving! Sale! Saturday, May 18 - 8 AM till exhausted. Please, NO EARLY BIRDS! 311 W 9th, Encampment. Rain, snow or sun. Lots of free stuff, including big rocks, garage stuff, oil, paint, cleaners and toys. Dresser, linens, house plants, art-work, toys, kitchen stuff, sewing/fabric. Suitcases. Tools and saws-electric and manual. Ladder and wheelbarrow. Chicken stuff.

HELP WANTED

## **NOW HIRING!**

The Carbon County Assessor's Office is now hiring for a **Deputy Assessor, Field Deputy!** Monday - Friday, 8 am to 5 pm. Full county benefits. Drop off resume and general application in person or send via mail or email to:

**Renee Snider Carbon County Assessor** P.O. Box 520 215 W. Buffalo, Room 262 Rawlins, WY 82331

Position open until filled. Call 307-328-2637 for more information.

## PUBLIC NOTICE

## **REQUEST FOR BIDS**

Sealed bids are being requested by the Board of Carbon County Commissioners (BOCCC), for the acquisition of the following: Supply, Haul & Apply Magnesium Chloride to 43 miles of graveled portions to County Roads 701, 608, 121, 291. The project will require one (1) application of magnesium chloride (30%) applied 0.5 gallon per square yard 24' wide to approximately 43 miles. Detailed specifications will be given in bidders package. Contractors are responsible for all traffic control, signage, and equipment. Contractors must follow all local, state, and federal laws, including Title 48: Federal Acquisition Regulations System. Contractors will be required to be fully bonded for the project.

<u>\*\*\*The project needs to be bid to follow all federal regulations</u> and wage compliances. No bids will be accepted without

requesting and obtaining bidder package\*\*

For additional information contact Kandis Fritz at Carbon County Road & Bridge.: (307) 324-9555 or email kandisfritz@carbonwy. com No Bids will be accepted unless you have requested and received a bid package from the Road & Bridge office.

Mail sealed bids to PO Box 487, Rawlins, WY 82301, or hand deliver bids to 1016 West Hugus Street, Rawlins, WY. All sealed bids must be received no later than 4:00p.m., Monday, June 3rd, 2024. The bids will be opened at the Carbon County Commissioners meeting on Tuesday, June 4th, 2024. The County reserves the right to reject any and all bids or to accept any bid, which in its sole and absolute judgment, shall under all circumstances, best serve the County's interest. No bids will be considered which are received after the scheduled time, and any bid so received after the scheduled time will be returned to the bidder unopened. The County reserves the right to waive any and all formalities of any bid.

\*\*Please indicate on the lower left-hand corner of the envelope "Sealed Bid" CMAQ.

-s- Kandis Fritz, Road & Bridge Coordinator

TO ALL PERSONS INTERESTED IN SAID ESTATE: YOU ARE HEREBY NOTIFIED that on April 29, 2024, Enrique B. Nelson, President of Valeen Energy LLC, filed in the above-named court an Application for Decree for the purpose of distributing, by summary procedure, certain real property interests described as an interest in the minerals in and under and which may be produced from the following described lands:

> Township 15 North, Range 93 West, 6th P.M. Section 13: W/2 Section 14: All Section 15: E/2, NE/4NW/4Section 23: All Section 24: N/2, SW/4, W/2SE/4 Carbon County, Wyoming

Persons objecting to this Application shall immediately notify the District Court, but in no event less than thirty (30) days from the first date of publication.

DATED this 2nd day of May, 2024. TOLBERT LAW OFFICE, PLLC

#### Bv:

Simon Tolbert, Esq. (W.S.B. # 7-4903) Attorney for Applicant 1800 Glenarm Place, Suite 1002 Denver, CO 80202 (720) 588-8645 stolbert@tolbertpllc.com

#### Legal #8888 Published in The Saratoga Sun May 9 & 16, 2024

#### NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given on the 2nd day of May 2024, BareBones, Inc. filed an application for renewal for a retail liquor license in the office of the clerk of the Town of Riverside, for the following described place to wit: Lots 4 & 5, Block 64, Riverside, WY. Any protests, if any there be, against the issuance of such a license will be heard at the hour of 6:00 p.m., or as time allows, on the 13th day of June, 2024 at the Riverside Town Hall.

Legal #8889 Published in The Saratoga Sun May 9 & 16, 2024

#### NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSE

Notice is hereby given on the 2nd day of May, 2024, Taylor River LLC., filed an application for renewal of a retail liquor license in the office of the clerk of the Town of Riverside, for the following described place to wit: Lots 6, 7, & 8, Block 64, Riverside, WY. Any protests if any there be, against the renewal of such a license will be heard at the hour of 6:00 p.m., or as time allows, on the 13th day of June 2024 at the Riverside Town Hall.

Legal #8890 Published in The Saratoga Sun May 9 & 16, 2024

<u>General Site Location</u>: Approximately 1 mile east of Riverside and approximately 1 mile south of WY HWY 230. Legal Description: The NW1/4SW1/4NW1/4 and the S1/2SW1/4NW1/4 of Section 5, T.14N., R.83W., of the 6th P.M., Carbon County, Wyoming. For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-Richard and June George (Applicants and Land Owners)

Legal #8895 Published in The Saratoga Sun May 16, 2024

## NOTICE OF SALE BY SEALED BID

South Central Wyoming EMS (SCWEMS) hereby gives notice that sealed bids will be accepted for the sale of one (1) 2015 Jeep Patriot. Mileage:92,060, subject to increase. The vehicle is sold as-is, where-is, with no warranties expressed or implied. Sealed bids, clearly marked "Bid for 2015 Jeep Patriot," must be submitted to PO Box 1192, Saratoga, WY 82331 or delivered to 1402 South River Street, Saratoga, WY no later than May 17, 2024 at 4pm MST.

SCWEMS accepts no responsibility for the delivery of bids (late delivery, undelivered packages, or any other delivery issue or delav).

Bids will be opened and reviewed on May 20, 2024 at 6pm at the normal Joint Powers Board meeting at the Saratoga Ambulance Station, 1402 South River Street, Saratoga, WY. Bids under \$2,500.00 will not be considered.

The highest responsible bidder will be required to make a deposit of their bid amount within seven (7) days of bid acceptance and retrieve the vehicle within ten (10) days of bid acceptance.

Under no circumstances will SCWEMS assume responsibility for storage, packing, loading or shipping. SCWEMS reserves the right to reject any and all bids and to waive any irregularities or informalities in the bidding process. The vehicle will be sold to the highest responsible bidder, or otherwise disposed of in accordance with applicable law.

For further information or to schedule an inspection appointment, contact 307-710-7559.

## Legal #8884

Publshed in The Saratoga Sun May 2, May 9 & May 16, 2024

> Town of Saratoga Manual Checks 5-7-2024

Accounts Payable **Transmittals** Payroll Legal #8899

Published in The Saratoga Sun May 16, 2024

Legal #8885 **Published** in The Saratoga Sun May 2, 9, 16, 23 & 30, 2024

## Town of Saratoga Cash Requirements 5-7-2024

Alyx Munson - \$267.53; Black HIlls Energy - \$948.52; Bridger Fabrication LLC - \$253.56; Capital Business Systems - \$0.58; Capital Business Systems - \$712.06; Capital Business Systems -\$245.08; Capital Business Systems - \$1,133.06; Carbon County Sheriff's Office - \$200.00; Carbon County Weed & Pest - \$58.09; Caselle, Inc. - \$1,295.00; CenturyLINK - \$173.34; Charles Holt - \$42.98; Dana Kepner - \$262.03; Engineering Associates -\$5,893.80; Eugene Stubbs - \$38.35; Jeremy Hemenway - \$33.32; John Lasco - \$70.75; John Lasco - \$32.84; Knife River Materials - \$763.56; Kylie Waldrip, P.C. - \$980.50; L.N. Curtis & Sons -\$5,252.86; Lacal Equipment Inc. - \$543.02; Lacal Equipment Inc. - \$200.40; Megan James - \$207.00; MES Municipal Emergency - \$1,617.98; Motorola Solutions, Inc. - \$1,422.66; Mountain States CPAs - \$21,184.00; MPM Corp - \$605.00; NAPA Auto Parts Saratoga - \$850.22; Norco Inc. - \$42.30; One Call of Wyoming -\$57.75; OV Consulting - \$31,428.75; Perue Printing - \$533.00; Pine Cove Consulting, LLC - \$1,170.20; Pine Cove Consulting LLC - \$346.57; Pitney Bowes - \$2,500.00; Platte Valley Lawn Care - \$1,575.00; Plattoga Holdings LLC - \$2,583.31; R.P. Lumber Co - \$126.76; Rocky Mountain Air Solutions - \$326.31; Saratoga Auto Glass - \$100.00; Saratoga-Carbon County JPB - \$5,821.75; Shively Hardware (Town) - \$7,791.83; Sundahl, Powers, Kapp & Martin - \$1,618.82; Únion Telephone Co - \$610.31; Union Telephone Co - \$235.44; Union Telephone Co - \$51.17; Union Telephone Co - \$104.50; Union Telephone Co - \$110.22; Union Telephone Co - \$112.80; Union Telephone Co - \$298.76; Union Telephone Co - \$79.57; Upper Platte River Solid Waste Disposal District - \$1,154.00; Upper Platte River Solid Waste Disposal District - \$607.44; Valerie Larscheid - \$208.00; Valley Fire Extinguisher - \$611.75

Legal #8898 Published in The Saratoga Sun May 16, 2024

## NOTICE OF SPECIAL MEETING

The Saratoga-Ryan Park Museum District will hold a special meeting on Thursday, May 23, 2024 at 5 p.m. at the Saratoga Museum.

The special meeting will be held to approve the preliminary 2024-2025 budget for the district and the budget is the only agenda item. The public is always welcome to attend.

Legal #8900 Published in The Saratoga Sun May 16, 2024

\$121,990.05

\$19,537.49

\$42,415.35

They spent how much? On what? where YOUR governm YOUR money! Read the Public Notices in the Saratoga Sun and wyopublicnotices.com



# PUBLIC NOTICES

#### OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, April 16, 2024, 2:00 p.m. Sinclair Town Hall, Sinclair, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, April 16, 2024, at 2:00 p.m. at the Sinclair Town Hall in Sinclair, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman Travis Moore, Commissioners John Espy, John Johnson and Garrett Irene.

Chairman Jones called the meeting to order at 2:00 p.m. ADDITIONS / CORRECTIONS

Chairman Jones added a board resignation under the clerk. Commissioner Johnson moved to approve the agenda as amended. Commissioner Espy seconded and the motion passed unanimously. <u>VOUCHERS</u>

Vice Chairman Moore moved to approve March 2024 payroll and benefit expenses of \$1,066,710.34 and insurance claim and premium expenses of \$126,960.80 plus the main amount of bills totaling \$567,997.73 for a grand total of \$1,761,668.87. Commissioner Espy seconded and the motion passed unanimously. Advanced Network Management, Inc. - Email Domain Upgrade \$6,205.00; Albrechtson, Mary Kay - Bailiff Jury Trial \$75.00; Amazon Capital Services - Letter Board Signs \$199.83; ARDURRA - Hangar Acquisition & Engineering \$19,770.94; B&M Suppliers - Gloves \$539.94; Baggs, Town of - Water Services & Office Space Rent \$156.77; Bank of Montreal - Mastercard -Misc. Charges \$35,803.76; Beach, Homer - Ryan Park Volunteer FD Snowplowing \$800.00; BI Inc. - Monthly Monitoring Services \$1,813.50; Big Sky Communications Inc. - Dispatch Headsets \$541.00; Blakeman Propane - Propane Services \$3,321.96; Bob Barker Company, Inc. - Jail Inmate Uniforms \$192.00; Bomgaars Supply - Misc. Parts & Supplies \$622.57; Brown & Hiser LLC - Legal Services \$800.00; Carbon County Fair Board - Admin Fairgrounds Rental Fees \$1,405.00; Carbon Power & Light Inc. -Electric Services \$2,310.09; Charter Communications - Jail Data \$238.48; CIDNET - Jail Data \$750.00; Coal Creek Law - Legal Services \$900.00; Coconino Co. Sheriff's Office - Civil Process Fee \$80.00; Cowboy Chemical - Cleaning Supplies \$693.35; Cragun, Megan A. - Meal Reimbursement/Mileage \$257.80; Daily Times - Newspaper Subscription Renewal \$366.12; Davis, Ashlev - Attorney Travel \$950.40; DBT Transportation Services LLC -Nadin AWOS Maintenance \$1,735.75; Dirty Boyz Sanitation, Inc. - Trash Services \$1,646.00; Dolan Consulting Group - Deputy Training-D Miller \$95.00; Dominion Energy - Gas Services \$372.67; Drummond Refrigeration LLC - Refrigeration Repairs CH & Coroner \$1,422.00; Duboc, Maureces - Soberlink Rental Refund \$879.50; Elk Mountain, Town of - Rent, Water & Propane Services \$1,844.50; Encampment, Town of - R&B Water Services \$102.00; Galls/Quartermaster - Sheriff Uniform \$1,801.87; Grainger - Grease Trap Treatment \$110.35; Greater Wy Big Bros/ Sisters - March 2024 Prevention \$4,603.50; Greenwood, Maryjo - Admin Witness Expenses \$600.00; Herman, Bobbie - Mileage \$49.50; Jeffrey Center Board - Admin Jeffrey Center Rental Fees \$650.00; Jones, Randy Jay - Return Mileage Jury Duty Travel \$107.80; K2 Towers III, LLC - Radio Site Rent \$2,251.02; Kilburn Tire Company - Oil Change/Washer Fluid \$114.74; Kostovny, Mark - Mileage \$46.20; KTGA/KBDY - Flu Vaccine Ad \$220.00; Kurtak, Karen - Mileage \$62.70; Langdon, Callie - Mileage \$371.80; Maricopa Co. Sheriff's Office - Civil Process Fee \$200.00; McKesson Medical-Surgical - Jail Health \$245.65; Medicine Bow, Town of - Water Services \$218.65; Memorial Hospital of Carbon County - Admin Emergency Detentions \$65,264.63; Merchant McIntyre & Assoc., LLC - April 2024 Monthly Retainer \$8,000.00; Merseal Law, LLC - Legal Services \$9,255.00; Mobile Concrete, Inc. - R&B Materials Cattleguards \$1,622.75; Moss, Barbara - Mileage \$100.10; Mountain Alarm - Youth Crisis Center Alarm Monitoring \$57.90; MPM Corp / Evergreen Disposal - Encampment County Shop Trash Services \$130.00; Napa - Saratoga - Diesel Exhaust Fluid \$510.31; Norco, Inc. - Misc. Supplies \$925.26; Offender Watch - Sex Offender Notification \$284.92; O'Reilly Auto Parts - Oil Filter/Oil \$62.43; Perkins Oil Co. - Fuel \$10,356.32; Perue Printing - Exemption Forms & Window Envelopes \$185.40; Pinnacle Public Finance, Inc. - HVAC Replacement Lease \$158,740.93; Quarles Petroleum - Fire Fuel \$1,559.22; R.P. Lumber Company, Inc. - Freight & Misc. Supplies \$991.23; Rasmussen Furniture - Courthouse Filter \$46.95; Rawlins Automotive - Misc. Auto Parts and Supplies \$1,840.63; Rawlins Hardware - 5410 - Misc. Parts and Supplies \$329.86; Rawlins, City of - Water Services & Landfill Fees \$2,198.69; Ready, Justin - Mileage \$88.00; RNB State Bank -Years of Service Gift Cards \$504.70; Rock Solid SST - Ammunition \$928.00; Rocky Mountain Power - Electric Services \$20,357.29; Rodabaugh, Sherry - Bailiff Jury Trial \$75.00; Rutherford, John - Fuel Reimbursement \$93.00; Safeguard Business Systems Blank Stock \$512.85; Saratoga Sun - Misc. Ads \$824.50; Shively Hardware - Vinegar \$115.43; Slow and Steady Law Office, PLLC - Legal Services \$6,670.00; Smith, Chelsy - Employee Appreciation Hoodies \$108.00; Staples Advantage - Misc. Office Supplies \$326.01; State of Wyoming A & I - State Mainframe Access \$15.87; State of Wyoming DCI - Sex Offender Fees \$25.00; Stinker Stores Inc. - Fuel \$10,525.12; Sublette County Treasurer - WCCA Congressional Tour Fee \$698.00; Summit Food Service - Jail Meals \$9,023.99; Swanson Services Corporation Jail Commissary \$1,266.22; Taylor, Robert Leonard - Admin Witness Expenses-Return Travel \$162.80; The Masters Touch, LLC - Election Mailer Postage \$1,900.00; The Product Center Roller Maintenance Kit \$387.03; Tin Boy Garage - Starting Fluid & Fuel Filter \$250.47; Transunion Risk & Alternative Data - Trulookup System \$179.00; Trudiligence, LLC - Ee Background Checks \$85.48; Tyler Technologies, Inc. - Hosting/Systems Support \$275.63; University of Wy Extension - FY 2024 Salary Billing 3rd Qtr. \$6,263.25; US Bank - Misc. Charges \$1,971.12; Valence Health Corp - Inmate Medical Services \$6,500.00; Valley Oil Company - Fuel \$873.07; Voiance Language Services LLC Interpretation Services \$39.75; Volunteers of America - Crisis Center Payment \$50,000.00; West End Sinclair - Fuel \$69.15; Western Truck Repair - Air Solenoid/Freight \$134.55; Wex Bank - Sheriff Vehicle Fuel \$875.02; WY Behavioral Institute Emergency Psych Hold \$4,062.00; WY Dept Of Health - 2nd Qtr. Wages \$45,349.13; WY Machinery Company - Misc. Parts \$3,111.61; Wyoming Health Fairs - County Employee Blood Draws \$8,085.00; Wyoming Medical Center - Inmate ICU & Ambulance Fee \$17,012.20; Y2 Consultants, LLC - Chokecherry P&Z Land Use Plan Update \$7,157.25; Zumbrennen Electric Inc. - Electrical repair at Probation & Parole \$90.00

### CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. Clerk Bartlett noted the consent agenda includes the April 2, 2024, regular meeting minutes; monthly receipts from Clerk of District Court in the amount of \$4,580.00, Carbon County Clerk in the amount of \$14,796.41; and a bond for Brooke D. Mruzek, Treasurer for the Carbon County School District #1 Recreation Board in the amount of \$10,000.00. Commissioner Johnson seconded and the motion passed unanimously.

#### motion passed unanimously. <u>ELECTED OFFICIALS & DEPARTMENT HEADS</u> 2024 National Crime Victims' Rights Week Proclamation

Vice Chairman Moore moved to authorize the Chairman's signature on the Proclamation for National Crime Victims' Rights Week and read the proclamation. Commissioner Johnson seconded and the motion passed unanimously.

## Building and Grounds

Commissioner Irene moved to authorize the Chairman's signature on the ETGFire Installation and Monitoring Agreement for a rate of \$45.00 per month per account for a twelve-month period. Commissioner Espy seconded and the motion passed unanimously. Commissioner Espy moved to authorize the Chairman's signature on the Contract for Services with Mighty Ducts contract for HVAC remediation and duct cleaning at the detention center in the amount of \$34,000.00. Vice Chairman Moore seconded and the motion passed unanimously. Commissioner Johnson moved to approve the Contract for Services with Carpet One Floor & Home, Commercial Flooring of Laramie in the amount of \$13,930.00 for floor repair at the Rawlins library. Vice Chairman Moore seconded and the motion passed unanimously.

## Clerk

Commissioner Espy moved to authorize the Chairman's signature on the Temporary Assistance for Needy Families (TANF) Grant Application assurance to apply for the next term's grant totaling \$12,500.00. Vice Chairman Moore seconded and the motion passed unanimously.

Commissioner Irene moved to approve Resolution No. 2024 - 06 a Resolution Adopting official Voting Districts and Precincts for Carbon County, Wyoming. Vice Chairman Moore seconded and the motion passed unanimously.

Vice Chairman Moore moved to authorize the Chairman's signature on Resolution 2024-07 A Resolution of the County Commissioners of Carbon County, Wyoming Supporting a Vision Zero Policy in the County, and Supporting the Development of a Complete Streets Improvement Plan of Carbon County, which will accompany the Safe Streets and Roads for All Grant application and to authorize any commissioner to sign additional grant application documents as necessary. Commissioner Espy seconded and the motion passed unanimously.

Vice Chairman Moore moved to approve any commissioner to sign a grant application or other necessary documents for the Federal Land Access Program (FLAP) documents as needed pursuant to legal review as the deadline is April 30, which is before the next meeting. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Johnson moved to regretfully accept the resignation from Joyce Menke for the Carbon County Senior Services Board and direct the County Clerk to advertise the vacant position and to reappoint Dennis Carpenter to the Old Pen Joint Powers Board for 3-year terms expiring April 2027. Commissioner Espy seconded and the motion passed unanimously.

## Information Technology

Commissioner Espy moved to waive procurement based on Matt's comparisons and quotes of various software and allow IT and Buildings & Grounds to purchase a new work order system. Vice Chairman Moore seconded and Commissioner Johnson asked how much Matt knows about the proposed software. Matt stated a current employee in his office has used the proposed software in the past and this, compared to other systems, had the lowest learning curve. Vice Chairman Moore asked why Dude Solutions is no longer being updated and Matt stated that another company bought them out and they are pushing another solution and consolidated products. The motion passed unanimously.

## ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 3:37 p.m. Vice Chairman Moore seconded and the motion passed unanimously. A regular meeting of this Board will be held Tuesday, May 21, 2024, at 2:00 p.m. at the Encampment Opera House located in Encampment, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carboncountywy.org or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 7th day of May 2024 BOARD OF COUNTY COMMISSIONERS CARBON COUNTY, WYOMING

-s- Sue Jones, Chairman

Legal #8894 Published in The Saratoga Sun May 16, 2024

TOWN COUNCIL REGULAR MEETING APRIL 16, 2024 at 6:00 PM Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331 MINUTES

CALL TO ORDER

 Opening Ceremony Meeting called to order at 6:00 by interim Mayor Mike Cooley hot pools the entire time of project, they do not expect a big interruption to water services. **Planning Commission** 

Next meeting is May 14, 2024 at 5:30 PM at the Town Hall Council Chambers

Chickens have been the topic, there will be a public meeting May 14 at 5:30 and the Platte Valley Community Center CORRESPONDENCE Next meeting is May 6, 2024, at 6:00 PM at the Town Hall Council Chambers

Saratoga Airport Advisory Board

Next meeting is May 13, 2024 at 3:30 PM at the Town Hall Council Chambers

Airport Recording Secretary Brenda Mistelske reported that at the April 8th meeting discussions were had about hanger property leases, a hanger will be delivered on April 15th, they will be scheduling a hanger owners meeting, 2024/2025 budget is being worked on, the airport will be paying for part of the single audit that is being completed for the Town of Saratoga, discussion on the Masterplan costs, getting estimates on cameras installed, Saratoga will be hosting the WAC conference here this summer there will be about 200 participants.

Roll Call: Mayor Chuck Davis, Councilman Cooley, Councilwoman

Beck, Councilman Jerry Fluty

Mayor Chuck Davis was absent, all other members of council were present.

## **APPROVAL OF THE AGENDA**

Motion to approve agenda for April 16, 2024, my Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried. APPROVAL OF THE MINUTES

• Minutes from April 2, 2024

Motion to approve minutes from April 2, 2024, made by Councilman Jerry Fluty second by Councilwoman Kathy Beck. Motion carried.

## APPROVAL OF THE BILLS

Motion to approve financials for April 16, 2024 made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried.

- Accounts Payable \$132,520.07
- Transmittals \$42,001.08
- Payroll \$38,930.50
- Deposits \$362,180.00

## **Department of Public Works**

• Bid Letter from WLC for Never Forget Park

Director Emery Penner stated they have rescoped the project and put it back out to bid, unfortunately, the bids came back in higher than before. Director Penner does not believe the cost of value is good for the town. He would like to take some time, get creative, pull our resources together and make something happen. Motion to reject bid and look for other options made by Councilman

Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried. • Greater Road Project Bid Results and Award

Motion to accept bid from 71 Construction made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried. Councilman Jerry Fluty inquired about talking to the County about paving from the stone gates on.

Parks Maintenance Contract

Motion to accept contract from Platte Valley Lawn Care made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried.

## Water and Sewer Joint Power Board

Next meeting is May 8, 2024 at 5:30 PM at the PVCC Director Emery Penner stated the River Street Project will begin the first part of May, there will be access to swimming pool and

#### **ITEMS FROM THE PUBLIC**

Special Event Application - Saratoga Days

Motion to approve Special Events Application for Saratoga Days made by Councilman Kathy Beck, second by Councilwoman Jerry. Motion carried.

Special Event Application - 13th Hi Water Hoedown

Motion to approve Special Events Application for Hi Water Hoedown made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried.

## COUNCIL COMMENTS

### <u>REPORTS FROM DEPARTMENTS</u> Town Hall

• Department of Environmental Quality

Town Clerk Jennifer Anderson read the Public Notice issued by the DEQ in reference to Upper Platte Valley Solid Waste District renewal permit application for the Saratoga Construction Demolition and Landfill.

- + Special Permit Application Saratoga Days July 6, 2024
- SCWEMS QTR 4 Invoice \$14,467.00

Motion to approve invoice for Qtr 4 in the amount of \$14,467.00 by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried.

**Police Department** 

## **Fire Department**

#### **Recreation Department**

Next meeting is May 6, 2024, at 6:00 PM at the Town Hall Council Chambers

Director Kim Hemenway stated they will be cleaning the pool the 6th and the 10th, lifeguard training will be June 1st and 2nd here in Saratoga, she has posted jobs for lifeguards and cashiers, hopes to open pool Monday June 3rd.

Pool Equipment Purchase - Tables and Umbrellas

Motion to approve 2 tables and umbrellas in the amount of \$1994.00 for pool made by Councilman Jerry Fluty, second by Councilwoman Kathy Beck. Motion carried.

## REPORTS FROM BOARDS AND COMMISSIONS

## **Community Center Joint Powers Board**

Next meeting is May 13, 2024, at 4:30 PM at the PVCC Recreation Commission

#### South Central Wyoming Emergency Medical Services Board

Next meeting is May 20, 2024 at 6:00 PM at Riverside Town Hall • QTR 3 FY Report for Council

• SCWEMS FY 2025 BUDGET PROPOSAL

Motion to table budget until next meeting was made by Councilwoman Kathy Beck, second by Councilman Jerry Fluty. Motion carried. NEW BUSINESS

## EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a) (ii) and (iii) Exit executive session noting no action was taken and to seal the minutes at HH:MM PM Motion to enter executive session by Councilwoman Kathy Beck at 6:33 PM, second by Councilman Jerry Fluty. Motion carried. Motion to reconvene meeting at 6:53 made by Councilwoman Kathy Beck, second by Councilman Jerry Fluty. Motion carried. Motion was made to terminate Tyler Bangs effective immediately made by Councilman Mike Cooley, second by Councilwoman Kathy Beck. Motion carried.

## FURTHER BUSINESS ADJOURNMENT

Motion was made to adjourn meeting by Councilwoman Kathy Beck at 6:55 PM, second by Councilman Jerry Fluty. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, May 7, 2024 AT 6:00 PM.

-s- Mayor Chuck Davis

-s- Jenn Anderson, Town Clerk

Legal #8897 Published in The Saratoga Sun May 16, 2024

# The paper is a permanent repository that has value. For my money, that is something that we need to make sure we keep.

Governor Mark Gordon believes public notices should remain in Wyoming newspapers.

He's not alone. So do 86% of Wyoming adults\* who cite newspapers as their most trusted source for public notices as opposed to government websites or other sources.

\*per a survey by Coda Ventures LLC

# PUBLIC NOTICES

### PRIMARY ELECTION PROCLAMATION CARBON COUNTY, WYOMING

I, Gwynn Bartlett, the duly elected County Clerk in and for the County of Carbon, State of Wyoming, do hereby state, in accordance with Wyoming Statute 22-2-109, that: Public notice is hereby given that a Primary Election will be held on Tuesday, August 20, 2024, for the purpose of electing or nominating the following officers:

The last day to register to vote with the County Clerk or the Town/ City Clerks of Carbon County is August 5, 2024. After this date voters need to both register and vote absentee simultaneously in the clerk's office or register and vote at the polls on Election Day. The filing dates for State, County, and Municipal offices are May 16-31 and the filing locations are listed below.

#### 2024 PRIMARY ELECTION INFORMATION PARTISAN OFFICERS TO BE ELECTED AT THE PRIMARY ELECTION

Candidates for Precinct Committeemen or Committeewomen file with the County Clerk - Fee: None

| <u>NUMBER</u><br>Nineteen<br>Pair (19) | <u>OFFICE</u><br>Democratic Precint<br>Commiteemen & Committeewomen | <u>TERM</u><br>2 Years |
|--|---|------------------------|
| Twenty<br>Pair (20)                    | Republican Precint<br>Commiteemen & Committeewomen                  | 2 Years                |

### PARTISAN OFFICERS TO BE NOMINATED BY EACH

| LILLVI    | ISTRICTION TO DE ROMINITED DI           | LILUII                    | ~  |
|-----------|---|---------------------------|----|
|           | PARTY AT THE PRIMARY ELECTION           |                           |    |
|           | Candidates file as follows:             |                           | Oı |
|           | Federal Offices file with the           |                           |    |
|           | Secretary of State - Fee: \$750.00;     |                           | Oı |
|           | Statewide offices file with the         |                           |    |
|           | Secretary of State - Fee: \$300.00;     |                           | Oı |
|           | State legislative office file with the  |                           |    |
|           | Secretary of State - Fee: \$100.00;     |                           | 01 |
|           | County offices file with the            |                           |    |
|           | County Clerk - Fee: \$100.00            |                           | Oı |
| NUMBER    | <u>OFFICE</u>                           | $\underline{\text{TERM}}$ |    |
| One (1)   | United States Senator                   | 6 Years                   | Tł |
| One (1)   | United States House of Representatives  | 2 Years                   | Tł |
| One (1)   | State Representative, House District 15 | 2 Years                   | Tł |
| One (1)   | State Representative, House District 47 | 2 Years                   | Τv |
| Three (3) | County Commissioner                     | 4 Years                   | Tł |
|           |   |                           |    |

## NONPARTISAN OFFICERS TO BE NOMINATED AT

THE PRIMARY ELECTION Candidates for municipal office file with the appropriate City or Town Clerk - Fee: \$25.00 Hours may vary. Check with the appropriate town clerk for days & hours of opperation.

| NUMBER     | <u>OFFICE</u> <u>TERM</u>                           |
|------------|---|
| Two (2)    | Town of Baggs Councilperson 4 Years                 |
| One (1)    | Town of Baggs Councilperson 2 Years Unexpired       |
| Two (2)    | Town of Dixon Councilperson 4 Years                 |
| Two (2)    | Town of Elk Mountain Councilperson 4 Years          |
| Two (2)    | Town of Encampment Councilperson 4 Years            |
| Two (2)    | Town of Hanna Councilperson 4 Years                 |
| One (1)    | Town of Medicine Bow Mayor 2 Years Unexpired        |
| Two (2)    | Town of Medicine Bow Councilperson 4 Years          |
| Two (2) To | own of Medicine Bow Councilperson 2 Years Unexpired |
| One (1)    | City of Rawlins Ward 1 Councilperson 4 Years        |
| One (1)    | City of Rawlins Ward 2 Councilperson 4 Years        |
| One (1)    | City of Rawlins Ward 3 Councilperson 4 Years        |
| Two (2)    | Town of Riverside Councilperson 4 Years             |
| One (1)    | Town of Riverside Councilperson 2 Years Unexpired   |
| Two (2)    | Town of Saratoga Councilperson 4 Years              |
| One (1)    | Town of Saratoga Councilperson 2 Years Unexpired    |
| Two (2)    | Town of Sinclair Councilperson 4 Years              |
| One (1)    | Town of Sinclair Councilperson 2 Years Unexpired    |
|            |   |

## 2024 GENERAL ELECTION INFORMATION

The filing dates for School Board Trustees and Special Districts are August 7-26. Filings forms for the following nonpartisan offices to be elected at the General Election are to be filed with the County Clerk at no fee.

The General Election will be held on Tuesday, November 5, 2024. The following are offices to be elected at the General Election <u>in addition</u> to those listed for the Primary Election, excluding Precinct Committeemen and Committeewomen who are elected at the Primary.

## PARTISAN OFFICES OFFICE

 NUMBER
 OFFICE
 TERM

 One (1)
 United States President & Vice President
 4 Years

## NONPARTISTAN OFFICES

**TERM** 

#### OFFICE SCHOOL DISTRICTS

NUMBER

- Three (3) Carbon County School District #1 4 Years At-Large Trustee
- One (1) Carbon County School District #1 2 Years Unexpired At-Large Trustee
- One (1) Carbon County School District #2 4 Years
- Area 1 Trustee All of CCSD #2 North of Interstate 80 One (1) Carbon County School District #2 4 Years
- Area 2 Trustee All of CCSD #2 South of Interstate 80 not including Elk Mountain & Saratoga Town Limits
- One (1) Carbon County School District #2 4 Years Area 3 Trustee - Inside Saratoga town limits
- One (1) Carbon County School District #2 4 Years Area 4 Trustee - At-Large, Anywhere in CCSD #2

#### SPECIAL DISTRICTS One (1) Little Snake River Conservation District 4 Years Trustee - Urban Little Snake River Conservation District 4 Years One (1) Trustee - Rural Little Snake River Conservation District One (1) 4 Years Trustee - At-Large Medicine Bow Conservation District One (1) 4 Years Trustee - Urban Medicine Bow Conservation District One (1) 4 Years Trustee - Rural )ne (1) Medicine Bow Conservation District 4 Years Trustee - At-Large Saratoga-Encampment-Rawlins 4 Years )ne (1) Conservation District Trustee - Urban Saratoga-Encampment-Rawlins4 Years )ne (1) **Conservation District - Rural** Saratoga-Encampment-Rawlins 4 Years )ne (1) Conservation District - At-Large **Baggs Cemetery District Trustee** 4 Years hree (3) 'hree (3) Reader Cemetery District Trustee 4 Years Saratoga Cemetery District Trustee 'hree (3) 4 Years wo (2) Little Snake River Museum District Trustee 4 Years Three (3) Saratoga-Ryan Park Museum District Trustee 4 Years Two(2)Little Snake River Rural 4 Years Healthcare District Trustee Two (2) Medicine Bow Rural 4 Years Healthcare District Trustee Two (2) Carbon County 4 Years Fire Protection District Trustee

## JUDICIAL RETENTIONS

One (1)Supreme Court Justice8 YearsOne (1) District Court Judge - Second Judicial District4 YearsOne (1) Circuit Court Judge - Second Judicial District4 Years

#### PROPOSED AMENDMENTS, INITIATIVES, REFERENDUMS AND BALLOT PROPOSITIONS

#### CONSTITUTIONAL AMENDMENTS (If any)

CARBON COUNTY SCHOOL DISTRICT NO.1 NOTICE OF ELECTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY PROPOSITION AUTHORIZED BY WYOMING STATUTE § 21-20-110

Please note any additional amendments, initiatives, referendums, or ballot propositions filed at a later date will be published in the General Election Proclamation.

## **VOTING ASSISTANCE**

Any elector who requires assistance to vote because of blindness, disability, or inability to read or write, may be given assistance by a person of the elector's choice, other than the elector's employer or an agent of that employer or an officer or agent of the elector's union (W.S. 22-13-113 (a)). There will be an accessible ballot marking device (Express Vote) available at every polling place. If you have any questions regarding the accessibility of your polling place, please contact the County Clerk's Election office at (307) 328-2650 or call toll free 1-800-250-9812.

#### THE FOLLOWING ARE CAMPAIGN REPORTING REQUIREMENTS:

W.S. 22-25-106 a) Except as otherwise provided in subsections (g) and (j) of this section and in addition to other reports required by this subsection: (i) Every candidate, whether successful or not, shall file an itemized statement of contributions and expenditures at least seven (7) days but not more than fourteen (14) days before any primary, general or special election. Any contribution received or expenditure made after the statement has been filed, through the day of the election, whether a primary, general or special election, shall be filed as an amendment to the statement within ten (10) days

after the election (a) Any person required to file a report under W.S. 22-25-106 shall be given notice prior to an election, by the appropriate filing office specified under W.S. 22-25-107, that failure to file the report within the time required by that section shall subject the person to civil penalties as provided in subsection (f) of this section. The notice shall inform any candidate's campaign committee, organization, political party or political action committee that the officers responsible for filing the report shall be subject to the same civil penalties as the candidate's campaign committee, organization, political party or political action committee for failure to file the report.

(b) Any person who fails to file a report under W.S. 22-25-106 within the time required by that section shall have their name printed on a list drafted by the appropriate filing office. The filing office shall: (i) Immediately post the list in the filing office and make the list available to the public; (ii) Notify the person at their address of record that the person has twentyone (21) days from the date the notice was sent to comply with W.S. 22-25-106 or be subject to civil penalties as provided in subsection (f) of this section.

(f) The appropriate filing office or the county attorney, for reports required to be filed with the county clerk, shall issue a final order imposing the civil penalty specified in this subsection against any person failing to comply with W.S. 22-25-106 twenty-one (21) days from the date the notice was sent under subsection (b) of this section. The final order shall be sent to the person at their address of record and shall notify the person of the right to request reconsideration of the order as provided in subsection (h) of this section. The filing office or county attorney shall impose the following civil penalty in the final order after giving due consideration to the willfulness of the failure to file, the person's level of experience with reporting requirements under this act, efforts made to obscure the identity of the person required to file and any other factor evidencing an intent to evade reporting requirements under this act: (i) Up to five hundred dollars (\$500.00) per day beginning on the date of the final order and ending when the report is filed for a failure to file a report with the secretary of state; (ii) Up to two hundred dollars (\$200.00) per day beginning on the date of the final order and ending when the report is filed for a failure to file a report with the county clerk. W.S. 22-25-109 Reporting candidates in violation. The secretary of state and the county clerks shall report the names of all candidates in violation of the Election Code of the state of Wyoming to the attorney general or to the district attorney, respectively, for appropriate action.

## **ABSENTEE BALLOTS**

Absentee ballots may be requested in person at the Carbon Building-Courthouse Annex, 215 W. Buffalo, Room 240D, Rawlins, WY, by writing the County Clerk's Elections Office at P.O. Box 6, Rawlins, WY 82301, by emailing elections@ carboncountywy.gov or by calling 1-307-328-2650 or toll free at 1-800-250-9812. If requesting an absentee ballot in writing please include your full legal name, your physical address, the address you want the ballot mailed to, your date of birth, party affiliation, and a contact number where you can be reached. Absentee ballots will be available 28 days prior to each election except for ballots issued under the Uniformed and Overseas Citizens Absentee Voting Act will be available 45 days prior to each election.

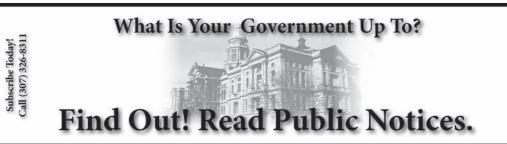
Dated this 1st day of May, 2024 -s- Gwynn Bartlett, Carbon County Clerk

Legal #8896 Published in The Saratoga Sun May 16, 2024

## **NOTICE OF MOSQUITO ABATEMENT**

The Town of Saratoga will begin fogging for mosquitoes on a 3 day a week schedule, beginning June 3, 2024, through September 15, 2024. Fogging will take place Monday, Wednesday and Friday from 7:30 P.M. to 10:00 PM, weather permitting. Aerial spraying via airplane will begin in late May 2024 and continue into late summer. At this point in time the Town staff is planning on three (3) aerial applications throughout the season. The purpose of this abatement program is to increase public health and safety as well as quality of life throughout the community. For questions or information about mosquitos, pesticides, monitoring, or other aspects of the program please contact the Saratoga Public Works Department at: Town Hall 110 E. Spring Ave. Saratoga, WY 82331 307-447-2882 e.penner@saratogawyo.org





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