Public Notices

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING Tuesday, April 4, 2023, and April 11, 2023 Carbon Building- Courthouse Annex

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, April 4, 2023, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman, Travis Moore, Commissioners John Espy, and Byron Barkhurst. Commissioner John Johnson was absent.

ADDITIONS / CORRECTIONS

Commissioner Espy moved to amend the agenda to leave approval of bills, consent agenda, the opioid settlement contract, Planning & Development Certificates of Recommended Action, and postponing all other items to April 11 at the same time. Commissioner Barkhurst seconded and the motion passed unanimously.

VOUCHERS

Commissioner Espy moved to approve the report of expenditures for an aggregate total today of \$607,606.56. Commissioner Barkhurst seconded and the motion passed unanimously

Abels, Duane E. -County Health Officer \$1,600.00; Advanced Network Mgmt., Inc.-Annual Software Licenses \$58,923.70; Alameda, Glen-County Rd 499 Snow Removal \$2,725.00; APEX Communications-Radio Repair Supplies \$220.47; Axis Forensic Toxicology, Inc.-Lab Services \$1,134.00; Barcodes-Ink Ribbons \$404.00; Benjamin, Larry-Mileage \$45.10;Black Hills Energy-Gas Services \$18,116.14;Blakeman Propane-Heating Services 3,316.14;Bomgaars Supply-Nut Grinder/Cutting Wheel \$5.49;Capitol Communications-Phone Support for IP in Circuit Court 55.00; Carbon County Fair Board-Out Agency Fair Board \$4,166.67; Carbon County Library-Out Agency Library Board \$30,299.31; Carbon County Library Board \$30,299.31; Carbon County Library Board \$30,299.31; Carbon County County Museum-Out Agency Museum Board \$18,750.00; Carbon County Senior Services- Out Agency Cc Senior Services Inc \$18,750.00; Charter Communications-Jail Cable \$120.13; Communication technologies-Reprogrammed Radio \$110.00; Cowboy Chemical-Cleaning Supplies-Jail \$520.10; Dallin Motors Inc.

Vehicle Repairs and Tires \$4,067.28; Davis, Ashley-Attorney Travel \$534.60; Dirty Boyz Sanitation, Inc.-Trash Services \$1,804.50; Dixon, Town of - Water Services \$308.00; Dominion Energy-Heating Services \$325.56; Dynamic Controls Inc - Jail Camera System \$1,811.00; Elevated Safety Solutions-Random Drug Test/DOT Lab Fees \$72.00; Elk Mountain Conoco-Fuel \$947.90; Elk Mountain Iron Works-Contract Snow Removal-Elk Mtn \$7,065.00; Elk Mountain, Town of-Water Services \$6,068.50; Encartele-Jail Data \$1,350.00; Engineering Associates-Brush Creek Chip Seal Project \$647.50; FCI Constructors of WY-Courthouse Renovation \$164,031.75; Frontier Access & Mobility Sys. Inc.-Down Pymt-Lift \$8,610.00; Further-Medical FSA & Health Reimb. \$2,525.36; Galls/Quartermaster-Deputy Uniforms & Ballistic Vest \$3,071.80; Grainger-Elect Actuator \$394.95; Greiner Ford of Casper-Vehicle Repair \$460.48; Gulbrandson, Kimberly A.-Mileage \$9.90; Hanna, Town of-Water Services \$254.22; High Plains Power Electric Services \$529.19; Iacovetto, Karon-Cleaning Services \$8,230.00; Interior Galore-Final Pymt on Carpet for Jail \$1,568.00; Iron J Towing-Vehicle Tow Charges \$1,031.00; Jack's Body & Fender Repair-Service Call/Tow Charges \$763.00; Jordair Compressors Inc-Breathing Apparatus Control \$1,900.41; K2 Towers III, LLC-Tower Rent \$2,185.45;

Kaluzny, Emily-March Phone Use \$30.00; Kilburn Tire Company-Tires/

Tire Balance \$7,329.18; Laramie County Clerk
2023 Congressional Tour Assess. \$785.00; Laramie Fire ProtectionFire Alarm Monitoring Fee \$540.00; McKesson Medical-Surgical-Jail Med Supplies \$167.76; Medicine Bow, Town of-Fire/Accident Services \$5,418.75; M.H.C.C.-Lab Fees & E.D. Fees \$13,872.22; Mid-American Research Chemical-Black Super Strip \$61.11; Moser, LLC-Cleared Frozen Blocked Line \$480.00; Mountain Alarm-Alarm Monitoring \$47.90; NAPA - Saratoga-Power Window Switch \$919.87; NMS Labs-Lab Fees \$277.00; Norco, Inc.-Oxygen Cylinders \$407.38; Northern Truck Equipment Co.-Fans & Snowblower Parts \$5,866.18; Office of the State Public Defender-FY2023 County Supplement- Budget \$37,719.28;

Olde Trading Post-Fuel \$138.97; O'Reilly Auto Parts-Misc. Parts \$576.67; Parker, Elizabeth-Mileage \$79.97; Perkins Oil Co.-Fuel \$3,009.52; Personnel Evaluation, Inc.-Pre-Employment Evals \$75.00; Phillips 66-Conoco-76-Fuel \$30.84; Plus Electric Inc.-Overhead Crane Maintenance \$1.094.72:

Quill Corporation-Misc. Office Supplies \$124.96; R.P. Lumber Company, Inc.-Closet Ring Replacement \$8.69; Rawlins Automotive-Misc. Parts and Supplies \$841.29;

Safeguard Business Systems-PR & AP Check Stock \$475.89; Saratoga Sun-Misc. Ads. \$156.80; Schaeffer Mfg. Co. Oil Baggs/Dixon Shop \$2,259.63; Shepard's-Fuel \$7,379.70; Shively Hardware -Misc. Supplies \$86.34; Sinclair Technologies-Elk Mtn East Comshel \$66,677.00; Slow & Steady Law Office, PLLC-Legal Services \$13,030.00; Staples Advantage-Misc. Office Supplies \$639.25; State of Wyoming A & I-Mainframe Services \$17.69; Stinker Stores Inc.-Fuel \$24,355.06; Summit Food Service -Jail Meals \$7,984.01; Swanson Services Corporation-Jail Commissary Supplies \$1,946.29; Terminix Pest Control \$193.00; The Master's Touch, LLC-Mailing Services \$2,156.00; Tyler Technologies, Inc-Web Hosting Fee \$275.63; UPRSWDD -Trash Services \$190.00; US Bank-Jail Health \$2,215.08; Walker, Deborah C.-Patches/Flags Sewn on Shirts \$475.00; Wohl, Judith-Mileage \$66.00; WY Behavioral Institute

Impatient Treatment \$1,508.00; WY Coroner's Association-2023 Dues \$175.00; WY Dept of Transportation-Dixon Airport Fuel License Renewal \$317.56; WY Machinery Company-Parts Credit \$7,601.63; WY Cleaning & Solutions LLC-County Cleaning Services-Courthouse \$6,583.33; Zumbrennen Electric Inc.-Elevator Maintenance \$911.81

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the March 21, 2023, regular meeting minutes, and monthly receipts from Planning and Development in the amount of \$5,200.00. Commissioner Barkhurst seconded and the motion passed unanimously.

Certifications

Commissioner Espy moved to accept Certifications of Recommended Action from the Carbon County Planning & Zoning Commission for Zone Change Case #2023-01 - Frank and Jeri Holzworth, Conditional Use Case #2023-03 - Union Telephone Company and Conditional Use Case #2023-04 – Union Telephone Company and schedule a public hearing for Tuesday, May 2, 2023, at 11:30 a.m. at the Carbon Building – Courthouse Annex. Commissioner Barkhurst seconded and the motion passed unanimously. **Attorney**

Commissioner Espy moved to approve the Chairman's electronic signature on the Subdivision and Special District Settlement Participation Forms for the Allergan Opioid Settlements with Teva, Allergan, CVS, Walgreens, and Walmart. Commissioner Barkhurst seconded and the motion passed unanimously. Recess

Chairman Jones recessed the meeting at 9:08 a.m. until April 11, 2023, at 9:00 a.m.

> OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING April 11, 2023 Carbon Building- Courthouse Annex

Chairman Jones called the meeting to order April 11, 2023, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, Sue Jones, Vice Chairman, Travis Moore, Commissioners John Espy, and John Johnson. Commissioner Byron Barkhurst was absent. ELECTED OFFICIALS & DEPARTMENT HEADS

Emergency Management

Commissioner Espy moved to approve the Chairman's signature on the Memorandum of Understanding between the Town of Medicine Bow and the Carbon County Office of Emergency Management for the use of the sandbagger for the purpose of flood mitigation and the benefit of public health and safety. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Johnson moved to approve the Chairman's signature on the Request for Group Insurance Amendment with Standard Insurance Company to amend the eligibility waiting period to the first of the month following the date of hire. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Moore moved to approve the Chairman's signature on the Blue Cross Blue Shield 2022 Associate Agreement for the purpose of setting forth the terms and conditions with respect to the handling of Protected Health Information. Commissioner Espy seconded and the motion passed unanimously Commissioner Moore moved to approve the Chairman's signature on the Grant Award Agreement between the Wyoming Office of Homeland Security and Carbon County for the purchase of 4 AED's to be placed on each floor of the courthouse, in the amount of \$13,237.24 and for a term of January 1,2023, through August 31, 2023. Commissioner Espy seconded and the motion passed unanimously.

<u>Sheriff</u>

Commissioner Espy moved to approve the Chairman's signature on the Memorandum of Understanding between Albany County Sheriff's Office and Carbon County Sheriff's Office for Mutual Aid and for a term through one month beyond the term of either current Sheriff. Commissioner Moore seconded and the motion passed unanimously **Building and Grounds**

Commissioner Espy moved to award the fairgrounds pig barn electrical project to Zumbrennen Electric Inc for the estimated amount of \$45,488.90 utilizing general fund reserves. Commissioner Moore seconded and the motion passed unanimouslv

Planning and Development

Commissioner Espy moved to designate Chairman Jones and Vice Chairman Moore to interview Land Use Plan finalists Y2 Consultants and SE Group. Commissioner Johnson seconded and the motion carried unanimously. <u>Attorney</u>

Commissioner Johnson moved to approve the Chairman's signature on the Memorandum of Agreement with OneWyo II Opioid Settlement. Commissioner Espy seconded and the motion passed unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 10:33 a.m. with Clerk Bartlett, Ashley Mayfield Davis and Sarah Brugger to discuss personnel, potential litigation and other matters considered confidential by law Considered confidential by l considered confidential by law. Commissioner Moore seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at

10:59 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Moore seconded and the motion $\,$ passed unanimously.

2023 CHILD ABUSE PREVENTION MONTH PROCLAMATION Commissioner Johnson moved to adopt April as the 2023 Child

Abuse Prevention Month and authorize the Chairman's signature on the Proclamation for the 2023 Child Abuse Prevention Month. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Espy moved to adjourn the meeting at 2:42 p.m. Commissioner Moore seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, May 2, 2023, at 9:00 a.m. and a Budget Workshop will be held on Wednesday, June 7, 2023, at 8:30 a.m. Both meetings will be held at the Carbon Building – Courthouse Annex, located at 215 W. Buffalo St. Suite 240C, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this $18^{\rm th}$ day of April 2023 BOARD OF COUNTY COMMISSIONERS CARBON COUNTY, WYOMING

-s- Sue Jones, Chairman

Legal #8603 Published in The Saratoga Sun April 27, 2023

Advertisement for Bids

Notice is hereby given that the Sierra Madre Water and Sewer Joint Powers Board will receive sealed Bids for the First Street Waterline Project.

Bids will be received by the Owner until 1:00 P.M. Local Time, May 31, 2023, at the Riverside Town Hall, 207 W. Welton Street, Riverside, Wyoming. Bids will be publicly opened. The scope of work shall consist of the installation of approximately

696 lineal feet of 8" waterline including a bore under Highway 230 right-of-way as well as all necessary fittings, A mandatory pre-bid conference will be held at 1:00 P.M. on

May 17, 2023, at the Riverside Town Hall, 207 W. Welton Street, Riverside, Wyoming. Representative of the Owner and Engineer will be present to discuss the Project. Invitation to Bid, Instructions to Bidders, and Contract

Documents may be examined during normal business hours at the office of North Fork Engineering, 106 N. State Street, Saratoga, **Wyoming 82331.**

Electronic copies of the Contract Documents may be obtained from North Fork Engineering, P.O. Box 746, Saratoga, Wyoming 82331, (307) 326-5000, jnelson@northforkeng.com.

Please refer to the Invitation to Bid, Instructions to Bidders, and Contract Documents for further information regarding bidding procedures, bonding and insurance requirements, minimum qualifications, and submittal instructions. The governing body of the Sierra Madre Water and Sewer Joint Powers Board reserves the right to reject all bids or responses in accordance with W.S.

Work shall be substantially completed within forty (40) calendar days from the date when Contract Times commence to Substantial Completion.

Legal #8604 Published in The Saratoga Sun April 27, May 4, and May 11, 2023

Notice of Public Hearing

Notice is hereby given in accordance with the ordinances of the Town of Saratoga, Wyoming that a public hearing will be held before the Planning Commission of the Town of Saratoga upon the application for a Zone Change at 108 Texas Trail, Saratoga,

A public hearing before the Planning Commission on the application for Zone Change will be held at 5:30 p.m. on May 9, 2023 at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming, at which time any person determining to be heard may

Call Town Hall with any questions at 307-326-8335.

Legal #8599 Published in The Saratoga Sun April 20, 27 and May 4, 2023

Notice of Public Hearing

Notice is hereby given in accordance with the ordinances of the Town of Saratoga, Wyoming that a public hearing will be held before the Planning Commission of the Town of Saratoga upon the application for a new subdivision, Royal Springs, at Veterans Avenue, Saratoga, Wyoming.

A public hearing before the Planning Commission on the application for Zone Change will be held at 5:30 p.m. on May 9, 2023 at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming, at which time any person determining to be heard may be present.

Call Town Hall with any questions at 307-326-8335.

Legal #8601 Published in The Saratoga Sun April 20, 27 and May 4, 2023 Carbon County School District #2 March 2023 Bills List \$500.00 and over

VENDOR AMOUNT:

Amazon Capital Services-\$8,881.65; American-Laramie \$1,388.00; API Systems Integrators-\$74,375.14; Barkhurst Collision Center-\$1,653.78; Black Hills Energy-\$11,916.67; Bluum USA, Inc-\$876.60; Capital Business Systems Inc-\$6,075.86; Carbon Power & Light Company \$19,550.66; Cashwa Distributing \$6,028.66; Christen, Marie-\$585.00; C'Mon Inn \$1,728.00; Coal Creek Law LLP \$10,628.85; Communication Is Everything LLC-\$9,450.00; Connect Speech Therapy LLC-\$17,823.93; Consolidated Electrical Distributors Inc-\$4,588.35; Crater Enterprises-\$14,088.38; Delancey, Talitha-\$1,800.00; Dell Marketing L.P. \$6,621.00; Denver Center Of Performing Arts-\$847.00; Fat Boys Tire-\$795.12; Frontier Access & Mobility Systems \$31,999.00; Grainger Inc W W-\$3,591.62; Grumpy Italian-\$600.74; Handwriting Without Tears \$943.69; Hebbert Emily-\$2,389.97; High Plains Power Inc \$506.62; Hilton Garden Inn-Laramie \$535.99; Ichiban Japanese Steakhouse-Rawlins-\$535.62; Imagery Sound-\$600.00; Imprest Fund JD Johnson\$1,779.00; IMSE \$600.00; Lamoureux, Annie \$630.00; Laramie GM Auto Center Inc-\$1,860.50; Laramie Range Ford \$2,399.41; Little America Hotels And Resorts Inc-\$2,244.00; Long Building Technologies Inc-\$4,515.00; Macpherson & Thompson LLC \$661.20; Miller Net Company-\$663.15; National FFA Organization \$527.00; North Park Propane LLC-\$9,971.78; Olive Garden-Cheyenne \$506.90; Pacific Steel & Recycling \$760.96; Pederson, Susan-\$700.00; Perkins Oil Company \$4,977.75; Pine Cove Consulting LLC \$2,567.00; Platte Valley Snow Plowing \$8,790.00; Quill Corporation \$1,730.48; Read Naturally \$690.00; Region V BOCES-\$56,798.79; Ricoh USA \$587.17; Rocky Mountain Power \$6,353.34; Saratoga Auto Glass-\$850.00; Scholastic Book Fairs \$3,080.27; Shamrock Foods Company \$7,784.42; SHAPE America \$1,483.50; Shively Hardware \$1,642.79; Sinclair Oil Corporation \$1,219.75; Sleep Inn-Evansville \$1,440.00; SMHS Booster Club \$817.00; SMHS Hot Lunch \$505.00; Southwest Airlines \$3,184.21; Stinker Stores Inc for AR \$4,496.95; Sunrise Sanitation Service Inc \$1,166.00; Sysco Food Services \$527.88; Town Of Encampment \$899.00; Town Of Saratoga \$883.68; Union Telephone Company \$3,453.98; Universal Athletic Services \$2,841.40; University Of Wyoming \$6,500.00; UPRSWDD Billing \$892.00; Urasky, David \$1,440.00; Valley Foods \$575.49; Vispronet \$1,070.80; Walmart \$1,019.50; Walsworth Publishing Co. \$686.25; Wyoming Diesel Service \$17,980.82; Wyoming FCCLA \$1,670.00

Legal #8605 Published in The Saratoga Sun April 27, 2023

IN THE SECOND JUDICIAL DISTRICT COURT IN AND FOR CARBON COUNTY, STATE OF WYOMING AMENDED NOTICE OF PROBATE PROBATE NO. 21-61 In the Matter of the Estate of ALVIN P. BYERS, Deceased

TO ALL PERSONS INTEREST IN SAID ESTATE:

You are hereby notified that on the 28th day of March, 2023, the estate of the above named decedent was admitted to probate by the above named court, and that John Harper 1000 W Laughlin Rd., Cheyenne, WY 82009 and Bryan Byers 4030 Boulder Dr., Loveland, Colorado 80538 were appointed co-administrators

Notice is further given that all persons indebted to the decedent or to his Estate are requested to make immediate payment to Bryan Byers at 4030 Boulder Dr., Loveland, Colorado 80538.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Legal # 8589 Published in the Saratoga Sun April 13, 20, and 27, 2023

CARBON COUNTY PLANNING AND ZONING COMMISSION

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on Monday, June 5, 2023, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming. Z.C. Case File #2023-05: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Forestry Production and Seasonal Recreation (FPSR-31.06) on approximately 31.06 acres. The FPSR Zone is intended to be applied to areas of the County in which timber production and seasonally accessible recreation uses are the desirable predominant uses. Petitioners: Dennis and Mandy Goodwin (Applicants and Land

Parcel Identification Number: 14862620002600

General Site Location: Approximately 13 miles west of Encampment off WY HWY 70 on the north side. Legal Description (taken from Deed, Book 1384, Page 33):

Parcel 1: The East 3/4 of the Central No. 1 claim, designated by the Surveyor General as Lot No. 209 and described in Patent recorded in Book 100, Page 436, Records of Carbon County, Wyoming; located in Section 26, Township 14 North, Range 86 West, 6th P.M., Carbon County, Wyoming, more particularly described as follows: Beginning at a point which bears S.08°48'W., 657.4 feet from the N¼ corner of Section 26, Township 14 North, Range 86 West, 6th P.M., said point being the original stone corner No. 1 of Central No. 1 Lode; thence N.84°05'W., 1125.4 feet to set a 5/8" diameter rebar with G/B survey cap; thence S.05°58'W., 599.8 feet to set a 5/8" diameter rebar with G/B survey cap; thence S.84°04'E., 1125.6 feet to set a 5/8" diameter rebar with G/B survey cap; thence N.05°57'E., 600.00 feet to the point of beginning.

Parcel 2: The West 3/4 of the Central No. 2 lode mining claim, designated by the Surveyor General as Lot No. 209 and described in Patent recorded in Book 100, Page 436, Records of Carbon County, Wyoming; and located in Section 26, Township 14 North, Range 86 West, 6th P.M., Carbon County, Wyoming; more particularly described as follows: Beginning at a point which bears $S.23^{\circ}56'W.$, 1321.3 feet from the $N\frac{1}{4}$ corner of Section 26, Township 14 North, Range 86 West, 6th P.M., said point being a set 5/8" diameter rebar with G/B survey cap; thence S.05°57'W., 600.3 feet to a set 5/8" diameter rebar with \hat{G}/B survey cap; thence $N.84^{\circ}07'W.$, 1124.6 feet to the original stone corner No. 3 of the Central No. 2 Lode; thence N.05°52'E., 601.1 feet to the original stone corner No. 4 of the Central No. 2 Lode; thence S.84°04'E., 1125.5 feet to the point of beginning.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-Dennis and Mandy Goodwin (Applicants and Land Owners)

Legal #8608 Published in The Saratoga Sun April 27, 2023

Notice of Public Hearing

Notice is hereby given in accordance with the ordinances of the Town of Saratoga, Wyoming that a public hearing will be held before the Planning Commission of the Town of Saratoga upon the application for a Zone Change at 111 W Walnut, Saratoga, Wyoming.

A public hearing before the Planning Commission on the application for Zone Change will be held at 5:30 p.m. on May 9, 2023 at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming, at which time any person determining to be heard may be present.

Call Town Hall with any questions at 307-326-8335.

Legal #8600 Published in The Saratoga Sun April 20, 27 and May 4, 2023

Public Notices

CARBON COUNTY PLANNING AND ZONING COMMISSION AND CARBON COUNTY BOARD OF COUNTY COMMISSIONERS

PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Planning & Zoning Commission (Commission) will hold a public meeting to review and consider the following case file on Monday, June 5, 2023, at 10:00 A.M., Carbon Building, $3^{\rm rd}$ Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming. The Commission will take oral comments, review written comments, listen to the views of all interested parties concerning the proposed wind energy project, and certify their recommendation to the Carbon County Board of County Commissioners.

Notice is hereby given that the Carbon County Board of County Commissioners (Board) will hold a public hearing to review and consider the following case file on Tuesday, June 6, 2023, 10:30 A.M., at the Carbon Building, 2nd Floor-Commissioners Meeting Room, located at 215 West Buffalo Street, Rawlins, Wyoming. The Board will take oral comments, review written comments, and listen to the views of all interested parties concerning the proposed wind energy project.

C.U.W. Case #2023-01: Request for a Conditional Use Permit for a Commercial Wind Energy Facility in the Ranching, Agriculture and Mining (RAM) Zone. The request is to allow the applicant (Two Rivers Wind LLC) to install, construct, operate, and maintain the "Two Rivers Wind Energy Project" in Carbon County, Wyoming. <u>Project Description:</u> The Two Rivers Wind Energy Project (Project) is planned within Carbon County. The Project (Phase I, II, and III) consists of constructing, operating, maintaining, and decommissioning up to 60 wind turbine generators and all associated components and facilities that are desirable to generate electricity and deliver electricity to the transmission grid.

Overall, the Project has a potential of generating up to approximately 280 megawatts at the point of interconnection and includes all wind energy system components associated with the wind turbine generators. The Project includes all associated components and facilities that are necessary to generate electricity and deliver electricity to the transmission grid, including but not necessarily limited to the following major components:

Wind energy generating systems, including supporting towers, foundations, and other associated equipment or structures; Overhead and underground electrical distribution, collection and, transmission systems;

Electric transformers and substations;

Energy storage facilities, and all of the interconnection facilities; Telecommunication equipment, lines and facilities;

Road network, crane pads and staging areas;

Met towers and wind measurement equipment;

On-site Utilities such as water supply and treatment and sewage treatment;

All accessory uses necessary for operations and maintenance of the Wind Energy Facility, including an operations & maintenance center, storage, parking facilities, and similar support facilities. <u> Legal Description – Carbon County – Two Rivers Phase I, II, </u>

Private Lands:

Sections 5-7, T22N, R78W Sections 3, 5-7, 9, 15, 17, 19, 20 (E half), 21, 22 (portion), 27, 29, 31, 32 (E half), 33-34, T23N, R78W

Sections 4, 8, 10, 18, 20 (W half), 22 (portion), 28, 30, 32 (W half), T23N, R78W

State Lands: Section 16, T23N, R78W

Applicant: Two Rivers Wind LLC

Application Area/General Location: North of Highway 30 and the Town of Medicine Bow along Wyoming State Highway 487 Copies of Application: Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West

Buffalo Street in Rawlins, Wyoming, or at the Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, Wyoming.

Web Link Address: In addition, the Applicant's CUP Application

may be reviewed or downloaded at the following web address: https://bluearthrenewables.com/two-rivers Written Comments: Please submit written comments to: Carbon County Planning and Development Department, Carbon Building,

215 West Buffalo Street, Suite 317, Rawlins, Wyoming 82301. For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Carbon County Planning & Development Department

Published in April 27, 2023



Board Openings

The Board of Carbon County Commissioners is soliciting interested persons to apply to serve on the following boards:

BAGGS SOLID WASTE DISPOSAL DISTRICT - One unexpired 3-year term ending August 2023. Must reside in the district and be a qualified elector of Carbon County.

OLD PEN JOINT POWERS BOARD - One unexpired **3-year term** ending April 2025 and **One 3-year term** ending April 2026. Must be a qualified elector of Carbon County.

PLANNING AND ZONING COMMISSION - One 3-year term ending November 2025. Must reside in unincorporated Carbon County.

PLATTE VALLEY COMMUNITY CENTER: One unexpired 3-year term ending June 2024 and Two 3-year terms expiring June 2026. Must be a qualified elector Carbon County.

CARBON COUNTY LIBRARY BOARD: One 3-year term ending June 2026. Must be a qualified elector Carbon County. **CARBON COUNTY MUSEUM BOARD: One 3-year term** ending June 2026. Must be a qualified elector Carbon County. MEMORIAL HOSPITAL OF CARBON COUNTY BOARD:

One 5-year term ending June 2028. In accordance with COVID 19 vaccination requirements for health care workers, Memorial Hospital of Carbon County (MHCC) employees and volunteers, including applicants for this position, are required to be fully vaccinated or have a qualifying exemption as determined by MHCC.

Questions about the hospital's COVID vaccine requirements can be addressed to Christina Baugh at 307-324-2221. Proof of compliance with MHCC vaccination policies must be submitted with your board application.

CARBON COUNTY SENIOR SERVICES BOARD: One 3-year term ending March 2026. Must be a resident from in our around the Town of Saratoga.

SARATOGA-CARBON COUNTY IMPACT JOINT POWERS BOARD: One 3-year term ending July 2026. Must be a qualified elector Carbon County.

Applications are available online at www.carbonwy.com under the Boards and Commissions tab, via e-mail to agenda@carbonwy.com, or by contacting the County Clerk's Office.

Applications are due to the Clerk's Office by Friday, May 5, 2023. Applicants may be interviewed.

307-328-2668 800-250-9812

Gwynn G. Bartlett Carbon County Clerk

They spent how much? On what? Find out where YOUR government is spending YOUR money! Read the Public Notices in the Saratoga Sun and

CARBON COUNTY PLANNING & ZONING COMMISSION

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing to consider the following case file on Monday, June 5, 2023, at 10:00 A.M., Carbon Building, 3rd Floor-Room 332, located at 215 West Buffalo Street, Rawlins, Wyoming.

C.U. Case #2023-06: Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone to construct, operate, and maintain the Gateway West Segment D-1 Transmission Project (Project). The Project will comprise two segments - Segment 1W(a) and Segment 1W(c). The Project will transmit the electricity generated from the existing Shirley Basin Substation $\,$ in Carbon County to the Windstar Substation and Dave Johnson Substation in Converse County. The Project will consist of two parallel 230 kilovolt (kV), overhead, single-circuit, alternating current (AC) electric transmission lines, associated substations, and related facilities. Segment 1W(a) is a new 230 kV transmission line extending approximately 60 miles between the existing Shirley Basin Substation in Carbon County to the Windstar Substation in Converse County. Segment 1W(c) is a rebuild of an existing 230 kV transmission line extending approximately 58 miles between the existing Shirley Basin Substation in Carbon County and the existing Dave Johnson Substation in Converse County. These two segments comprise the Gateway West Segment D-1 Transmission Line Project. The Project includes construction of the Heward Substation and expansion of the Freezeout Substation. The Project is designed to accommodate increasing development of renewable generation in southeastern Wyoming. In addition, the Project also includes rebuilding 4.1 miles of transmission line from the Aeolus Substation to the Freezeout Substation (Aeolus Freezeout Rebuild) located in Carbon County.

Segment 1W(a) is a 20.1 mile-long route crosses 16.3 miles of BLM-administered land, 0.5 miles of State of Wyomingadministered land, and 3.3 miles of private land in Carbon County. Segment 1W(c) is a 19.4 mile-long route crosses 15.3 miles of BLM-administered land, 1.3 miles of State of Wyomingadministered land, and 2.8 miles of private land in Carbon County. The Aeolus-Freezeout Rebuild is a 4.1 mile-long route crosses approximately 1.0 mile of BLM-administered land and 3.0 miles of private land in Carbon County.

Project/Site Name: Gateway West Segment D-1 Transmission

Applicant: PacifiCorp doing business as Rocky Mountain Power Application Area/General Location: The Project crosses approximately 20 miles through Carbon County from the existing Shirley Basin Substation to the Carbon and Natrona County line. **Copies of Application:** Copies of the application can be reviewed at the Carbon County Library (main branch) located at 215 West Buffalo Street in Rawlins, Wyoming or at the Carbon County Planning and Development Department located at the Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, Wyoming. Web Link Address: In addition, the Applicant's CUP Application may be reviewed or downloaded at the following web address: https://www.pacificorp.com/content/dam/pcorp/documents/ en/pacificorp/transmission/energy-gateway/GWW_Carbon_County_WY_D1_CUP_4-19-23.pdf

Written Comments: Please submit written comments to: Carbon County Planning and Development Department, Carbon Building, 215 West Buffalo Street, Suite 317, Rawlins, WY 82301. For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s-PacifiCorp doing business as Rocky Mountain Power (Applicant)

Legal #8606 Published in The Saratoga Sun April 27, 2023

PUBLIC NOTICE

NOTICE OF APPLICATION FOR A TRANSFER OF A RETAIL

LIQUOR LICENSE

Notice is hereby given that on the 28 th day of March, 2023, 307 Pub & Brub, LLC d.b.a. 307 Pub & Grub filed an application for the renewal of a retail liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; 621 MacFarlane Avenue, Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 11th day of May, 2023 in the Council Chamber of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC Clerk/Treasurer

Legal #8609 Published in The Saratoga Sun April 27, and May 4,2023

PUBLIC NOTICE

NOTICE OF APPLICATION FOR THE RENEWAL OF

A BAR & GRILL LIQUOR LICENSE

Notice is hereby given that on the 14th of March, 2023, SMLI Divide, LLC d.b.a. the Divide filed an application for the renewal of a bar & grill liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; 520 McCaffrey Avenue, Encampment, Wyoming. Any protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 11 th day of May, 2023 in the Council Chambers of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming. Doreen Harvey, CMC Clerk/Treasurer

Legal #8610 Published in The Saratoga Sun April 27 & May 4th, 2023

NOTICE OF APPLICATION FOR RENEWAL OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 14th day of March 2023, White Dog Liquors, LLC d.b.a White Dog Liquors filed an application for the renewal of a retail liquor license in the office of the clerk of the Town of Encampment for the following described place and premises to wit; 702 Freeman Avenue, Encampment, Wyoming. Protest, if any there be, against the issuance of such license, will be heard at the hour of 7:00 p.m., or as time allows, on the 11th day of May, 2023 in the Council Chamber of the Town Hall located at 614 McCaffrey Avenue, Encampment, Carbon County, Wyoming.

Doreen Harvey, CMC Clerk/Treasurer

Legal #8611 Published in The Saratoga Sun April 27,& May 4, 2023

NOTIFICATION OF SALE OF PUBLIC PROPERTY

The Town of Encampment is accepting SEALED BIDS for

the following surplus property:
JOHN DEERE 770 MOTOR GRADER

Mid 1970's SERIES SERIAL # 06188-T

The current meter reading is 6,658 hours. A condition report is available via email upon request The motor grader sale will include operator's manuals, repair manuals and parts manuals as available.

Payment must be made within three business days of accepted bid. Equipment must be removed within ten (10) business

days once the sale is final.

THE EQUIPMENT IS SOLD AS-IS WITH NO WARRANTY EXPRESSED OR IMPLIED.

Sealed bids must be received no later than 5:00 p.m.

Monday, May 8, 2023. Late bids will not be accepted.

Questions can be directed to Bill at 307-329-6927. The Town of Encampment reserves the right to refuse any or all bids not meeting requirements.

Mail or hand deliver to: Town of Encampment

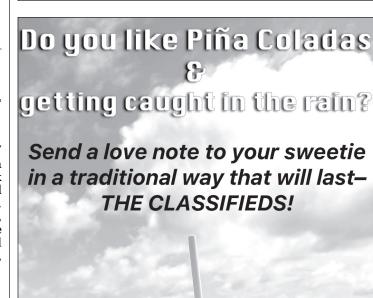
PO Box 5 614 McCaffrey Avenue Encampment, WY 82325

Legal #8588 Published in the Saratoga Sun Newspaper April 13, 20, and 27th, 2023.



The Board of Carbon County Commissioners will hold a special meeting on Wednesday, May 31, 2023, at 9:00 A.M. at the Carbon Building-Courthouse Annex, Suite 240C, Rawlins, WY regarding the road known as Cherokee Road. The Board may hear testimony and consider petitions for and remonstrances against the establishment of the road or may establish the road or may refuse to do so, as in the judgment of the said board, the public good may require. Said board may increase or diminish the damages allowed by the appraisers, and may make such establishment of the road, dependent or conditioned upon the payment, in whole or in part, of the damages awarded or expenses incurred for such road and to possibly hold an Executive Session.

Legal#8612 Published in The Saratoga Sun April 27, 2023



Classified ads are \$8 for the first 15 words, 20 cents per word after the first 15. Classified ads must be pre-paid or may be billed to established accounts. Deadline Monday at noon. Call (307)326-8311 or e-mail ads.saratogasun@gmail.com.

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