

# PUBLIC NOTICES

## TRUSTEE'S NOTICE OF INTENT TO DISTRIBUTE

Barbara C. Skilling, Trustee of The DAVID VANDIEST SKILLING and BARBARA C. SKILLING Joint Living Trust dated December 1, 1993, and pursuant to W.S. §4-10-507 advises all persons interested in the estate of David vanDiest Skilling as follows:

David vanDiest Skilling and Barbara C. Skilling created the The DAVID VANDIEST SKILLING and BARBARA C. SKILLING Joint Living Trust on December 1, 1993 and amended and restated it in its entirety on September 7, 2011 (the "Trust").

1. David vanDiest Skilling died on September 15, 2021, in Laramie, Albany County, Wyoming. On the date of his death, David vanDiest Skilling was a resident of Saratoga, Carbon County, Wyoming.

2. Barbara C. Skilling is serving as the Trustee of the Trust and can be contacted c/o Brown & Hiser LLC, P.O. Box 971, Laramie, WY 82073.

3. Pursuant to W.S. §4-10-507(a)(ii), creditors of David vanDiest Skilling shall have one hundred twenty (120) days after the first publication of this notice within which to make claims in writing to the Trustee at the above address.

4. Pursuant to W.S. §4-10-507(a)(iii)(D), the time allowed for commencing a proceeding to contest the validity of the Trust or of the proposed distribution by the Trustee is one hundred twenty (120) days from the date of mailing of this notice or one hundred twenty (120) days after the first publication of this notice.

5. Any person failing to file his or her claim or to commence a judicial proceeding to contest the validity of the Trust within the times provided is forever prohibited from making any claim against the assets of the settlor, David vanDiest Skilling, or those of the Trust, or commencing any judicial proceeding against the settlor or the assets of the Trust.

Dated this 12th day of October, 2021

/s/ Barbara C. Skilling

**Legal #8126**  
Published in  
**The Saratoga Sun**  
October 20 and 27, 2021

## LIQUOR LICENSE RENEWAL APPLICATION NOTICE W.S. 12-4-104(a)

### NOTICE OF APPLICATION FOR RENEWAL OF RETAIL LIQUOR LICENSES AND RESTAURANT LIQUOR LICENSE FOR THE TOWN OF SARATOGA, 2022

**NOTICE IS HEREBY GIVEN** that the applicants whose names are set forth below will file applications for renewal of their Retail Liquor Licenses, or Restaurant Liquor Licenses in the Office of the Town of Saratoga Clerk, Saratoga, County of Carbon, Wyoming. The names of said applicants and the description of the place or premise which the applicant desires to use as the place of sale are set forth as follows:

#### RETAIL LIQUOR LICENSE:

Duke's Bar & Grill LLC 110 E BRIDGE AVE  
SARATOGA, WY 82331  
**DUKES BAR & GRILL LLC**

International Resort Properties LLC 601 E PIC PIKE RD.  
SARATOGA, WY 82331  
**SARATOGA RESORT AND SPA**

Platte Valley Foods LLC 1702 S HWY 130  
SARATOGA, WY 82331  
**VALLEY LIQUOR**

Rustic Bar Inc. 124 E BRIDGE AVE.  
SARATOGA, WY 82331  
**RUSTIC BAR**

Wolf Hotel Inc. 101 E BRIDGE AVE.  
SARATOGA, WY 82331  
**HOTEL WOLF**

## LIMITED RETAIL LIQUOR LICENSE

American Legion Post 54 403 E BRIDGE AVE  
SARATOGA, WY 82331  
**AMERICAN LEGION POST #54**

## BAR & GRILL LIQUOR LICENSE

Bellas Bistro LLC 218 N 1st ST.  
SARATOGA, WY 82331  
**BELLAS BISTRO**

Firewater Public House LLC 110 E MAIN AVE.  
SARATOGA, WY 82331  
**FIREWATER PUBLIC HOUSE**

## RESTAURANT LIQUOR LICENSE

Hugus Co LLC 405 N 1ST ST.  
SARATOGA, WY 82331  
**J W HUGUS & CO**

## MICROBREWERY PERMIT WITH SALE

International Resort Properties LLC 601 PIC PIKE RD.  
SARATOGA, WY 82331  
**SNOWY MOUNTAIN BREWERY**

Protests if any against the issuance of any of these licenses will be heard at a public hearing to be held Tuesday, November 2, 2021 at 5:30pm, in the Council Chambers, Town of Saratoga.

**Legal #8127**  
**Published in**  
**The Saratoga Sun**  
October 20 and 27, 2021

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR A TRANSFER OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 14th Day of October, 2021, Sierra Madre Land Investments, LLC filed an application for the transfer of a retail liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; 702 Freeman Avenue. Encampment, Wyoming. Any protest, if any there be, against the issuance

of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 11th day of November, 2021 in the Council Chamber of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC, Clerk/Treasurer

**Legal #8128**  
**Published in**  
**The Saratoga Sun**  
October 20 and 27, 2021

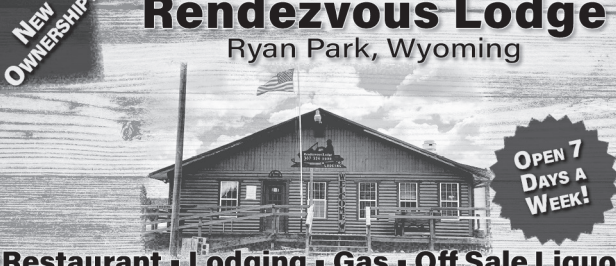
# SARATOGA SUN BUSINESS CARD DIRECTORY



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- Siding
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Plumbing - Hot Water Heat  
Sewer & Drain Cleaning  
Gas Piping

**This space can be yours!**

**\$16<sup>25</sup> per week**  
*(10 week minimum)*

**THIS WEEK'S CROSSWORD AND SUDOKU ANSWERS**

L	O	A	M	H	A	M	H	A	U	L			
A	O	N	E	D	A	N	E	F	E	N	N	Y	
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4	5	7	6	3	8	2	1	9
7	4	8	9	6	2	5	3	1
5	9	2	1	4	3	6	7	8
6	1	3	8	5	7	4	9	2
8	6	5	2	7	1	9	4	3
3	2	1	4	9	5	8	6	7
9	7	4	3	8	6	1	2	5

# PUBLIC NOTICES

## OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, October 5, 2021 Carbon County Courthouse, Rawlins, WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, October 5, 2021, at 9:00 a.m. at the Carbon County Courthouse in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, John Espy, Travis Moore and Byron Barkhurst. Chairman Johnson called the meeting to order at 9:00 a.m.

### ADDITIONS / CORRECTIONS

There were no additions or corrections to the agenda.

### VOUCHERS

Commissioner Barkhurst moved to approve the report of expenditures in the amount of \$565,965.77. Commissioner Espy seconded and the motion carried unanimously.

ABLES, DUANE E \$1,600.00 COUNTY HEALTH OFFICER; ACME ELECTRIC COMPANY, LLC \$410.34 ELECTRICIAN SERVICES; ADVANCED NETWORK MANAGEMENT, INC. \$3,206.28 CARBON BLDG. NETWORK INFRASTRUCTURE; ALSCO, AMERICAN LINEN DIVISION \$115.92 SHOP TOWELS/MISC. SUPPLIES; APG MEDIA OF THE ROCKIES \$40.00 OFFICE CLOSURE AD; AT&T MOBILITY \$900.54 CELLULAR SERVICE; BALESTRIERI, MICHELLE \$14.76 POSTAGE; BARTLETT, GWYNN \$241.00 MILEAGE TO AND FROM WACO; BLACK HILLS ENERGY \$2,898.13 GAS SERVICES; BOB BARKER COMPANY, INC. \$1,062.22 INMATE CLOTHING; BOMGAARS SUPPLY \$52.64 ANTIFREEZE; BOTT MONUMENT \$1,902.00 CORNERSTONE FOR CORONER BLDG; BROMLEY & SONS COMMERCIAL WEED SPRAYING \$1,447.33 WILLOW & CATTAIL SPRAYING; CANDY MOUNTAIN \$111.00 WATER; CARBON COUNTY FAIR BOARD \$4,166.67 MONTHLY OUTSIDE AGENCY PAYMENT; CARBON COUNTY HIGHER EDUCATION CENTER \$20,000.00 AUG 2021 PREVENTION; CARBON COUNTY LIBRARY \$32,500.00 MONTHLY OUTSIDE AGENCY PAYMENT; CARBON COUNTY MUSEUM \$18,166.67 MONTHLY OUTSIDE AGENCY PAYMENT; CARBON COUNTY SENIOR SERVICES \$16,666.67 MONTHLY OUTSIDE AGENCY PAYMENT; CASPER WINNELSON CO \$1,547.94 MISC PLUMBING SUPPLIES; CATHEDRAL HOME FOR CHILDREN \$22,500.00 FUNDING FROM 7/1/2021-9/30/2021; CDW GOVERNMENT, INC. \$3,076.14 HDMI CABLES AND ADAPTERS/PRINTER; CHARM-TEX, INC. \$232.74 SMOCK; CHARTER COMMUNICATIONS \$119.68 SUBSCRIPTION SERVICE; COMMUNICATION TECHNOLOGIES \$618.31 DISPATCH HEADSETS; CONTECH ENGINEERED SOLUTIONS LLC \$9,480.02 CULVERT BAGGS; CORONERME.COM \$200.00 ANNUAL MAINTENANCE FEE; COWBOY CHEMICAL \$435.95 LAUNDRY AND DISH SOAP; DAILY TIMES \$76.80 MONTHLY SUBSCRIPTION; DELL MARKETING L.P. \$843.57 DISPLAY DOCK; DIXON, TOWN OF \$308.00 WATER SERVICES; DRUMMOND REFRIGERATION LLC \$782.00 CONDENSER MOTOR; ELK MOUNTAIN, TOWN OF \$67.00 WATER SERVICES; ENCARTELE \$1,500.00 JAIL DATA; ENGINEERING ASSOCIATES \$16,121.99 BEAVER CREEK BRIDGE REPAIR; ERICKSON & ROBERTS \$1,462.50 LEGAL FEES; FATBEAM LLC \$5,259.70 FIBER/INTERNET SERVICES; FRANCE, TARA \$233.75 TRANSCRIPTION SERVICES; FURTHER \$3,489.29 HEALTH/MEDICAL REIMBURSEMENT; GALLS/QUARTERMASTER \$574.91 DEPUTY UNIFORMS; GIER, DAVID \$582.39 PHONE CASE/ALS KIT; GOODWIN, MANDY \$45.00 MILEAGE REIMBURSEMENT; GRAINGER \$112.78 PUMP; GRAPHIC BUSINESS SOLUTIONS, LLC \$90.00 BUSINESS CARDS; HAYS, PATRICIA \$47.40 MILEAGE REIMBURSEMENT; HEIMAN FIRE DEPARTMENT \$68.95 WHEEL CHOCK; HERMAN, BOBBIE \$54.00 MILEAGE REIMBURSEMENT; HERNANDEZ, BRENDA \$75.00 INTERPRETER SERVICES; HIGH PLAINS POWER \$411.48 ELECTRIC SERVICES; IACOVETTO, KARON \$16,065.00 COUNTY CLEANING; JACK'S BODY & FENDER REPAIR \$135.00 TOWING FEES; KALUZNY, EMILY \$30.00 REIMBURSEMENT FOR PERSONAL PHONE USAGE; KILBURN TIRE COMPANY \$8,992.72 BLADE TIRES/OTHER TIRES; KING SOOPERS CUSTOMER CHARGES \$117.57 ICE/MEETING FOOD; KONE ELEVATORS ESCALATORS \$1,301.52 ELEVATOR MAINTENANCE; KONRATH, SEITH \$820.00 ELECTRONIC MONITOR REFUND; L N CURTIS & SONS \$3,572.00 HARNESS AND ATTACHMENTS; LARAMIE COUNTY CLERK OF DISTRICT COURT \$7.00 EMAIL FILING FEE; LARAMIE FIRE EXTINGUISHER \$655.25 INSPECTION SERVICES; LONG BUILDING TECHNOLOGIES, INC. \$10,770.86 CHILLER REPAIR; M. GONZALES TRUCKING, INC. \$88.32 TIRE REPAIR; MCGRAW, JOAN \$24.00 MILEAGE REIMBURSEMENT; MEDICINE BOW, TOWN OF \$2,618.00 FIRE PERSONNEL AND EQUIPMENT; MELCHIOR, NATHAN \$76.50 ELECTRONIC MONITOR REFUND; MEMORIAL

HOSPITAL OF CARBON COUNTY \$205.00 CBC/PANEL; MERCK SHARP & DOHME CORP. \$2,345.19 GARDASIL; MERSEALAW, LLC \$8,560.00 LEGAL FEES; MID-AMERICAN RESEARCH CHEMICAL \$821.48 SEALER/THERMAL LOCK; MOSS, BARBARA \$24.60 MILEAGE REIMBURSEMENT; MOUNTAIN ALARM \$42.90 ALARM MONITORING; MOUNTAIN WEST MOTORS \$2,433.41 TRUCK REPAIR; MY OFFICE ETC. \$90.54 MISC. OFFICE SUPPLIES; NATION, LESLIE H \$51.60 MILEAGE REIMBURSEMENT; NORCO, INC. \$818.39 CYLINDER RENTAL; NYMAN, BRITTANY \$241.00 MILEAGE TO AND FROM WACO; OFFICE OF THE ATTORNEY GENERAL \$15.00 GIER FINGERPRINTS; O'REILLY AUTO PARTS \$28.96 MISC CLEANING SUPPLIES; PARKER, ELIZABETH \$253.00 MILEAGE REIMBURSEMENT; PERKINS CONOCO \$76.50 FUEL; PERKINS OIL CO \$6,319.75 FUEL; PERSONNEL EVALUATION, INC. \$60.00 PSYCHOLOGICAL EVALUATIONS; PERUE PRINTING \$139.00 ENVELOPES; PHILLIPS 66-CONOCO-76 \$85.86 FUEL; PINNACLE PUBLIC FINANCE, INC \$49,123.39 LEASE PAYMT CAT BLADE/PETERBILT END DUMP; PRATT, MEGAN \$820.00 ELECTRONIC MONITOR REFUND; PROFORCE \$3,379.95 SHERIFF EQUIP FIREARMS/TRAINING; PUBLIC SAFETY CENTER, INC \$530.00 DEPUTY COATS; R.P LUMBER COMPANY, INC. \$1,442.84 UPS SHIPPING/PLUMBING PARTS; RAWLINS AUTOMOTIVE \$1,881.60 PARTS; RAWLINS HARDWARE \$331.22 PARTS; RAWLINS, CITY OF \$154.20 LANDFILL FEES/WATER; READY, JUSTIN \$96.00 MILEAGE REIMBURSEMENT; RICE, DENISE \$105.99 2-DAY SEMINAR REIMBURSEMENT; RICOH USA INC \$359.06 IT COPIERS; RICOH USA, INC \$6,337.58 IT COPIERS; RIETVELD, TONI \$22.50 MILEAGE REIMBURSEMENT; ROCKY'S QUIK STOP \$866.49 FUEL; ROWAN, KRISTY \$120.00 WYOPASS CONFERENCE; S3 CIVIL, LLC \$175,745.00 BEAVER CREEK BRIDGE REPL DMU/RETAINAGE; SAGE CREEK EXCAVATING \$776.54 CLEANROCK/ROAD BASE; SARATOGAAUTO PARTS, INC. \$148.75 AUTO PARTS; SCHILLING & WINN PC \$3,835.90 LEGAL FEES; SHEPARD'S \$2,513.21 FUEL; SIKES, MELISA \$89.05 BACKGROUND CHECK/VACCINES; SLOW AND STEADY LAW OFFICE, PLLC \$12,510.00 LEGAL FEES; STAPLES ADVANTAGE \$237.53 OFFICE SUPPLIES; STATE OF WYOMING DCI \$50.00 SEX OFFENDER CHANGE FEE; STINKER STORES, INC. \$4,378.35 FUEL; SUMMIT FOOD SERVICE \$9,836.99 INMATE MEALS; SWANSON SERVICES CORPORATION \$2,651.86 INMATE COMMISSARY; TERMINIX \$215.00 PEST CONTROL SERVICES; THAYER-STEEL, JANELLE \$46.20 MILEAGE REIMBURSEMENT; THOMSON REUTERS-WEST PAYMENT CENTER \$478.00 SUBSCRIPTION PRODUCT CHARGES; TIN BOY GARAGE \$32.20 TIRE LUBRICANT/CEMENT/BATTERY TERMINALS; TORRES, JORGE \$156.32 REIMBURSEMENT FOR FOOD; TRACTOR SUPPLY CREDIT PLAN \$320.97 GATES CR 401; TREBRON COMPANY, INC \$2,974.75 SOPHOS SOFTWARE; TRIPLE X CONTRACTING, INC. \$300.00 TRASH SERVICES; TYLER TECHNOLOGIES, INC \$275.63 IDOC/ITAX; UNIVERSITY OF WY EXTENSION \$7,958.75 E.S.C.A.P.E. CONFERENCE/SALARY MATCHES; UPRSWDD \$190.00 TRASH SERVICES; UW 4-H IN LARAMIE COUNTY \$315.00 WY STATE FAIR LODGING; WACO \$900.00 2021 WACO CONFERENCE REG. FEE; WACO \$225.00 2021 WACO CONFERENCE REG. FEE; WACO \$450.00 2021 WACO CONFERENCE REG. FEE; WALKER, DEBORAH C \$76.00 PATCHES; WEST END SINCLAIR \$31.24 FUEL; WESTERN TRUCK REPAIR \$161.38 MASTER SWITCH; WILLE, O.R. \$45.00 MILEAGE REIMBURSEMENT; WLC ENGINEERING \$23,232.95 ENG. SRVS. CULVERT CR 15/INSPECTION; WOHL, JUDITH \$46.20 MILEAGE REIMBURSEMENT; WORLD WASH LLC \$1,050.00 DEGREASE KITCHEN; WY BEHAVIORAL INSTITUTE \$1,508.00 ADOLESCENT HOLD; WY DEPT OF HEALTH \$80.00 RENTAL FOR STATE VEHICLE; WY LAW ENFORCEMENT ACADEMY \$639.25 DETENTION OFC. BASIC; WY MACHINERY COMPANY \$888.05 FILTERS/PARTS; WY MACHINERY COMPANY \$55.14 CARTRIDGE; WY PUBLIC HEALTH LABORATORY \$310.00 LAB SERVICES; WY RETIREMENT SYSTEM \$1,537.50 SEPT & AUG VOL FIRE RETIREMENT; YOCUM, LEO \$48.00 MILEAGE REIMBURSEMENT

### CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the September 14, 2021, regular meeting minutes; monthly receipts for Planning and Zoning in the amount of \$4,325.00 and a bond for Lori Smith, Treasurer for the Carbon County Museum Board in the amount of \$1,000.00. Commissioner Barkhurst seconded and the motion carried unanimously.

### ELECTED OFFICIALS & DEPARTMENT HEADS

#### Road & Bridge

Commissioner Espy moved to authorize the Chairman's

signature on the Certificate of Substantial Completion of the Beaver Creek Bridge. Commissioner Moore seconded and the motion passed unanimously.

### UW Extension Office

Commissioner Espy moved to authorize the Chairman's signature on the Proclamation for National 4-H Week in Carbon County. Commissioner Jones seconded, and the motion carried unanimously.

### Emergency Management

Commissioner Jones moved to approve the Grant Award Agreement between Wyoming Office of Homeland Security and Carbon County for the Hanna 316 Mitigation Project in the amount of \$407,413.97 of federal funds, \$156,586.03 of matching funds for a total amount of \$564,000.00 for a period of September 5, 2020, through March 31, 2024 Grant ID 21FEMA-HAN-FM5347-6R. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Jones moved to approve the Emergency Management Performance Grant for salary and benefits for the emergency manager in the amount of \$76,908.50 plus an equal match for a period of October 1, 2020 through September 30, 2022 Grant ID 21-EMPG-CAR-GCF21. Commissioner Moore seconded and the motion passed unanimously.

### IT

Commissioner Espy moved to approve the Advanced Network Management, Inc. Managed Services Professional Agreement with Carbon County for a term of August 1, 2021 to July 31, 2022 in the amount of \$27,780.00, to provide 24/7 support to the datacenter and network infrastructure. Commissioner Moore seconded and the motion passed unanimously.

### Planning & Development

Commissioner Jones moved to accept the Certification of Recommended Action from the Carbon County Planning & Zoning Commission for C.U. Case File #2021-06 for Blakeman Propane and schedule a public hearing for Tuesday, November 2, 2021, at 11:15 a.m. at the County Courthouse in Rawlins, Wyoming. Commissioner Espy seconded, and the motion carried unanimously.

Commissioner Jones moved to schedule a public hearing for Tuesday, December 7, 2021, at 11:15 a.m. at the County Courthouse in Rawlins, Wyoming for Conditional Use Case Wind 2021-02, Foote Creek North Repowering Wind and Energy Project. Commissioner Espy seconded, and the motion carried unanimously.

### Treasurer

Commissioner Espy moved to pursue an interest-free loan from the State of Wyoming for the county only related to Senate File 60 noting this will not extend to any special district or other agency. Commissioner Jones seconded and there was discussion that the amount would be approximately \$800,000 and put in a special revenue fund only for use for budgetary shortfalls related to Senate File 60 from the 2021 legislative session. The motion carried unanimously.

Treasurer Bentsen read a letter notifying the Board of her retirement December 3, 2021.

### Clerk

Commissioner Jones moved to approve the Chairman's signature on all 4 Tenant Estoppel Certificates for Rawlins "R" Hill, Chalk Mountain, Separation Peak II and 9 Mile Tower Sites agreeing to the sell of sites to K2 Towers III, LLC and the lease for each site shall remain in full force and effect. Commissioner Barkhurst seconded with all voting for the motion except Commissioner Espy who abstained due to personal conflicts. Commissioner Moore moved to authorize the chairman's signature on the Annual Compensation Agreement for the UW Extension Office Administrative Assistant in the amount of \$2,621.75 for October 2021 and three payments of \$11,535.00 for January, March, and June 2022. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Barkhurst moved to authorize the chairman's signature on the Contract between the Wyoming Department of Family Services and Carbon County for Temporary Assistance for Needy Families Community Partnership Initiative beginning October 1, 2021 through September 30, 2022 in the amount of \$21,500. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Espy moved to appoint Helen Weiland to the Carbon County Senior Services Board for an unexpired three-year term ending March 2024. Commissioner Moore seconded, and the motion passed unanimously.

### Attorney

Commissioner Jones moved to approve Resolution 2021-36, a Resolution Rescinding Resolution 2009-18, Airport Development Standards for the Dixon Airport Carbon County, Wyoming as it is no longer applicable as written. Commissioner Espy seconded and the motion passed unanimously.

### Commissioners

Commissioner Jones moved to regrettfully accept the

# PUBLIC NOTICES

resignation of Joshua Wood from the Upper Platte River Solid Waste Disposal District. Commissioner Espy seconded and the motion carried unanimously.

## EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 12:26 p.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Moore seconded and the motion carried unanimously.

Commissioner Espy moved to come out of executive session at 1:06 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Barkhurst seconded and the motion carried unanimously.

## ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 1:06 p.m. Commissioner Moore seconded, and the motion carried unanimously.

A regular meeting of this Board will be held November 2, 2021, at 9:00 a.m., at the Carbon County Courthouse, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 19th day of October 2021.

BOARD OF COUNTY COMMISSIONERS  
CARBON COUNTY, WYOMING

-s- Willing John Johnson, Chairman

Legal #8129  
Published in  
The Saratoga Sun  
October 27, 2021

## SARATOGA TOWN COUNCIL REGULAR MEETING MINUTES OCTOBER 5, 2021 AT 6:00 P.M. SARATOGA TOWN HALL COUNCIL CHAMBERS

Mayor James called the meeting to order at 6:01 p.m.

Members present were: Councilman Jon Nelson, Councilwoman D'Ron Campbell, and Councilman Hutchins. Councilman Spaulding was on conference call.

### APPROVAL OF THE AGENDA

Councilwoman Campbell made the motion to accept the agenda. Councilman Hutchins seconded. Motion carried.

### APPROVAL OF THE MINUTES

Councilman Hutchins made the motion to approve the regular minutes of September 21, 2021. Councilwoman Campbell seconded. Motion carried.

### APPROVAL OF THE BILLS

Mayor James read the Deposits, Accounts Payable, Payroll and Transmittal bills as follows:

Deposits: from 9/21/21-10/4/21 \$49,299.76

Accounts Payable: for 10/4/21 \$60,504.64

Net Payroll: for 9/30/21 \$56,577.68

Transmittals; for 9/30/21 \$32,890.43

Councilman Nelson made the motion to approve the deposits from 9/21/21-10/4/21 for \$42,299.76. Councilwoman Campbell seconded; the motion carried.

Councilman Nelson made the motion to approve accounts payable for 10/4/21 in the amount of \$60,504.64. Councilman Hutchins seconded; the motion carried.

Councilwoman Campbell made a motion to pay the net payroll for 9/30/2021 in the amount of

\$56,577.68. Councilman Nelson seconded; the motion carried.

Councilwoman Campbell made a motion to pay the 9/30/2021 transmittals in the amount of

\$32,890.43. Councilman Hutchins seconded; the motion carried.

### CORRESPONDENCE

1) Tracy Young-Director of WY Prevention Action Alliance (ASIST) October 20-21, 2021 RSVP to Tracy Young by October 6th

Councilwoman Campbell will attend the suicide prevention training.

2) Bob Knowlton -RV Dump Station - Mr. Knowlton would like the Town to put more signage around the campground and highway regarding the dump station. Mayor James asked Director Jon Winter to get costs of signs for the RV Dump Station.

3) Two Rivers Wind LLC- Wednesday October 6, 2021 4-7pm Medicine Bow

Mayor James asked if anyone else can go since Sergeant Christen can not go because of work. Councilman Nelson said they will discuss it.

Rock Creek Wind Energy Project-Thursdays, October 7, 2021 4-7pm Laramie

Mayor James can attend that meeting. Clerk Marie Christen asked to email specifics to Mayor.

4) Carbon Power & Light-Right-of-Way Easement

Councilman Nelson made a motion to approve the right of way easement. Councilwoman Campbell seconded. Motion carried.

5) Carbon County Economic Development Corp (CCEDC) - \$500 Silver Level Membership Mayor James spoke about the leadership class that CCEDC puts on. Councilman Nelson made the motion to allow Marie to attend the 2022 Leadership Conference. Councilwoman Campbell seconded. Mayor James stated that the \$500 invoice dies for a lack of motion.

### COUNCIL COMMENTS

Councilwoman Campbell stated that St. Ann's is putting on a spaghetti dinner on November 14, 2021 at 6pm and all donations go to Sergeant Tyler Pickett Park.

### ITEMS FROM THE PUBLIC

1) Steve Nicolls - Pastor of Presbyterian Church- He said that as a member of the church community, there is a housing issue. Pastor Steve said he had multiple people that needed housing and to take out the 2016 Master Plan and take a look at the recommendations. He mentions that with the new hospital, we need housing for people from low income workers to the higher income workers. Pastor Steve would like to start seeing councilmembers start taking actions on the low housing issues.

2) Green Acres - Randy Raymer - Resolution 2021-03

Randy Raymer stated there was a previous Easement granted to the Town of Saratoga has not filed with his property. Councilman Nelson made a motion to have Attorney Jane draft an easement for Green Acres. Councilwoman Campbell seconded. Motion carried. Councilman Nelson made a motion to waive any financial requirements from the Town by the Developer. Councilman Spaulding seconded. Motion carried. Resolution 2021-03 will reflect the approval of the final plat with the proposed easement that will be recorded by the Town once Attorney Jane drafts that. Councilwoman Campbell read Resolution 2021-03. Councilman Hutchins made the motion to approve Resolution 2021-03. Councilwoman Campbell seconded. Motion carried.

### REPORTS FROM DEPARTMENTS

Town Hall: 1) Tyler Pickett Park- Donations - Currently \$6875 in donations

2) Community Yard sale on October 9, 2021 from 8am-4pm

3) Liquor License Renewal - Correction on public hearing. The liquor license public hearing will be held on November 2, 2021 at 5:30pm before the Council meeting.

4) Sop hos XG Firewall Renewal - Derrick Morse spoke about the importance for the firewall. Councilman Nelson made the motion to upgrade. Councilwoman Campbell seconded. Motion carried.

5) Audit - Auditor Tim and Mayor James are talking about finishing the fiscal year 2020 audit soon.

Police Department: 1) Wireless bridge to hot pool - Councilwoman Campbell made the motion to

approve the wireless bridge. Councilman Nelson said to split between the expense between the Police Department and the Hot Pool budget. Councilman Hutchins seconded. Motion carried.

2) Spillman - When Pine Cove Consulting came in to help with the Town of Saratoga's IT department 8 years ago, the system was out of date back then. The hardware is good but the virtual system is severely outdated and is not supported anymore. The solution is upgrading to a newer version of Spillman. Sergeant Christen stated that Spillman is a part of Motorola. A Spillman upgrade will be \$83,400 with E-Ticket. In 2012, that was the last time Spillman was updated. Sergeant Christen will check with Motorola about financing and how the Spillman and E-Ticket purchase can help eliminate the large costs of updates for just Spillman.

3) MOU Saratoga Housing- Councilman Hutchins made a motion to approve the MOU with the County on prisoner housing. Councilwoman Campbell seconded. Motion carried.

4) Chief Lehr said that the new officer, Glen Casner has started today.

Councilman Nelson brought up a schedule for the officers to prevent burnout. The Police Department will review.

Fire Department: No new updates.

Recreation Department: Director Sarah Laughlin started on October 1st and has stated that the new email address for her office is rec@saratogawyo.org. Her new office hours are Monday-Wednesday 12-3pm. The gym continues to be open and the front door will be fixed by the Community Center. Director Laughlin stated that she would like reimbursement of \$200 for recertification for the 5 instructors for a total of \$1000. The council will table the recertification reimbursement until the next meeting. Mayor James asked Director Laughlin to share the new facebook page with Bigfoot radio and the Saratoga

Sun. Councilman Spaulding spoke about program costs and the importance of keeping track of budget items.

Baseball Fields - Councilman Spaulding spoke to Randy Arnold and he will get sprinklers installed. The rough quote was \$22,000 for sprinklers. Mayor James asked Councilman Spaulding to meet with Councilman Hutchins and Director Winter regarding the ball fields. The next meeting is Monday, November 1, 2021 at 6:30 pm in the Town Hall Council Chambers.

Department of Public Works: Councilman Nelson spoke about the schematic on his crosswalk. He wants recommendation from business owners that will be affected by the parking. Councilman Nelson said he will talk to Warden from Coyote Sports and Doug from Hotel Wolf regarding their parking. Councilman Hutchins stated that the 2003 truck needed tires. Councilman Hutchins tabled the motion for the dump truck until Director Winter can come back from the water main break to speak about the tires.

Councilman Nelson made the motion to approve the purchase of a new blower contingent on Water and Sewer joint powers board with contacting the vendor. Councilwoman Campbell seconded. Motion carried.

### REPORTS FROM BOARDS AND COMMISSIONS:

Community Center Joint Powers Board: No new updates. The next meeting is Monday, October 11, 2021 4:30pm at the PVCC.

Water and Sewer Joint Powers Board: No new updates. The next meeting is October 20, 2021 6pm at the PVCC.

Planning Commission: Next meeting is October 12, 2021 at 5:30pm at the Town Hall Council Chambers.

Saratoga Airport Advisory Board: No new updates. The next meeting is October 11, 2021 at 3:30pm at the PVCC.

SCWEMS Board: Clerk Marie Christen reported no new updates. The next meeting is October 18, 2021 at 6pm in the Saratoga Ambulance Barn.

### NEW BUSINESS

There is no new business.

### EXECUTIVE SESSION

To discuss personnel and matters of litigation in accordance with W.S. 16-4-405(a)(ii) and (iii) Councilwoman Campbell made a motion to enter executive session at 8:42pm.

Councilman Hutchins seconded; motion carried.

Councilman Nelson made a motion to exit executive session at 9:41pm and seal the minutes and note that no action was taken. Councilman Hutchins seconded; motion carried.

### FURTHER BUSINESS

Councilman Hutchins made a motion to hire Alexander Excavation for emergency work to assist the Public Works Department with the water main break. Councilman Nelson seconded. Motion carried. Councilman Hutchins made the motion to proceed with request of proposals with soil stabilization. The Town will need to advertise for bids. Councilman Nelson seconded. Motion carried.

### ADJOURNMENT

There being no additional business to come before the council, Councilman Nelson made a motion to adjourn, Councilwoman Campbell seconded, and the motion carried.

The next regular meeting of the Saratoga Town Council will be held on Tuesday, October 19, 2021 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

-s- Mayor Creed James

-s- Marie Christen, Town Clerk

Legal #8130  
Published in  
The Saratoga Sun  
October 27, 2021



# PUBLIC NOTICES

**Wyoming Office of State Lands and Investments**

**VACANT STATE TRUST LAND FOR LEASE**

Notice is hereby given that pursuant to Wyoming Statute § 36-5-109, The Wyoming Office of State Lands and Investments offers the following State Trust Land for grazing and agricultural lease:

**LEASE NO. 3-7619**

Acres	Description	Sec.	Twp	Range	Co.
320.00	N2	16	18N	83W	Carbon

Containing 320.00 Acres

**The minimum acceptable bid, based on 48 AUMs at \$5.24 per AUM, is \$251.52 per year.**

All applications to lease which are complete and filed with payment to the Office of State Lands and Investments (OSLI) on or before November 23, 2021 will be given consideration. It is the applicant's responsibility to determine access and usability of the state trust land being offered for lease. The Board of Land Commissioners reserves the right to reject any and all applications filed.

Map and lease applications by sealed bid may be obtained from OSLI's website [www.lands.wyo.gov](http://www.lands.wyo.gov), or at the Office of State Lands and Investments, 122 West 25th Street, Herschler Building – Suite W103, Cheyenne, WY 82002. Please write "SEALED BID" on your envelope when submitting a sealed bid. **THE LEASE WILL BE ISSUED FOR A TEN (10) YEAR PERIOD.**

For further information, please visit our website at [www.lands.wyo.gov](http://www.lands.wyo.gov) or call Stefanie Coomes at (307) 777-6358.

**Legal #8134**  
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October 27, 2021

**Town of Saratoga  
Manual Checks**

Accounts Payable 10/19/2021	\$58,787.04
Net Payroll 10/14/2021	\$34,530.21
Transmittals 10/14/2021	\$70,448.78

**Legal #8132**  
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October 27, 2021

**Carbon County School District #2  
September 2021 \$500.00 and over**

ACT 2,268.00; Adobe Creative Cloud 762.94; Allen Insurance 6,671.00; Amazon Capital Services 6,621.35; Black Hills Energy 1,890.72; Capital Business Systems Inc. 1,007.97; Carbon Power & Light Company 15,213.42; Cashwa Distributing 11,376.55; Chariot Group, Inc., The 2,952.95; Communication Is Everything LLC 14,184.00; Connect Speech Therapy LLC 12,200.00; Conoco Fleet 665.41; Cowboy Couture, The 1,284.10; Cowboy Supply House 1,951.69; CPM Education 643.49; Drummond Refrigeration LLC 667.95; Elder Equipment Leasing, Inc. 1,022.87; Federal Funds 10,210.71; Fremont Therapy Group, LP. 965.20; Grainger Inc., W. W. 10,368.81; Hampton Inn - Rock Springs 644.00; Hampton Inn & Suites - Casper 1,287.00; Hebbert, Emily 3,712.69; Heggerty Literacy 1,276.55; Hobbs, Eli 607.50; Holiday Inn-Riverton 576.00; Hot Lunch Fund CCSD#2 10,000.00; Imprest Fund - Erickson, Mike 3,382.72; Imprest Fund - J.D. Johnson 4,564.80; Imprest Fund - Steven Priest 2,703.02; Instructional Intensity Inc 4,200.00; J & J Floors 5,162.24; LLLivestock 720.12; Macpherson & Thompson, LLC 1,192.80; National Restaurant-ServSafe 1,843.28; Nevco Scoreboard Company 19,688.69; North Park Propane LLC 1,294.40; Pederson, Susan 700.00; Pepsi 3,272.04; Perkins Oil Company 5,219.17; Pine Cove Consulting, LLC. 1,699.99; Quill Corporation 664.93; Rae Security 756.17; Ramsey Solutions 1,729.66; Rawlins Daily Times 2,504.20; Region V Boces 25,356.90; Residence Inn-DTC 942.38; Ricoh USA 809.41; Rocky Mountain Power 5,849.39; Sam's Club 1,226.32; Saratoga Auto Glass 685.00; Saratoga Auto Parts, Inc. 2,376.56; Saratoga Hot Springs Resort 712.62; Saratoga Sun 770.50; Schaeffer Mfg. Co. 1,208.35; Scholastic Magazines 719.88; Shamrock Foods Company 14,852.69; Shively Hardware 12,878.91; Sinclair Oil Corporation 801.62; Sinclair Wy Refining Co 1,875.00; SMHS Activity Acct. 2,521.54; Stinker Stores 9,581.66; Sunrise Sanitation Service, Inc. 1,106.00; Tia Marie Reed 1,100.00; To Golf, Inc. 690.00; Toledo Physical Education Supply 1,820.52; Town Of Encampment 1,096.00; Town Of Hanna 1,086.72; Town Of Saratoga 6,127.65; Union Telephone Company 2,167.13; United Airlines 669.62; Universal Athletic Services 806.80; Valley Foods 785.57; Walmart 1,515.37; Western Wy College Bookstore 4,610.45; Wy Brand Industries-Div. Of Wy Doc 3,891.30; WYASSP 820.00; Wyo Pupil Transportation Assoc. 525.00; Wyoming Diesel Service 876.99; Wyoming FCCLA 625.00; Wyoming High School Activities Assn. 650.00

**Legal #8133**  
Published in  
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October 27, 2021

**Town of Saratoga  
Cash Requirements  
Check Issue Date 10/18/2021**

ECONO SIGNS LLC	\$714.24
PERUE PRINTING	\$547.90
SHERIFF OF CARBON COUNTY	\$100.00
CARBON POWER & LIGHT INC	\$17,291.57
INTERNATIONAL RESPORT PROPERTI	\$2,500.00
ONE CALL OF WYOMING	\$38.25
PETTY CASH - TOWN HALL	\$40.85
3 PS PLATTE VALLEY PORTA POT &	\$440.00
PLATTE VALLEY COMMUNITY CENTER	\$4,481.98
71 CONSTRUCTION	\$3,170.25
SARAH LAUGHLIN	\$528.73
BCN	\$88.92
VALLEY OIL COMPANY	\$868.66
DANA KEPNER CO	\$902.82
E-470 PUBLIC HIGHWAY AUTHORITY	\$52.27
CASELLE INC	\$1,031.00
UPRSWDD	\$1,154.00
QUILL CORPORATION	\$244.95
TEAM LABOARATORY CHEMICAL COR	\$1,735.00
CUTS & STITCHES	\$294.00
ROCKY MOUNTAIN AIR SOLUTIONS	\$2,483.95
COMMUNICATION TECHNOLOGIES IN	\$412.00
FAGANT, LEWIS & BRINDA PC	\$4,710.00
MPM CORP	\$715.00
SARATOGA AUTO PARTS	\$832.35
SARATOGA SUN INC	\$1,800.00
SHIVELY HARDWARE	\$1,259.97
STINKER STORES INC	\$1,958.55
VALLEY FOODS	\$4.78
MOTOROLA SOLUTIONS	\$4,927.12
HACH COMPANY	\$312.58
UNION TELEPHONE CO	\$2,896.35
CASPER COLLEGE	\$249.00
<b>TOTALS</b>	<b>\$58,787.04+</b>

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**HELP WANTED**

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**Carbon County School District No. 2**

**PART-TIME SPECIAL EDUCATION AIDE  
SARATOGA ELEMENTARY SCHOOL**  
*(Position in Saratoga, WY)*

Position up to 20 hours per week; approximately 175 days per year (will be based on school calendar); starting pay \$13.94 per hour; must be able to become Highly Qualified as a Para Professional.

Apply online at [www.crb2.org](http://www.crb2.org)

**OPEN UNTIL FILLED**

**CARBON COUNTY SCHOOL DIST. NO. 2  
CENTRAL ADMINISTRATION OFFICE**  
BOX 1530; 315 N. FIRST STREET  
SARATOGA, WY 82331  
Phone: (307) 326-5271 (ext. 106 )  
Fax: (307) 326-8089  
Website: [www.crb2.org](http://www.crb2.org)

Carbon County School District No. 2 is an Equal Opportunity Employer

**Carbon County School District No. 2**

**PART-TIME SPECIAL EDUCATION AIDE  
HANNA ELEMENTARY SCHOOL**  
*(Position in Hanna, WY)*

Position up to 20 hours per week; approximately 175 days per year (will be based on school calendar); starting pay \$13.94 per hour; must be able to become Highly Qualified as a Para Professional.

Apply online at [www.crb2.org](http://www.crb2.org)

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