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The concept of public notices has been around since the 17th century and have been published in newspapers since the early days of the United States. They are your way of keeping informed on what decisions your government representatives are making or what they're purchasing with your public funds.

SARATOGA TOWN COUNCIL REGULAR MEETING MINUTES
 May 17, 2022 AT 6:00 P.M.
SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor Creed James called the meeting to order at 6:00 p.m. Members present were: Councilman Jon Nelson, and Councilwoman D'Ron Campbell. Councilman Spaulding was present by phone. Councilman Hutchins was present by Zoom.

APPROVAL OF THE AGENDA
 Councilman Nelson added Spring Avenue bid opening and CMAR agreement under Joint Powers Board. Councilman Nelson made a motion to approve the amended agenda. Councilwoman Campbell seconded the motion. Motion carried.

APPROVAL OF THE MINUTES
 Councilwoman Campbell made a motion to approve the regular minutes of May 3, 2022. Councilman Hutchins seconded the motion. Motion carried.

APPROVAL OF THE BILLS
 Mayor James read the Deposits, Accounts Payable, Payroll and Transmittal bills as follows:
 For May 17, 2022
Deposits: from 5/2/22-5/15/22 \$231,785.38
Accounts Payable: for 5/17/2022 \$191,624.59
Net Payroll: for 5/12/2022 \$30,713.93
Transmittals: for 5/12/2022 \$62,827.72
 Councilman Nelson made the motion to approve the deposits from 5/2/22-5/15/22 for \$231,785.38. Councilwoman Campbell seconded; the motion carried.
 Councilman Nelson made the motion to approve accounts payable for 5/17/22 in the amount of \$191,624.59. Councilwoman Campbell seconded; the motion carried.
 Councilman Nelson made a motion to pay the net payroll for 5/12/2022 in the amount of \$30,713.93. Councilwoman Campbell seconded; the motion carried.
 Councilman Nelson made a motion to pay the 5/12/2022 transmittals in the amount of \$62,827.72. Councilman Campbell seconded; the motion carried.

CORRESPONDENCE
 1) USDA Rural Development Equity Project
 2) WYDOT Single Audit and Certification Letter FY 2021
 3) Letter Regarding Ordinance 862

COUNCIL COMMENTS
 No Council comments.

ITEMS FROM THE PUBLIC
 1) Valley Village Childcare - Will present a plan at the next council meeting.
 2) Letter from Chris Shannon

REPORTS FROM DEPARTMENTS
Town Hall:
 1) Never Forget Park- Councilman Spaulding made a motion to transfer \$50,260 to WyoStar. Councilman Nelson seconded. Motion carried.
 2) Server Warranty Extension - 2years - \$3,798.10 - Councilman Nelson made a motion to approve the server warranty extension. Councilwoman Campbell seconded the motion. Motion carried.
 3) Ordinance 862 - 3rd Reading - Councilman Nelson introduced the ordinance in title only since it was read in full on the 2nd reading. Councilman Nelson made a motion to approve the ordinance.

Councilwoman Campbell seconded. Motion carried.

4) Ordinance 863 - Budget 1st Reading- Councilman Nelson made a motion to approve Ordinance 863 in title only. Councilman Hutchins seconded the motion. Motion carried. Council will schedule a budget meeting to review salary numbers. Schedule for May 23 at 6:30pm. Clerk Marie Christen will make notice.

5) Sources of Strength - Clerk Christen will send an email to the Council.

Police Department:
 Chief Ken Lehr will send Jen Anderson a conditional offer for dispatch starting at \$15/hr. Councilman Spaulding asked if we have finished a background check on the candidate. The offer is based on passing a psych evaluation and background check. Councilman Spaulding made a motion to hire Jen Anderson. Councilman Nelson seconded the motion. Motion carried.

Mayor James, Chief Lehr and Lenny Layman have been talking about the shortage on dispatchers and brainstorming ideas to help. The Town will hold off on advertising for a dispatch supervisor position until the Council figures out the budget and staffing. Chief Lehr said they did 2 bicycle safety programs for kids and someone would like to donate helmets next year.

Fire Department:
 No new updates.

Recreation Department:
 The original lifeguards backed out and Director Sarah Laughlin has 9 more candidates that will be hired as lifeguards. If the lifeguards are under 18, the Town will not run background checks. If they are over 18 years of age, they will continue the background checks.
 Councilman Nelson made a motion to hire the lifeguards. Councilwoman Campbell seconded. Motion carried. Director Laughlin received 2 bids to patch existing areas and 4 steps into the kiddie pool. BH Contracting Services turned in a bid for \$12,000. High Plains from Encampment turned in a bid for \$16,000. Director Laughlin stated she will take the money from her 'Salaries' budget. Councilman Nelson made a motion to approve the bid from BH Contracting Services. Councilman Hutchins seconded the motion. Motion carried. Soccer season will start July 11. The next meeting is June 6, 2022 at 6:30 p.m. at the Town Hall Council Chambers.

Department of Public Works:
 1) 2022 Wyoming Emergency Insect Management Grant Pre-Award Acceptance Letter Councilman Nelson made a motion to have the Mayor sign the acceptance letter. Councilman Hutchins seconded the motion. Motion carried.
 The SEO sent a letter to the town saying we won't be subject to any calls on the river.
 Water meters - Director Winter will draft a waiver so that the town isn't liable for pipes busting with an increase in water pressure in the new meters. There are 25 people on a list with lower water pressures. Game and Fish lowered the water level at the lake so the Town can't put in docks.

REPORTS FROM BOARDS AND COMMISSIONS:
Community Center Joint Powers Board:
 No new updates. Next meeting is June 13, 2022 at 4:30 p.m. at the PVCC
Water and Sewer Joint Powers Board:
 They only received 1 procurement bid and T.O. Engineers made the recommendation not to accept the bid for materials because of procurement times. Councilman Nelson made the motion to reject the bid. The bidder did not bid the accelerated time schedule.

Councilwoman Campbell seconded. Motion carried. Councilman Nelson made a motion for the Mayor to execute the CMAR agreement for Lewis & Lewis. Councilwoman Campbell seconded the motion. Motion carried. Councilman Nelson stated that at the last Joint Powers Board meeting that there is a potential of a rate increase for water as to not run a deficit. They had discussed reducing the weed and pest fee to reduce the amount of rate increase. Will discuss at the next meeting. Next meeting is June 8, 2022 at 6:00 p.m. at the PVCC.

Planning Commission:
 1) Judy Doms Councilman Nelson made a motion to appoint Judy Doms to the Planning Commission. Councilwoman Campbell seconded the motion.
 Motion carried. The commission spoke about there being not much interest in the planning and zoning position. Do they need to hire someone with more planning experience? More zoning experience? The overall thought was the planning portion of the job is out of the commission and they are looking at retail business ordinances. Next meeting is June 14, 2022 at 5:30 p.m. at the Town Hall Council Chambers.

Saratoga Airport Advisory Board:
 •Certification of Completion - Councilman Nelson made a motion for the Mayor to sign the certification. Councilman Hutchins seconded. Motion carried.
 •Recommendation of Award for Parking Area - Acceptance of award of parking area to Kilborn from Rock Springs. Councilman Hutchins made a motion to accept the award of the parking area. Councilman Nelson seconded. Motion carried. Next meeting is June 13, 2022 at 3:30 p.m. at the Town Hall Council Chambers.

SCWEMS Board:
 Next meeting is June 20, 2022 at 6 p.m. at Medicine Bow.

NEW BUSINESS
 There will be a CCCOG meeting at the PVCC on Wednesday.

EXECUTIVE SESSION
 To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a)(ii) and (iii) Councilman Nelson made a motion to enter executive session at 7:28pm. Councilwoman Campbell seconded the motion; motion carried.
 Councilman Nelson made a motion to exit executive session at 8:00pm and seal the minutes and note that no action was taken. Councilwoman Campbell seconded the motion; motion carried.

FURTHER BUSINESS
 No further business.

ADJOURNMENT
 There being no additional business to come before the council, Councilman Nelson made a motion to adjourn at 8:00pm, Councilwoman Campbell seconded, and the motion carried.
 The next regular meeting of the Saratoga Town Council will be held on Tuesday, June 7, 2022, at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Mayor Creed James
 -s- Marie Christen, Town Clerk

Legal #8342
Published in
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June 16, 2022

PUBLIC NOTICES

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**OFFICIAL MINUTES OF THE BOARD OF
CARBON COUNTY COMMISSIONERS
REGULAR MEETING
Tuesday, May 17, 2022
Hanna Town Recreation Center, Hanna WY**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, May 17, 2022, at 2:00 p.m. at the Hanna Town Recreation Center in Hanna, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Byron Barkhurst and Travis Moore. Commissioner Espy joined the meeting via Zoom.

Chairman Johnson called the meeting to order at 2:00 p.m.

ADDITIONS / CORRECTIONS

There were no additions or corrections to the agenda. Commissioner Moore requested that under the Commissioners he would like a fire district discussion.

VOUCHERS

Commissioner Barkhurst moved to approve payment to Sunrise Sanitation for \$68.00. Commissioner Moore seconded and the motion carried with all voting for the motion except Commissioner Jones who abstained due to personal conflicts. Commissioner Barkhurst moved to approve May 2022 payroll and benefit expenses of \$917,368.80 and insurance claim and premium expenses of \$170,461.33 and expenditures in the amount of \$1,240,202.15 for an aggregate total today of \$2,328,100.28. Commissioner Moore seconded and the motion carried unanimously.

Albrechtson, Mary Kay - Bailiff For Jury Trial \$225.00; Also, American Linen Division - Misc. Shop Supplies \$59.91; Anderson Co. Sheriff's Office - Nance Civil Process \$100.00; Apex Communications - Maintenance Agreement \$4,033.88; Apg Media Of The Rockies - 2022 Primary Absentee Ad \$210.00; Ausban, Kraig P - Mileage \$59.50; Axis Forensic Toxicology, Inc. - Lab Fees \$520.00; Baggs, Town Of - Fire Rescue/Water Services \$376.15; Bank Of Montreal - Mastercard - Alcohol For Cleaning Printers \$32,339.14; Beach, Homer - Snow Removal \$350.00; Bi Inc. - Monthly Electronic Services \$195.00; Bk Technologies Inc. - Coroner Radios \$12,611.82; Blakeman Propane - Heating Services \$2,348.13; Blue Knight Security LLC - Inmate Transport \$6,050.00; Bob Barker Company, Inc. - Misc. Jail Supplies \$781.92; Bomgaars Supply - Misc. Plumbing Supplies \$187.59; Bridger Fabrication - Misc. Welding Services \$64.00; Brightly Software, Inc. - Dude Solutions Software Maintenance \$8,110.62; Carbon County Fair Association - Fair Awards \$180.00; Carbon County Fair Board - Monthly Payment \$4,166.67; Carbon County Library - Monthly Payment \$32,500.00; Carbon County Museum - Monthly Payment \$18,166.67; Carbon County Senior Services - Monthly Payment \$16,666.67; Carbon County Vet. Hospital - K9 Zeus Appointment \$125.04; Carbon Power & Light Inc - Electric Services \$3,369.79; CareRight Technologies, LLC - Monthly Recurring Bed Fee \$155.10; Casper Winnelson Co - Misc. Supplies \$6,944.58; Chiu, Stephanie - Inmate Medical Services \$6,500.00; Communication Technologies - Radio Services \$567.68; Corthell And King, P.C. - Legal Services \$2,550.00; Cowboy Chemical - Jail Laundry Supplies \$979.95; Custom Creations - Beanies \$195.00; Dallin Motors Inc - Service On Sheriff Truck \$385.00; Davidson, Robyn - Rms 8th Grade Promotion \$500.00; DBT Trans. Services LLC - Vhf Radio Power Supply \$113.69; Dirty Boyz Sanitation, Inc - Trash Services \$1,482.00; Dominion Energy - Heating Services \$229.85; Drummond Refrigeration LLC - Dropout Disposal \$35.00; Elevated Safety Solutions - Random Drug Tests \$70.40; Elk Mountain, Town Of - Water Services/Rent \$1,568.50; Encampment, Town Of - Water Services \$102.00; Encartele - Jail Data \$750.00; Engstrom, James D. DDS - Jail Dental Services \$2,500.00; FCI Constructors Of Wy - Carbon County Courthouse Improvement \$949,315.14; Galls/Quartermaster - Deputy Uniforms \$475.20; Gonzalez Butler, Wanda I - Court Interpreter \$40.00; Grainger - Ventilators \$548.61; Greenwood Mapping, Inc - Election Mapping/Parcel Mapping \$2,006.25; Grende, Steven T. - Meal Reimbursement \$22.65; Hanna Fire Department - Drywall \$58.74; Hanna, Town Of - Water Services \$252.08; Herman, Bobbie - Mileage \$27.00; Iacovetto, Karon - County Cleaning \$9,765.00; Idemia ID & Security USA LLC - Fingerprint Machine \$929.22; IMEG - GIS Services \$9,588.00; Jack's Body & Fender Repair - Service Call \$321.00; Kaisler, Todd - Mileage \$54.00; King Soopers Customer Charges - Meeting Supplies \$65.38; King Soopers Customer Charges - Meeting Supplies \$48.29; Kone Elevators Escalators - Elevator Maintenance \$9,992.00; Kostovny, Mark - Mileage \$25.20; KTGA/KBDY - Tower Rent/Misc. Ads \$450.00; Laramie Fire Extinguisher - Annual Inspection \$772.00; Lascano, Valerie - Mileage \$66.00; Lifetime Benefit Solutions, Inc - Cobra For County Employees \$25.00; McKesson Medical-Surgical - Ointment \$11.16; McLinskey, Leslie - Junior Class Post Prom Lock In 2022 \$500.00; Medicine Bow, Town Of - Water Services \$200.00; M.H.C.C. - Lab Fees \$313.00; Mercedes Transcription, Inc - Transcription Services \$75.46; Mersal Law, LLC - Legal Services \$3,790.00; Mike's Lock & Key - Lock Smith Services \$172.00; Monson-Greene, Mindy - After Graduation Party 2022 \$500.00; Mountain Alarm - Monthly Monitoring Services \$42.90; MPM Corp / Evergreen Disposal - Trash Services \$130.00; Norco, Inc. - Cylinder Rent \$951.29; Olde Trading Post - Fuel \$226.39; O'Reilly Auto Parts - Misc. Parts \$32.24; Park County - Congressional Tour 2022 \$785.00; Parker, Elizabeth - Mileage \$85.64; Perkins Oil Co - Fuel \$976.69; Pinal County Sheriff's Office - Wilckens Civil Process \$32.00; Public Safety Center, Inc - Gloves \$721.20; R.P.Lumber Company, Inc. - Misc. Supplies \$816.90; Rawlins Automotive - Misc. Parts \$1,762.04; Rawlins Hardware - Misc. Parts \$434.98; Rawlins, City Of - Water Services \$1,879.00; Ready, Justin - Mileage \$48.00; Rocky Mountain Power - Electric Services \$16,065.69; Rodabaugh, Sherry - Bailiff For Jury Trial \$225.00; Saratoga Sun - Misc. Ads \$1,182.71; Saratoga, Town Of - Water Services \$59.00; Shepard's - Fuel \$1,985.60; Sheriff's Court Services - Civil Process Fees \$55.00; Shively Hardware - Misc. Supplies \$126.42; South Central WY Ems - Basic EMT Class \$400.00; Staples Advantage - Misc. Supplies \$388.98; State Of Wyoming DCI - Sex Offender Changes Fees \$50.00; Stinker Stores Inc - Fuel \$23,134.08; Summit Food Service - Jail Meals \$3,502.60; Sunrise Sanitation Service, LLC. - Trash Services \$68.00; Swanson Services Corporation - Jail Commissary \$1,402.67; Tensas Sheriff's Office - Babin Civil Process \$76.24; The Masters Touch, LLC - Assessment Notices \$2,069.46; Trudilgence, LLC - Background Checks \$19.98; Valley Oil Company - Fuel \$2,690.50; Walker, Deborah C. - Patches Sewn \$96.00; Wex Bank - Misc. Charges \$1,657.71; Wille, O.R. - Mileage \$45.00; Winters Griffith Architects - Construction Admin Through Apr 2022 \$8,385.00; WLC Engineering - 17287 County Roads On State Lands \$5,100.80; Wy Dept Of Transportation - Plate Transfer

Co P 266 \$2.00; Wy Machinery Company - Misc. Parts \$1,533.62; Wy Retirement System - Apr Vol Fire Retirement \$956.25; Wyoming Disposal Systems - Trash Services \$232.94

CONSENT AGENDA

Commissioner Moore moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the May 3, 2022, regular meeting minutes, monthly receipts from Carbon County Clerk in the amount of \$20,718.50 and Clerk of District Court in the amount of \$3,461.00, a bond for the Carbon County Library System in the amount of \$50,000.00, a bond for Brandee Nicole Forester, Clerk/Treasurer for the Town of Dixon in the amount of \$50,000.00, a bond for Gregory C. Ryan Treasurer for Highline Watershed Improvement District in the amount of \$5,000.00 and Notice of Valuation Changes in the amount of (\$603,001.00). Commissioner Barkhurst seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

IT

Commissioner Moore moved to approve the Lumen Master Service Agreement for Carbon County 911 for Enhanced 911 service and Wireless Enhanced 911 Service for a term until the expiration of the last Service term in the amount of \$996.85. Commissioner Jones seconded and the motion passed unanimously.

Sheriff

Commissioner Jones moved to approve the 5 Motorola XTS 2500 radios (XTS 2500 SN-407CFR0658, XTS 2500 SN-407CLH0160, XTS 2500 SN-407CKF0208, XTS 2500 SN-407CPR0236 and XTS 2500 SN-407CPR0215), 10 batteries, and 5 charging stations to Carbon County Fire. Commissioner Barkhurst seconded and the motion passed unanimously.

Buildings & Grounds

Commissioner Barkhurst moved to approve the repairs necessary to the chiller at the Carbon Building-Courthouse Annex totaling \$12,758.00. Commissioner Jones seconded and the motion passed unanimously.

Clerk

Commissioner Jones moved to approve the Joint Resolution 2022-20 (This "Resolution") Amending The 2019 Specific Purpose Tax Escrow Account Escrow Agreement To Permit The Carbon County Treasurer To Make Distributions From 2019 Specific Purpose Sales And Excise Tax Collections, And Interest Thereon, To Pay Administrative Fees And Expenses To The Carbon County Specific Purpose Tax Joint Powers Board As Originally Contemplated At The Time Of Entering Into Such Escrow Agreement, But Inadvertently Not Incorporated Therein. Commissioner Moore seconded and the motion passed unanimously.

Commissioners

Commissioner Jones moved to approve the Agreement for Transfer of Entitlements from Rawlins Municipal Airport/Harvey's Field to Dixon Airport in the amount of \$68,000.00 for Fiscal Year 2021. Commissioner Barkhurst and the motion passed unanimously.

2022-2023 COMMISSIONERS' SCHOLARSHIPS

Commissioner Espy moved to award County Commissioner's Scholarships as follows: Jaden Campbell from Saratoga, Garrett Parker from Rawlins, and Rainey Wilson from Hanna. The alternate scholarship recipients are Geoffrey Johnson from Saratoga, Elijah Longog from Rawlins, and Jessie Jerome from Rawlins. Commissioner Barkhurst seconded and the motion carried unanimously.

Commissioner Espy moved to award the County Commissioner's renewal scholarship to Siobhan Lally. Commissioner Barkhurst seconded and the motion carried unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 2:46 p.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion carried unanimously.

Public Hearing - C.U.W. Case #2022-01 - PacifiCorp - Rock River I Wind Energy

Chairman Johnson opened a public hearing at 3:22 p.m. to hear Planning & Zoning Case C.U.W. Case #2022-01 - PacifiCorp - Rock River I Wind Energy - PacifiCorp's request for a Conditional Use Permit for a Commercial Wind Energy Facility in the Ranching, Agriculture and Mining (RAM) Zone. The request is to allow the applicant (PacifiCorp) to repower the "Rock River I Wind Energy Project" (Project). Currently the Project consists of 50 wind turbines and pad sites. The applicant plans to replace the 50 wind turbines with 19 new turbines. The overall Project installed nameplate capacity will increase from 50 MW to 53.58 MW. However, the total Project capacity interconnected to the transmission system will remain unchanged at 50 MW. Repowering activities will result in less than 37 acres of temporary construction disturbance. The Project includes all associated components and facilities that are necessary to generate electricity and deliver electricity to the transmission grid. The existing O&M/control building, maintenance yard(s), staging yard(s), storage area(s), substations and related facilities and equipment are expected to remain unchanged and located in the Eastern portion of Carbon County; primarily to the northeast of I-80, north of State Highway 13, and east of Carbon County Road #1 (Medicine Bow-McFadden Road). Sarah Brugger, County Planning Director presented the case file. There being no other comments, Chairman Johnson closed the hearing at 3:38 p.m.

Commissioner Barkhurst moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022-21, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U.W. Case #2022-01 - Rock River I Wind Energy - PacifiCorp's request for a Conditional Use Permit for a Commercial Wind Energy Facility in the Ranching, Agriculture and Mining (RAM) Zone. The request is to allow the applicant (PacifiCorp) to repower the "Rock River I Wind Energy Project" (Project). Located in the Eastern portion of Carbon County; primarily to the northeast of I-80, north of State Highway 13, and east of Carbon County Road #1 (Medicine Bow-McFadden Road), with conditions as presented. Commissioner Jones seconded. Commissioner Jones discussed the sales tax being paid out of state noting this has occurred numerous times on various projects. She requested a solution for this issue prior to moving forward. Commissioner Barkhurst would like a solution as well and Chairman Johnson stated he feels Condition 15 should be kept and amended slightly where if the funds do not fall into a use tax, then the mitigation or impact payment would be equivalent to the total sales tax due to the county. Attorney Davis read a proposed

condition regarding the matter "Point of Sale for all construction materials utilized in this Conditional Use Permit shall be Carbon County, Wyoming. For any construction materials used that cannot comply with this condition, the Owner(s), Operator(s) or Subcontractor(s) shall provide documentation to the State of Wyoming, Department of Revenue, to determine whether a Use Tax shall apply. This documentation and any determination by the Department of Revenue shall be provided to the Carbon County Clerk within 30 days of such determination. If sales and use tax do not apply, Applicant shall provide an impact assessment payment equivalent to 6 percent of the purchase price of such construction materials, which shall be distributed by the Carbon County Treasurer to the State of Wyoming and all applicable taxing entities. The Owner(s) or Operator(s) shall provide the County Treasurer with receipt(s) that include the purchase price of said construction materials and assessed payment shall be paid to the County Treasurer as certified funds within 150 days of such materials being used on the project." Mr. Hemstreet proposed that rather than 6% they would only pay the portion the county would receive. Commissioner Barkhurst stated concern for this solution as he cannot wrap his head around what the county needs to do to solve this issue. There was discussion of tabling the case until a more palatable solution could be finalized. Mr. Hemstreet stated a 45-60-day tabling would not affect their project timeline. Commissioner Moore asked the applicant the best remedy for this and other projects as this issue keeps arising with various projects. Commissioner Barkhurst moved to table this motion and public hearing until June 7 at after completion of other planning hearings which begin at 1:30 p.m. Commissioner Jones seconded and the motion carried unanimously.

Public Hearing - C.U. Case #2022-02-Linkville Land Holdings - Simpson Ridge Green Hydrogen Project

Chairman Johnson opened a public hearing at 4:00 p.m. to hear Planning & Zoning C.U. Case #2022-02 - "Simpson Ridge Green Hydrogen Project", Linkville Land Holdings, LLC, and Tetrad Corporation's request for a Conditional Use Permit in the RAM Zone to construct, operate, and maintain the Simpson Ridge Green Hydrogen Project (Project). The Project will have a hydrogen and oxygen production facility along with a hydrogen fueling station. The Project will convert renewable energy into green hydrogen and high purity green oxygen. The hydrogen will be marketed as a replacement for natural gas, propane, and other carbon-based energy carriers. This project will be located East of Elk Mountain at Exit 260 and I-80; west side of Carbon County Road #3. Sarah Brugger, County Planning Director presented the case file. She noted her office received a petition to deny the project containing approximately 30 signatures in addition to numerous other comments requesting denial and others of support. Ms. Brugger overviewed review criteria. She discussed staff recommendations noting the Planning & Zoning Commission approved these for recommendation to the BOCC. Chairman Johnson called for comments for or against the case. There being no further comments, Chairman Johnson closed the hearing at 6:04 p.m.

Commissioner Moore moved that based on the recommendation of the Planning & Zoning Commission and staff to approve Resolution No. 2022-22, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding C.U. Case #2022-02 - "Simpson Ridge Green Hydrogen Project", Linkville Land Holdings, LLC and Tetrad Corporation's request for a Conditional Use Permit in the RAM Zone to construct, operate, and maintain the Simpson Ridge Green Hydrogen Project (Project). This project will be located East of Elk Mountain at Exit 260 and I-80; west side of Carbon County Road #3. Commissioner Jones seconded. Chairman Johnson expressed concern with the narrative changing based on the audience. He added that the company is stating this is a grandfathered permit when it really isn't. He added that the application was poor and that the socioeconomic report had misinformation in it, yet they say they care about the county and Wyoming but failed to do their research. Commissioner Espy reported he did receive a call from Mr. McKay at the Governor's Office stating they are watching the case at this time and at this time does not support nor oppose the project although the company appeared to be representing the Governor is in favor. He stated that he will never support development in a core sage grouse area, which is where the project is proposed for. Commissioner Jones discussed the 7 land use goals in the Land Use Plan and discussed her concerns regarding each of those related to this application. She discussed her concern for the various companies involved in the project owned by the two applicants. She added her concern for the water use by the facility and thought the idea is good, but the location was a poor choice. Commissioner Barkhurst commended the group on their forward thinking. He discussed labor concerns and the difficulties finding help and that he doesn't feel the project is quite ready to move forward at this time. Commissioner Moore didn't feel the presentation answered the question of why the location was chosen out of all the places it could have gone in the entire country. The motion failed with all commissioners voting against the motion.

ADJOURNMENT

Commissioner Moore moved to adjourn the meeting at 6:29 p.m. Commissioner Barkhurst seconded and the motion passed unanimously.

A regular meeting of this Board will be held June 21, 2022, at 9:00 a.m., A budget workshop may be held June 22, 2022, at 8:30 a.m. (if needed), at the Carbon Building-Courthouse Annex, located at 215 W. Buffalo St. Suite 240A, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 7th day of June 2022
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

**Legal #8340
Published in
The Saratoga Sun
June 16, 2022**

Thank you
for reading
the Saratoga
Sun!



PUBLIC NOTICES

The concept of public notices has been around since the 17th century and have been published in newspapers since the early days of the United States. They are your way of keeping informed on what decisions your government representatives are making or what they're purchasing with your public funds.

NOTICE OF FORECLOSURE SALE

On behalf of the Mortgagee, Richard Clark:

TO: The Mortgagor, Elizabeth Truth Alcorn, as the Successor Trustee of the Gay Day Alcorn Clark Living Trust, dated June 7, 2004, and the resulting Gay Day Alcorn Clark Family Trust.

YOU ARE HEREBY NOTIFIED THAT:

The Mortgagee intends to foreclose on the Mortgage, entered into on April 30, 2021, and recorded on May 3, 2021 in Carbon County, Wyoming for the entire balance due and owing of \$50,000.00 as of the date of this notice. The following property will be foreclosed by sale: **THOSE LANDS** described by that Warranty Deed recorded in Book 928 at Page 44 and that Warranty Deed recorded in Book 1121 at Page 73 in the office of the Carbon County Clerk, more particularly described as follows:

South One-Half of Section 8;

Northwest Quarter; North One-Half of the Northeast Quarter; and North One-Half of the South One-Half of the Northeast Quarter; Southwest Quarter of the Southwest Quarter of the Northeast Quarter; West One-Half of the Southeast Quarter of the Southwest Quarter of the Northeast Quarter; Northeast Quarter of the Southwest Quarter; Northwest Quarter of the Northwest Quarter of the Southeast Quarter; Northwest Quarter of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of Section 17 and the East One-Half of the Northeast Quarter of Section 18 containing 70.5 acres of land and more particularly described as the Northeast Quarter of the Northeast Quarter and Southeast Quarter of the Northeast Quarter less a parcel of land containing 9.5 acres, more or less, and located in the South and West Corner of the Southeast Quarter of the Northeast Quarter, all in Township 16 North, Range 81 West, of the 6th P.M., Carbon County, Wyoming.

EXCEPTING therefrom a parcel of land being 6.16 acres, more or less, described by that Warranty Deed recorded in Book 1121 at Page 75 in the office of the Carbon County Clerk;

FURTHER EXCEPTING therefrom a parcel of land being 6.16 acres, more or less, described by that Warranty Deed recorded in Book 1121 at Page 77 in the office of the Carbon County Clerk;

FURTHER EXCEPTING therefrom a parcel of land located within Section 8 and Second 17, Township 16 North, Range 81 West, 6th P.M., Carbon County, Wyoming, said parcel lying easterly of and adjoining the centerline of North Brush Creek Road, F.D.R. 100, comprising of Parcel 1, Parcel 2, Parcel 3, and Parcel 4 as shown on the Day Ranch Record of Survey as recorded in Book 1228 at Page 107 in said Clerk's office, being more particularly described as follows;

BEGINNING at a 3-1/4 inch Aluminum Cap marking the East Quarter Corner of said Section 8;

thence S.00°23'56"W., 2614.73 feet to a 3-1/4 inch Aluminum Cap, marking the Southeast Corner of said Section 8;

thence S.00°06'39"W., 1314.24 feet to a 3-1/4 inch Aluminum Cap, marking the North 1/16 Corner between Sections 16 and 17;

thence continuing S.00°06'39"W., 257.54 feet to a 2" Aluminum Cap marking the Northeast Corner of Parcel 2 as shown on said Day Ranch

Estates Record of Survey; thence S.89°23'42"W., 1259.76 feet to the Northwest Corner of Parcel 1 of said Day Ranch Estates Record of Survey; thence continuing S.89°23'42"W., 54.25 feet the centerline of said North Brush Creek Road; thence on and along the centerline of said North Brush Creek Road as shown on that corrected plat of the amended right-of-way plat of North Brush Creek Road, FDR No. 100 as filed in Book 930 at Page 273 in said Clerk's office, the following courses: N.22°13'35"E., 641.35 feet; thence 193.08 feet along a curve to the left whose chord bears N.07°28'35"E., 190.95 feet and whose radius is 375.00 feet; thence N.07°16'25"W., 684.40 feet; thence 232.13 feet along a curve to the left whose chord bears N.25°00'25"W., 228.44 feet and whose radius is 375.00 feet; thence N.42°44'25"W., 235.34 feet; thence 156.21 feet along a curve to the right whose chord bears N.30°48'25"W., 155.08 feet and whose radius is 375.00 feet; thence N.18°52'25"W., 636.38 feet; thence 126.32 feet along a curve to the left whose chord bears N.28°31'25"W., 125.72 feet and whose radius is 375.00 feet; thence N.38°10'25"W., 359.44 feet; Thence 86.57 feet along a curve to the left whose chord bears N.42°18'25"W., 86.49 feet and whose radius is 600.00 feet; thence N.46°26'25"W., 935.07 feet; thence 56.20 feet along a curve to the left whose chord bears N.49°07'25"W., 56.18 feet and whose radius is 600.00 feet; thence N.51°48'25"W., 552.22 feet; thence 176.35 feet, more or less, along a curve to the right whose chord bears N.38°20'05"W., 174.73 feet and whose radius is 375.00 feet, to the north line of the S 1/2 of said Section 8; thence leaving said centerline, N.89°53'27"E., 3298.89 feet, more or less, to the POINT OF BEGINNING.

said Parcel contains 165.12 acres; **THOSE LANDS** described hereon containing 563 acres, more or less. A foreclosure sale is set to occur on **July 14, 2022, at 10:00 a.m.** at the Carbon County Jail. The property being foreclosed may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

ATTORNEY FOR MORTGAGEE:

Jordyn A. Surber
Wyoming State Bar No. 7-6222
Corthell & King, P.C.
P.O. Box 1147
Laramie, Wyoming 82073-1147

Legal #8333

Published in
The Saratoga Sun
June 9, 16, 23 & 30, 2022

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on **July 5, 2022 @ 11:15 a.m. at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.**

Z.C. Case File #2022-09: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-10.33) on approximately 10.33 acres. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

Petitioner: Lance Stewart (Applicant and Land Owner)

Rural Address: 15 Forest Road 550

Parcel Identification Number: 14841920003500

General Site Location: Approximately 6 miles west of Encampment off WY HWY 70 on the south side and east of U.S.F.S. Road 550.

Legal Description (taken from Warranty Deed, Book 1376, Page 184): West One-Half (1/2) of the Black Panther patented Lode Claim, Survey #304 in Section 19, Township 14, Range 84 West of the 6th P.M., Carbon County, Wyoming as the said Black Panther Lode mining claim is described in the Patent on record in the office of the County Clerk and Ex-Officio Register of Deeds of Carbon County, Wyoming, in Book 255 at Page 414, containing 10.33 acres, more or less, together with all buildings and improvements thereon situate and appurtenances thereunto belonging.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Lance Stewart (Applicant and Land Owner)

Legal #8337
Published in
The Saratoga Sun
June 16, 2022

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS SPECIAL MEETING – BUDGET WORKSHOP May 25, 2022 and May 26, 2022 Carbon Building – Courthouse Annex, Rawlins, WY

A special budget workshop of the Board of Carbon County Commissioners (BOCC) commenced May 25, 2022 at 8:15 a.m. at the Carbon Building – Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore and Byron Barkhurst.

BUDGET- May 25, 2022

Chairman Johnson called the meeting to order at 8:15 a.m. Budget requests were heard as follows: Fire IT, Public Health, Assessor, Clerk of District Court, Sheriff, Emergency Management, Library, Museum, Fair Board, Economic Development, Extension, Carbon County – Rawlins Airport Board, Senior Services, Old Penitentiary Joint Powers Board, and South-Central Wyoming Emergency Medical Services. The meeting was recessed, and Chairman Johnson declared the meeting will resume May 26, 2022 at 10:00 a.m.

BUDGET - May 26, 2022

Chairman Johnson called the meeting to order at 10:00 a.m. on May 26, 2022. Budget requests were heard as follows: Road & Bridge, Buildings & Grounds, Attorney, Planning & Development, Mental Health, Extension Office, Clerk, Commissioners, Grants, Elections, Administration, Leases/Bonds, and Special Revenue Funds.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 11:59 a.m. with Chief Deputy Clerk Lisa Smith and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 12:50 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Jones moved to adjourn the meeting at 12:50 p.m. Commissioner Barkhurst seconded, and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 7th day of June 2022
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Chairman

Legal #8339
Published in
The Saratoga Sun
June 16, 2022

CARBON COUNTY COMMISSIONERS PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing on the following case file on **July 5, 2022 @ 11:15 a.m. at the Carbon Building-Courthouse Annex, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming.**

Z.C. Case File #2022-10: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-80) encompassing approximately 80 acres. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses.

Petitioners: Alan Harding of Brown and Hiser, LLC (Applicant) and John Fredrick Gillam II, (Land Owner)

Parcel Identification Number: 28832230007600

General Site Location: Approximately 1 mile east of Carbon County Road #291 (Hanna/Leo/Kortes Road) and approximately 4.5 miles south of the Natrona County Line.

Legal Description (taken from Quitclaim Deed, Book 1386, Page 198):

S1/2SW1/4, Section 22, Township 28 North, Range 83 West, 6th P.M., Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Alan Harding of Brown and Hiser, LLC (Applicant) and John Fredrick Gillam II, (Land Owner)

Legal #8338

Published in
The Saratoga Sun
June 16, 2022

PUBLIC NOTICE NOTICE OF SUBSTANTIAL COMPLETION OF CONTRACT

To all persons, firms, or corporations who have any claim for any work done, or any material furnished to Zumbrennen Electric for the Carbon County Jail and Communications Center LED Light Conversion Project: You are hereby notified that Carbon County has accepted substantial completion according to the contract document and rules set forth in the contract between the Board of Carbon County Commissioners and the aforesaid Contractor of the work in connection with the above referenced project, and the said Contractor is entitled to final settlement thereof. You are further notified that upon **July 27, 2022**, being the 41st day after the first publication of the notice, said Carbon County Commissioners will pay Zumbrennen Electric the full amount due under the said contract, and in the event your claim is not filed with the Carbon County Commissioners prior to the payment date the same shall be waived.

This notice is given pursuant to Wyoming State Statute, §16-6-116.

Dated this 16th day of June 2022.

By –s- Gwynn Bartlett, Carbon County Clerk

Legal #8343

Published in
The Saratoga Sun
June 16 & June 23, 2022

Town of Saratoga Cash Requirements 6/6/2022

AT&T MOBILITY	\$195.44
AMERICAN EXPRESS	\$4,553.53
CAPITAL BUSINESS SYSTEMS	\$1,034.08
EUGENE STUBBS	\$87.25
LANE'S PLUMBING AND HEATING	\$682.25
METERWORKS SERVICES	\$35,934.00
MOTOROLA SOLUTIONS	\$3,695.39
PETTY CASH - POOL	\$100.00
SARATOGA HIGH SCHOOL	\$85.00
THATCHER COMPANY	\$1,951.38
TOTAL	\$48,318.32

Legal #8345

Published in
The Saratoga Sun
June 16, 2022

Notice of Application for Tax Deed

NOTICE OF APPLICATION FOR TAX DEED IS HEREBY GIVEN: Joyce E. Menke is going to apply to the Carbon County Treasurer for a tax deed to certain real property located in Carbon County, Wyoming.

The applicant purchased said real property pursuant to a tax sale on the 15th day of August, 2018. Said real property was taxed in the name of So Wok Inc. whose address was listed as 611 East Main Street, Riverton, Wyoming 82501. The legal description for the real property for which the applicant intends to apply for a tax deed is as follows, to wit:

LOT 17 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 NET 2.491 A.

The property has been taxed and assessed for the years 2017, 2018, 2019, 2020 and 2021. Said tax having been paid by the applicant and the redemption period on or after the 15th day of August 2022. Said application for tax deed will be made to the Carbon County Treasurer not later than three (3) months after the last date of this notice. To the best knowledge and information of the applicant there are no special assessments for local or public improvements made against said properties.

Legal #8336

Published in
The Saratoga Sun
June 9, June 16 & June 23, 2022

Notice of Application for Tax Deed

On August 18, 2016 Tasha Worthington purchased the following real property for the 2015 delinquent taxes:

LOT 41 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 (BK 701/706) Tax Code 0203

The property was taxed in the name of SO WOK INC. The current sole owner is still SO WOK INC. There are no special assessments. The time for redemption will expire August 18, 2020. Take notice that Tasha Worthington will apply for a tax deed on or after August 18, 2020.

Account No. 20010712
District No. 0203
State of Wyoming No. 9875

Legal #8330

Published in
The Saratoga Sun
June 2, June 9 & June 16, 2022

Notice of Application for Tax Deed

On August 18, 2016 Tasha Worthington purchased the following real property for the 2015 delinquent taxes:

LOT 16 BLK 8 ASPEN MEADOWS SUBDIVISION T 19 R 81 (BK 701/706) Tax code 0203.

The property was taxed in the name of SO WOK INC. The current sole owner is still SO WOK INC. There are no special assessment. The time for redemption will expire August 18, 2020. Take Notice that Tasha Worthington will apply for a tax deed on or after August 18, 2020.

Account No. 20010687
District No. 0203
State of Wyoming No. 9874

Legal #8332

Published in
The Saratoga Sun
June 2, June 9 & June 16, 2022

Notice of Application for Tax Deed

On August 24, 2017 David Worthington purchase the following property for the 2016 delinquent taxes:

Lot 6 BLK 3 FIRST ADDN. (BK 1006/40) Tax Code 0252.

The property was taxed in the name of Robertson, Barbara. The current sole owner is still Robertson, Barbara. There are no special assessments. The time for redemption will expire August 24, 2021. Notice that David Worthington will apply for a tax deed on or after August 24, 2021.

Account No. 22810630
District No. 0252
State of Wyoming No. 10050

Legal #8331

Published in
The Saratoga Sun
June 2, June 9 & June 16 2022

REQUEST FOR PROPOSAL FOR REPAIRING AND PAINTING INTERIOR WALLS AT CARBON POWER & LIGHT HEADQUARTERS

Carbon Power & Light is seeking the services of a contractor to perform repairs and painting of the interior walls of our headquarters office in Saratoga.

For complete RFP documents and information, contact us at:

Carbon Power & Light, Inc.
Attn: Valerie Remick
Box 579, Saratoga WY 82331
307-326-5206 - 800-359-0249
Or email: info@carbonpower.com

This institution is an equal opportunity provider and employer.

Legal #8334

Published in
The Saratoga Sun
June 9, June 16 & June 23, 2022

Public Notice

The Saratoga Town Council and the Saratoga-Carbon County Impact Joint Powers Board will hold a Spring Avenue Project workshop on Monday, June 20th, at 5:00 p.m. at the Saratoga Town Hall Council Chambers.

Legal #8341

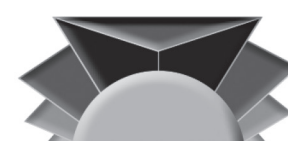
Published in
The Saratoga Sun
June 16, 2022

Town of Saratoga Manual Checks

Accounts Payable for 6/7/2022	\$48,333.32
Net Payroll for 5/26/2022	\$34,606.35
Transmittals for 5/26/2022	\$11,157.81

Legal #8344

Published in
The Saratoga Sun
June 16, 2022



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WWW.SARATOGASUN.COM

CLASSIFIEDS

Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. • Classbox ads are \$9.25 per column inch. • Classified ads must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. • Call Valerie Martin at (307)326-8311 or e-mail martin.v.saratogasun@gmail.com to place a classified ad.

FOR SALE / RENT

For sale - motor home
2000 Fleetwood Flair
30048 miles, V-10-7.4 engine 32FT.
Model 31A, onan generator, 2 slideouts.
Queen bed, lots of storage inside and out.
Hydraulic leveling jacks. \$23,000.00
Call 307-326-8460
Please leave message if no answer.

One bedroom Apartment for Rent.
Utilities included \$900 307-760-6801

HELP WANTED

Hacienda Motel

Housekeepers needed. Apply in person at the Hacienda Motel at 1500 South First in Saratoga.

The Saratoga Cemetery District is accepting

Applications for the following position:

Assistant Caretaker

Full Time Summer Position
From June thru October

Part time from November thru March
Open until filled

Applications may be requested
by email at saratogacemetery5@gmail.com
P.O. Box 1417 Saratoga, WY 82331 or by calling 307-710-5119.
Please contact: Suzie Cox for additional information.

Need a few extra bucks!?

Saratoga Hot Springs Resort is looking for extra
HOUSEKEEPING staff members

Flexible Scheduling, Shifts Start @ 8:45am
Come see if your schedule can work with ours!

- *Servers *Night Auditor *Massage Therapist *Line Cooks
- *2 full time golf maintenance crew member(s)
- *2 full time maintenance crew members *Bartender
- *2 front desk agents - must be able to work evenings and weekends

SARATOGA
Hot Springs Resort 601 Pic Pike Rd. • 307-326-5261

Housekeeper
Needed for
St. Ann's

Housekeeper needed for the church, rectory and parish hall at Saint Ann's in Saratoga. Part-time paid position, with flexible hours and friendly environment. References required. Contact the parish office at 326-5461 or email stann@dcwy.org for more information and to apply.



Valley Liquor is hiring closing shift positions. Please fill out an application and call for specific shift hours.

1702 S. Highway 130 • Saratoga, WY 82331
(307) 326-5336



Valley Foods is hiring full time & part time positions need produce manager, frozen manager fresh meat wrapper, stockers, cashiers and closing supervisors. Please fill out an application.

1702 S. Highway 130 • Saratoga, WY 82331
(307) 326-5336

Saratoga Care Center

is hiring for all positions

Nursing, RNs, Housekeeping, Dietary, LPNs, CNAs

Application may be picked up at the Saratoga Care Center from Trina Shirley

Trina Shirley Business Office Manager
Saratoga Care Center 307-326-8212
207 East Holly Avenue Saratoga, Wyoming 82331

Saratoga-Carbon County

Impact Joint Powers Board

Recording Secretary

Saratoga-Carbon County Impact JPB has an opening for a contract labor recording secretary. The 7 member board holds one meeting per month on the second Wednesday. If interested, please send a cover letter and resume to Saratoga-Carbon County Impact JPB, Attn: Vice-Chairman Craig Kopasz, P.O. Box 486, Saratoga, WY 82331 by June 30, 2022. Should you have any questions, please contact Susan L. Collamer, Recording Secretary at 307-326-8567 (landline).

Carbon County School District No. 2

BUILDING PARAPROFESSIONAL
SARATOGA MIDDLE/HIGH SCHOOL
(Position located in Saratoga, WY)

Full-time position is up to 34 hrs per week; up to 175 days per year; beginning hourly rate of pay \$15.44, benefit package offered.
Apply online at www.crb2.org

Qualifications: must possess good people/communication and organizational skills; must be able to become Highly Qualified as a Para Professional Aide.

OPEN UNTIL FILLED

Carbon County School District No. 2 is an Equal Opportunity Employer

Carbon County School District No. 2

Help Wanted

HEAD COOK – NORTHERN AREA OF DISTRICT

(Position covers Hanna, Elk Mountain, Medicine Bow Schools)

Up to 40 hours per week, 178 days per year, beginning rate of pay \$15.70 per hour; Benefit package offered
Apply online at www.crb2.org

*Food preparation, some heavy lifting, standing for extended periods of time, record keeping, and cafeteria set-up and cleaning. Computer experience needed.

OPEN UNTIL FILLED

Carbon County School District No. 2 is an Equal Opportunity Employer

Advertise
In
The
Sun

Call 307-326-8311

THANK YOU

Thank you Ryan Park Fire Department and all who stoped to help Tim Parkhurst.

YARD SALE

Multfamily Yard Sale

Friday, June 17, 9-4
Saturday, June 18, 9-?
1708 S. River, Saratoga

Fishing boat moter, infatable kayak, raft small builldozer, table saw, tools, 12V well pump, solar panels, adult tricycle, weber BBQ, swamp cooler.

Huge Yard Sale

Fri 12-5
Sat 8-5

604 West Farm

Fishing, hunting, camping, tools, household, 30 Weatherby rifle and Jaco camper trailer

STATEWIDE CLASSIFIEDS

Services

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available.
Call Safe Step 1-855-787-2090

Services

Eliminate gutter cleaning forever!
LeafFilter, the most advanced deris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior and Military Discounts.
Call 1-888-989-2246

Notices

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www.wyopublicnotices.com

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Advertise statewide with the WY Classified Advertising Network.
REACH THOUSANDS!
Only 150!
Wanted, services, recruitment, more!
Contact your newspaper.



The Riviera Motor Lodge
is under new ownership and is seeking:

- Front Desk Associate
- Housekeeping Staff
- Full and Part time

To apply pick up application from front desk, drop off resume or call 307-326-5651

El Riviera Motor Lodge
está bajo nuevos propietarios y estan buscando:

- Asociada de Recepción
- Personal de Limpieza

Tiempo completo y medio tiempo
Para aplicar recoger la solicitud en la recepción, y dejar la aplicación o llama 307-326-5651

