Saratoga Public Notices

Public Notices are $9.25 per column inch • Public Notices must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. Call (307) 326-8311 or e-mail ads.saratogasun@gmail.com to place a Public Notice.

ORDINANCE NO. 865

AN ORDINANCE OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING AMENDING TITLE 5 OF THE TOWN OF SARATOGA MUNICIPAL CODE REGULATING MOBILE VENDING WITHIN THE TOWN OF SARATOGA AND TO PROVIDE AN EFFECTIVE DATE

WHEREAS, the Governing Body of the Town of Saratoga wishes to preserve the public peace, health, safety, and welfare of all residents of the Town of Saratoga; and,

WHEREAS, Title 5 of the Town of Saratoga Municipal Code concerns business licenses and regulations; and,

WHEREAS, the Town of Saratoga Municipal Code prior to this Ordinance is silent regarding the regulation and licensing of mobile vendors; and,

WHEREAS, the Governing Body of the Town of Saratoga has determined it is in best interest of the citizens of the Town to amend Title 5 of the Town of Saratoga Municipal Code to include regulations and licensing of mobile vendors to preserve the public peace, health, safety, and welfare of all residents of the Town of Saratoga; and,

WHEREAS, the governing body of the Town of Saratoga has given public notice of said amendment

and the ordinance has been made available for the public to review at the office of the Town Clerk; and,

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF SARATOGA, CARBON COUNTY, WYOMING that Title 5 of the Saratoga Municipal Code shall be amended to read as follows:

Section 1. Chapter 5.40 of the Saratoga Municipal Code is hereby created to read as follows:

Chapter 5.40 MOBILE VENDING

5.40.010 Definitions.

"Mobile" means able to move or be moved freely and easily; not affixed to the ground. Mobile vending operations are truly of a mobile nature who have the ability to "routinely" or "regularly" change locations.

"Mobile food vendor" means an outdoor vendor operating from a mobile vehicle, trailer, or pushcart licensed for use in the retail sale or service of ready-to-eat or packaged food including a vendor operating from a mobile food truck, trailer, or pushcart on which food is cooked or prepared.

"Mobile vending unit" means any portion of a mobile vending operation in which service or activity associated with the operation is provided. This shall not include generators or other machinery exclusively used to provide power to the operation.

5.40.020 Mobile Vending License - Required

No person shall engage in mobile vending within the town without first having obtained a license from the town clerk's office, as provided in this section, unless exempt under Section 5.40.030.

5.40.030 Mobile Vending License - Exemptions

A. A Mobile vending license shall not be required for operation at and during a specially permitted temporary event.

B. A Mobile vending license shall not be required for any farmer or producer who sells or disposes of his or her own agricultural products, including fruits or vegetables, or of beef, mutton or pork; provided, that such meats are produced in accordance with all health regulations and laws if such merchandise is produced by

him or her in the State of Wyoming, or for the delivery of any product as authorized under the Wyoming Food Freedom Act, W.S 11-49-101 through 11-49-104.

C. A Mobile vending license shall not be required for any civic or nonprofit organization, including members of school classes, sanctioned school groups, FFA, 4-H, FHA, S Club, TAA, Theta Rho, Job's Daughters, Lions Club, Rotary Club, American Legion, and other civic nonprofit organizations.

D. A Mobile vending license shall not be required for individuals under the age of eighteen selling lemonade, iced tea, or other flavored drink mixes.

E. Sections 5.40.100 shall be waived for mobile vending units operating on CCSD#2 grounds with written approval from CCSD#2 administration.

F. Subsections 5.40.090.A and 5.40.090.C shall be waived while mobile vending operation is under private contract for a private event and not serving the public.

G. No mobile vending license shall be required for a unit which only vends from private premises in association with an approved site plan and on a site where the same or similar services or goods are also offered on a regular basis from an indoor location.

H. Section 5.40.110 may be waived if vending in right-of-way adjacent to a town park with approval from the parks and recreation department of the town.

1. Parks and recreation department approval shall be given for specific day(s), date(s}, and times.
2. While vending with parks and recreation approval, mobile vending operations shall still comply with all applicable regulations within Sections 5.40.080 and 5.40.090.
3. Parks and recreation department approval shall not allow mobile vendors to vend in this manner past 10 p.m.

5.40.040 Mobile Vending License - Application

A. Every person desiring a mobile vending license shall submit a completed mobile vending application to the town clerk's office.

B. The town clerk or his/her designee shall review completed applications for compliance with all appl!cable laws and regulations and act in the interest of the public. Application review shall be completed within fourteen calendar days from the date the town accepts the application and fee.

5.40.050 Mobile Vending License - Fee - Expiration - Annual Renewal

A. If a mobile vending license is granted, the town clerk shall collect an annual fee of fifty dollars ($50.00) per

mobile vending unit.

B. The license shall expire on December 31 at four fifty-nine p.m. of each year, and may be renewed annually with the submission and approval of a completed mobile vending application to the town clerk's office.

5.40.060 Mobile Vending License - Suspension and Revocation

A. A mobile vending license shall be a privilege, good for the period for which it is issued, subject to the condition, however, that it may, for good cause, be suspended at any time by the town clerk or his/her designee, requiring the vending to cease until violation is resolved. Revocation may occur by action of the town council after a public hearing of which the licensee shall have not less than ten days advance written notice in which the charges or complaints against the licensee are specified. Good cause shall be interpreted to include, but not to be restricted to:

1. Violations of any of the provisions of this Chapter;
2. Failure to comply with agreed upon and signed regulations and license requirements;
3. Violation of any of the provisions of this code or other ordinances of the town or the laws of the United States or this state, the violation of which reflects unfavorably on the fitness of the holder to provide services which promote the health, safety, and welfare of the public.

B. Any mobile vending operator or property owner that is part of an ongoing or pending violation with the town will not be allowed to operate, nor will be issued any further mobile vending license, or any other entitlements from the town until the violation is resolved. This shall include any permits associated with a special events permit. Any person found to be in violation of this chapter shall also be fined as provided in the general penalty section of the Saratoga Municipal Code.

1.This shall not include any criminal or parking violations with the police department.

5.40.070 Insurance Required

All mobile vendors shall maintain commercial general liability insurance with a combined single limit of one million dollars per occurrence and products liability with a combined single limit of one million dollars per occurrence.

5.40.080 General Regulations and Requirements

A. All mobile vending operations shall be required to have all valid and applicable licenses and approvals to provide desired service.

B. All mobile vending units shall be inspected in an appropriate manner that is approved by the Wyoming Department of Agriculture to receive license.

C. All work or inspections performed shall be done by licensed and approved contactors. This shall include propane systems and piping, fire suppression systems, fire extinguishers, and installation of new kitchen equipment.

D. All mobile vending operations are required to have at least one person on-site at all times while in operation, that is qualified to move said operation and all units and accessories associated with the mobile vending operation.

E. Propane Requirements:

1. All propane tanks used in association with a mobile vending operation shall have a proper and up-to-date certification.
2. All propane tanks shall be properly secured to a mobile vending unit.
3. All propane tanks shall conform to Wyoming Department of Transportation standards and regulations.

F. All access and service requirements associated with the Americans with Disability Act (ADA) shall be followed; including but not limited to the mobile truck/vendor, property owner and any other use associated with the operation.

G. Any audio amplification used in association with a mobile vending operation shall not be audible from any neighboring properties.

H. All mobile vendors shall maintain a minimum fifteen-foot separation from all fire hydrants and a ten-foot separation from all structures.

I. No smoking shall be permitted within a mobile vending unit during operation.

J. Delivery operations based out of a mobile vending unit shall be permitted while vending on private property.

K. All mobile vending operations shall hold a valid food service permit from the Wyoming Department of Agriculture Consumer Health Services and be registered with the Wyoming Secretary of State Office if applicable.

L. No mobile vendor shall discharge liquid waste, trash, or debris into sanitary sewers, storm drains, rightof-ways, or public property. The discharge of grease onto the ground or into sanitary sewers or storm drains shall be strictly prohibited.

5.40.090 Mobile Vending on Private Property

Operating on private property, all mobile vendors shall comply with the following standards:

A. No operation of a mobile vending unit shall be permitted outside of Retail Business and Highway Business zone districts.

B. Allowed hours of operation.

1. When located within one hundred fifty feet of a residential zoning district, the hours of operation shall be between eight a.m. and eight p.m. This measurement is taken from the edge of the residential zoning district in a straight line to the closest point of the approved mobile vending location.
2. When located in excess of one hundred fifty feet of a residential zoning district, the hours of operation shall be between seven a.m. and ten p.m. This measurement is taken from the edge of the residential zoning district in a straight line to the closest point of the approved mobile vending location.

C. Mobile vending shall not be allowed within two hundred feet of the property boundary of any school containing any grades Kindergarten - 12th grade. Mobile vending may be allowed on school district property with written permission of the district.

D. The vending operation shall not be detrimental to property or improvements in the surrounding area or to the public health, safety, or general welfare.

E. Any temporary signage.shall conform to the standards of Saratoga Municipal Code Chapter 18.63 and be removed outside hours of operation and shall not be located within the town right-of-way.

F. The vending operation shall not violate any prior approvals or conditions on the site in which they are operating.

G. Vending on private property shall not exempt the operator from any permits or approval, such as food service or fire prevention.

H. All units used or associated with the vending operation shall be located so as not to interfere with the normal operations of any permanent use located on the property.

I. Off-street parking shall be adequate to accommodate both the permanent use and the vending operation.

J. The location of the vending operation and all units associated with such shall not impede required fire access lanes, accessible routes, setbacks on the property, or clear vision triangles.

K. Mobile vending operation shall have proper authorization to use property.

L. Suitable receptacle(s) for litter/ recycling shall be located on-site or on-vehicle, and not located within the city right-of-way.

M. No unit used or item associated with the vending operation shall impede city right-of-way, including sidewalks.

N. There shall be a maximum of one mobile vendor per lot without an approved special events permit.

0. Flashing or strobe lights associated with the mobile unit shall not be permitted.

5.40.100 Mobile Vending on Public Property

Mobile Vending may be permitted within public property at specific locations and during times when the Town of Saratoga streets department designates public parking spaces for the specific purpose of mobile vending use on a temporary basis. The use of such areas shall be on a first-come basis. No vending shall be permitted within public property other than within a posted area.

A. Areas within the following locations may be designated for mobile vending use on a temporary basis:

1. Never Forget Park parking lot.
2. Hobo Pools parking lot.

B. The hours of operation shall be between seven a.m. and ten p.m.

C. Any temporary signage shall conform to the standards of Saratoga Municipal Code Chapter 18.63 and be removed outside hours of operation and shall not be located within the town right-of-way.

D. Vending on public property shall not exempt the operator from any permits or approval, such as food service or fire prevention.

E. All units used or associated with the vending operation shall be located so as not to interfere with the normal operations of any permanent use located on the property.

F. The location of the vending operation and all units associated with such shall not impede required fire access lanes, accessible routes, setbacks on the property, or clear vision triangles.

L. Suitable receptacle(s) for litter/ recycling shall be located on-site or on-vehicle, and not located within the city right-of-way.

M. No unit used or item associated with the vending operation shall impede city right-of-way, including sidewalks.

0. Flashing or strobe lights associated with the mobile unit shall not be permitted.

5.40.110 Mobile Vending Within Town Right-of-Way

No vending shall be permitted within town right-of-way.

Section 2.

This ordinance shall be in full force and effect from and after its approval, passage and adoption.

PASSED ON FIRST READING THIS 18th day of October 2022.
PASSED ON SECOND READING THIS 1st day of November 2022.
PASSED, APPROVED AND ADOPTED THIS 15th day of November 2022.

Town of Saratoga, Wyoming
-s- Creed James, Mayor

Attest:

ATTESTATION
I, Marie Christen, the Town Clerk for the Town of Saratoga, Wyoming, do hereby certify that
the above ordinance was duly and properly published or posted in the manner required by law.
-s- Marie Christen, Clerk

Legal #8477
Published in
The Saratoga Sun
November 24, 2022

Notice of Public Hearing

Notice is hereby given in accordance with the ordinances of the Town of Saratoga, Wyoming that a public hearing will be held before the Planning Commission of the Town of Saratoga upon the application for Variance from a building in the front yard and for a corner lot placement pursuant to 18.42.040 at 313 E. Bridge Ave, Saratoga, Wyoming.

A public hearing before the Planning Commission on the application for Variance will be held at 5:30 p.m. on December 13, 2022 at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming, at which time any person determining to be heard may be present. Call Town Hall with any questions at 307-326-8335.

Legal #8478
Published in
The Saratoga Sun
November 24, December 1 and 8 2022

Notice of Public Hearing

Notice is hereby given in accordance with the ordinances of the Town of Saratoga, Wyoming

that a public hearing will be held before the Planning Commission of the Town of Saratoga upon the application for Variance for an accessory building in a front yard at 602 North 3rd Street, Saratoga, Wyoming.

A public hearing before the Planning Commission on the application for Variance will be held at 5:30 p.m. on December 13, 2022 at the Saratoga Town Hall, 110 E. Spring Avenue, Saratoga, Wyoming, at which time any person determining to be heard may be present. Call Town Hall with any questions at 307-326-8335.

Legal #8479
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Carbon County Public Notices

CARBON COUNTY COMMISSIONERS
PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on Tuesday, December 20, 2022, at 11:00 a.m. at the Carbon Building-Courthouse Annex located at 215 West Buffalo St. Rawlins, WY.

C.U. Case File #2022-07: Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to permit a telecommunications tower up to 105 feet tall and related facilities/equipment.

Project/Site Name: Wilson Ridge Communications Site

Applicant: Union Telephone Company

Land Owner: Dana Meadows Wyoming Close Limited Liability Company

Parcel Identification Number: 21810110000300-Parent Parcel

General Site Location: Wilson Ridge Communications Site is located approximately 1/4 mile north of I-80 and approximately 6 miles west of WY HWY 72 (Hanna-Elk Mountain Road).

Legal Description: A tract of leased land (0.23 Acres) located in the SE1/4 NE1/4, Section 31, T21N, R81W, Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Union Telephone Company (Applicant) and Dana Meadows Wyoming Close Limited Liability Company (Land Owner)

Legal #8483
Published in
The Saratoga Sun
November 24, 2022

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TOWN COUNCIL REGULAR MEETING MINUTES
NOVEMBER 01, 2022 at 6:00 PM Saratoga Town Hall, 110 E Spring Ave, Saratoga, WY 82331

CALL TO ORDER
Mayor James called the meeting at 6:00 PM.
1) Opening Ceremony
2) Roll Call: Mayor Creed James, Councilman Nelson, Councilwoman Beck, Councilwoman Campbell, Councilman Hutchins
PRESENT
Mayor Creed James, Councilman Jon Nelson, Councilwoman Kathy Beck, Councilwoman D'Ron Campbell, Councilman Ron Hutchins
APPROVAL OF THE AGENDA
Motion made by Councilman Hutchins; Seconded by Councilman Nelson. Motion carried.
APPROVAL OF THE MINUTES
3) Approval of the regular minutes of October 18, 2022
APPROVAL OF THE BILLS
4) Deposits - $453,575.84
Motion made by Councilman Nelson; Seconded by Councilman Hutchins. Motion carried.
5) Accounts Payable - $0
6) Payroll - $46,971.16
Motion made by Councilman Hutchins; Seconded by Councilman Nelson. Motion carried.
7) Transmittals - $32,087.61
Motion made by Councilwoman Campbell; Seconded by Councilman Hutchins. Motion carried.
CORRESPONDENCE
8) Platte Valley Aquatic Feasibility Study
Nick Haderlie came to present on the aquatic center. He has raised over $35,000 for the feasibility study from 7 different donors to come up with the current designs.
There are 7 sections to it and the idea would be to form a new non-profit that would take over the Recreation Department from the Town of Saratoga entirely. The survey came back that people would like the aquatic center located by the high school.
There are 2 options with the plan: one where the pools are connected and the other where they are separate with a separate exit and spectator viewing. Nick Haderlie asked if the Town would donate the land for the aquatic and recreation center for the community's benefit. They will fund raise the costs of capital construction. The non-profit would like the Town to commit the current Recreation Department budget to privatize the recreation department so that they may take over and fund raise the rest of the operation costs.
Motion made by Councilwoman Campbell to take the proposed lease to the town attorney for review; Seconded by Councilman Nelson. Motion carried. Councilman Nelson stated he would like to hear more from constituents. Nick stated he is asking the Town for 5 acres behind the library, and he will get an easement over the land owned by the county.
9) W AM Region 6 Meeting 11/7122 5-6:30pm Sinclair Town Hall
10) CCVC Open House 11/10/22 5-7pm 105 E Cedar, Rawlins, WY
11) WY Cost of Living Index for the Second Quarter of 2022
All items statewide inflation is 10.1 % and this is the highest inflation has been since the third quarter of 1981.
12) 2023 Wyoming Community Gas Grant
The grant information will be posed online on the Town website.
ITEMS FROM THE PUBLIC
COUNCIL COMMENTS
Councilman Nelson stated that Resolution 2021-04 where the governing body would prohibit any person to present evidence of Covid-19 immunization as a condition for access, service or employment is a good thing because he is seeing areas of the country where the cities or towns have to rehire people with backpay that wouldn't receive their immunizations.
Councilwoman Campbell stated that the Department of Audit sent a list of those in noncompliance and Saratoga is in complete compliance. She thanked Georgia Gayle and Marie Christen for working on the ARPA grant and the state audit because we received 100% of the funds requested. Councilman Nelson stated that Saratoga received top score out of 113 applicants. He thanked McCall Burau because the Town was awarded funds for the walking path to connect downtown to the grocery store.
REPORTS FROM DEPARTMENTS
Town Hall
13) Department Report
14) Carbon County Senior Services Agreement - First Draft
Councilman Nelson stated that the gas card was budgeted and was based on historical uses. The gas purchases were not itemized.
Councilman Nelson stated that we could change the lease to end June 30, 2023 and allot the rest of the money from the budget to the Carbon County Senior Services. Then the Council can recommend to the future Council on what they should do.
Motion made by Councilman Nelson to amend the service agreement from November 1, 2022 - June 30, 2023 and allocate $500 for the rest of the year with the recommendation to the future council that a donation be made for the whole fiscal year. Seconded by Councilman Hutchins. Motion carried.
15) Carbon County FEMA Risk Map Meeting
Councilman Nelson stated that he and Councilwoman Beck went to the meeting with FEMA to get an update on our map revisions that have been in progress for 3 years. There have been minor changes to the maps and FEMA is still in process of reviewing. The maps are getting closer to final approval and should be approved by quarter 3 of 2023. There is concern that the maps are hard to justify why certain people are in the flood plain and others are not. The Town Council needs to invite FEMA to look at things on the ground. Councilwoman Beck stated that there are links to all the communications and maps are all available to review now.
16) Black Hills Energy Gas Service Replacement
Mayor James read the media advisory from Black Hills Energy. There will be some service interruptions to replace aging lines.
17) Valley Village Childcare
Ellie Dana stated they are withdrawing the request to fence the park and instead, requesting permission to fence the yard off the clinic. Mayor James stated that we sit down with our attorneys and speak about the lease. Valley Village raised money for renovations and a fire suppression system but they did not raise enough money to do maintenance on the building. Councilman Hutchins stated that it would be unfair of the Council to agree to do something when the new council is going to start soon. The lease stated that it lets them accept the issues as is. Councilman Hutchins asked if this is wise that the current council spend money when the next council will inherit this. Mayor James stated that they don't want to commit the future Council for items that are not budgeted.
18) State of WY Worker's Comp Report
19) Ordinance 865 - Mobile Vending 2nd Reading
Councilman Nelson made modifications to Ordinance 865 per Attorney Jane France's changes. Motion made by Councilman Nelson to introduce Ordinance 865 as amended in full; Seconded by Councilman Hutchins. Councilman Nelson and Councilwoman Campbell read Ordinance 865 in full. Motion carried.
20) Deputy County Emergency Management Position
Councilman Nelson stated that the next CCCOG meeting is November 16, 2022 and he asked ifthere was any other feedback. Councilwoman Campbell stated that it should be a fair percentage so that we don't pay as much as Rawlins. Mayor James stated he is curious what the other municipalities are expressing on this. Councilman Nelson will state that Saratoga is in support and will report back what the other municipalities say.
21) Bank Reconciliations
Councilman Hutchins asked Treasurer Georgia Gayle what the update was on bank reconciliations. Georgia stated that she has sent Stuart Webster information for May and June. Councilman Nelson stated that a member from the public asked why bank reconciliations were taking so long and he stated that maybe the Council can ask Stuart information on the process when they speak to him.
Police Department
A dispatcher is in training for the basics and they are still ironing out wrinkles in
Spillman/DigiTicket.
Fire Department
Went through ladder, pump, and hose testing. They will find out soon if they are maintaining their iso rating and Mayor James will report back.
Recreation Department / Commission
Next meeting is November 7, 2022 at 6:00 PM at the Town Hall Council Chambers
22) Department Report
The gym will be closed on November 11, 2022 for Veteran's Day. The first pickleball clinic will be on November 12, 2022 fromlO-lpm. Michael Day from Laramie will come over to teach pickleball to the participants for $20/participant. There are 6 spaces left.
23) Recreation Public Workshop 11/7/22 6:30pm at the Town Hall Council Chambers
The Recreation Commission will be discussing the results of the survey and talk about increasing community engagement in activities and volunteerism at the workshop on November 7, 2022 at 6:30pm.
24) Special Events Application
Hot Chocolate Run for December 3, 2022 10am-2pm. Motion made by Councilman Nelson contingent on signatures on the special event application and approval by the recreation board; Seconded by Councilman Hutchins. Motion carried.
Department of Public Works
Councilman Hutchins stated that the water & sewer department needs to purchase 4 drums of bisulfite and 4 tanks of chlorine. The total would be $4,221 including shipping. Motion made by Councilwoman Campbell; Seconded by Councilman Nelson. Motion carried.
Mayor James asked the Council if they should start advertising for public works position. Councilman Hutchins stated that they should invite the future council to weigh in on that.
25) Work Order 22-04A
Mayor James stated this is for the additional construction work on the Spring Avenue project for the additional 15 days. Motion made by Councilman Nelson; Seconded by Councilman Hutchins. Motion carried.
REPORTS FROM BOARDS AND COMMISSIONS
Community Center Joint Powers Board
Next meeting is November 14, 2022 at 4:30 PM at the PVCC
No new updates.
Water and Sewer Joint Power Board
Next meeting is November 9, 2022 at 6:00 PM at the PVCC
No new updates.
Planning Commission
Next meeting is November 8, 2022 at 5:30 PM at the Town Hall Council Chambers
No new updates.
Saratoga Airport Advisory Board
Next meeting is November 14, 2022 at 3:30 PM at the Town Hall Council Chambers
26) DBT Transportation Services Agreement
Motion made by Councilman Hutchins; Seconded by Councilwoman Campbell. Motion carried.
27) Sponsor Certificate
Motion made by Councilwoman Campbell; Seconded by Councilman Hutchins. Motion carried.
28) Apron Expansion Final Construction Report
Motion made by Councilman Hutchins to have the Mayor sign the Construction Project Final Acceptance Airport Improvement Program Sponsor Certification; Seconded by Councilman Hutchins. Motion carried.
Motion made by Councilman Nelson to approve the Drug-Free Workplace Airport Improvement Program Sponsor Certification; Seconded by Councilwoman Beck. Motion carried.
Motion made by Councilman Nelson to have the Mayor to sign the Equipment and Construction Contracts Airport Improvement Sponsor Certification; Seconded by Councilwoman Beck. Motion carried.
Motion made by Councilman Nelson to have the Mayor sign the Project Plans and Specifications Airport Improvement Program Sponsor Certification; Seconded by Councilman Hutchins. Motion carried.
Motion made by Councilman Nelson to have the Mayor sign the Real Property Acquisition Airport Improvement Program Sponsor Certification; Seconded by Councilwoman Campbell. Motion carried.
Motion made by Councilman Nelson to have the Mayor sign the Selection of Consultants Airport Improvement Program Sponsor Certification; Seconded by Councilwoman Campbell. Motion carried.
Motion made by Councilman Nelson to approve the Mayor to sign the Certification and Disclosure Regarding Potential Conflicts of Interest Airport Improvement Program Sponsor Certification; Seconded by Councilman Hutchins. Motion carried.
Motion made my Councilman Hutchins to approve the Mayor to sign the Certification Regarding Lobbying; Councilman Nelson seconded. Motion carried.
Motion made by Councilman Nelson to approve the Contractor Contractual Requirements; Seconded by Councilwoman Campbell. Motion carried.
Motion made by Councilman Hutchins to approve the Mayor to sign the Certification For Contracts, Grants, Loans and Cooperative Agreements; Seconded by Councilman Nelson. Motion carried.
29) ASA004B & D Pay Request
Motion made by Councilman Nelson to pay Kilgore Companies, LLC $242,785.69; Seconded by Councilman Hutchins. Motion carried.
30) SCE Invoice #3450
The final walk through will be on November 7, 2022. Motion made by Councilman Nelson; Seconded by Councilman Hutchins. Motion carried.
31) ASA003A Pay Request
Motion made by Councilman Nelson; Seconded by Councilman Hutchins. Motion carried.
South Central Wyoming Emergency Medical Services Board
Next meeting is November 21, 2022 at 6:00 PM at Hanna Fire Station
SCWEMS Education Funding Opportunity
Director Stayton Mosbey stated that SCWEMS will sponsor 2 people to complete an EMT
class for free. The class is entirely online. They will have a I year to complete the class. In
return, they will volunteer 30 hours a month for a year or go out for 1 call a month for a year.
33) Resolution 2022-12
Motion made by Councilman Nelson; Seconded by Councilwoman Campbell. Motion approved.
NEW BUSINESS
EXECUTIVE SESSION
To discuss personnel and matters oflitigation in accordance with W.S. 16-4-405(a) (ii) and (iii)
Motion made by Councilwoman Campbell to enter executive session at 8: 11 PM; Seconded by Councilman Hutchins. Motion carried.
Motion made by Councilwoman Beck to exit executive session at 9:26 PM, Seconded by Councilman Nelson. Motion carried.
FURTHER BUSINESS
ADJOURNMENT
Motion made by Councilman Nelson to adjourn at 9:26 PM; Seconded by Councilman Hutchins. Motion carried.

THE NEXT TOWN COUNCIL MEETING WILL BE ON TUESDAY, NOVEMBER 15, 2022 AT 6:00 PM WITH A PUBLIC HEARING FOR LIQUOR LICENSES AT 5:30 PM.

-s- Mayor Creed James
-s- Marie Christen, Town Clerk

Legal #8476
Published in
The Saratoga Sun
November 24, 2022

Carbon County Public Notices

CARBON COUNTY COMMISSIONERS
PUBLIC LEGAL NOTICES

Notice is hereby given that the Carbon County Board of County Commissioners will hold public hearings on the following case files on Tuesday, January 17, 2023, at 11:00 a.m.at the Carbon Building-Courthouse Annex, located at 215 West Buffalo St., Rawlins, WY 82301.
Z.C. Case File #2022-19: Request for a Zone Change from Ranching, Agriculture and Mining (RAM) to Residential (RD) for Lots 1-3 located in the proposed Vacher Minor Subdivision. The RD Zone is primarily intended to provide land for residential development that is typically single family and two-family residential units located within Town Expansion Areas and within or nearby Rural Centers. Residential zones are intended to be located in areas planned for residential development that are easily accessible and infrastructure already exists or is readily available.
Companion Case--Minor Subdivision Case File #2022-06: The Vacher Minor Subdivision Request is to create three (3) lots (Lot 1 = 3.98 Acres; Lot 2 = 1.32 Acres; Lot 3 = 1.32 Acres) from an existing 6.6-acre parcel. The applicant is also applying for a zone change from RAM to RD (see above Z.C. Case #2022-19) to comply with the Carbon County Zoning Resolution of 2015, as amended.
Minor Subdivision Name: Vacher Minor Subdivision
Petitioners: Jo Ella Vacher and Desire Vacher (Applicants and Land Owners)
Parcel Identification Number: 14830610004300
Rural Address: 36 County Road 211
General Site Location: Approximately 1/2 mile south of WY HWY 230 off Carbon County Road #211 (Blackhall Road) on the west side; approximately 1 mile east of Riverside
Legal Description: A TRACT OF LAND IN THE SW¼NE¼ OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 83 WEST OF THE 6TH PRINCIPAL MERIDIAN, CARBON COUNTY, WYOMING, AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT MONUMENTED WITH A 5/8" REBAR AND ALUMINUM CAP WHICH BEARS N15°33'E, 2852.2 FEET FROM THE SOUTH ¼ CORNER OF SAID SECTION 6; THENCE N00°27'30"W, 708.98 FEET (AGAINST A RECORD BEARING AND DISTANCE OF N00°00'58"W, 708.97 FEET) ALONG THE EAST BOUNDARY OF THE TRACTS DESCRIBED IN BOOK 697, PAGE 491 AND BOOK 1085, PAGE 237, RECORDS OF CARBON COUNTY, WYOMING TO A POINT MONUMENTED WITH A 5/8" REBAR AND ALUMINUM CAP; THENCE S89°23'53"E, 406.54 FEET (AGAINST A RECORD BEARING AND DISTANCE OF S88°57'32"E, 406.57 FEET) ALONG THE SOUTH BOUNDARY OF THAT TRACT DESCRIBED IN BOOK 1285, PAGE 8, RECORDS OF CARBON COUNTY, WYOMING TO A POINT ON THE WEST RIGHT OF WAY OF COUNTY ROAD 211 MONUMENTED WITH A ½" REBAR; THENCE S00°32'49"E, 709.01 FEET (AGAINST A RECORD BEARING AND DISTANCE OF S00°06'45"E, 708.99 FEET) ALONG SAID WEST RIGHT OF WAY LINE TO A POINT MONUMENTED WITH A 5/8" REBAR; THENCE N89°23'49"W, 407.63 FEET (AGAINST A RECORD BEARING AND DISTANCE OF N88°57'32"W, 407.76 FEET) ALONG THE NORTH BOUNDARY OF THAT TRACT DESCRIBED IN BOOK 987, PAGE 157, RECORDS OF CARBON COUNTY, WYOMING TO THE POINT OF BEGINNING; CONTAINING 6.6 ACRES MORE OR LESS. SUBJECT TO ALL EASEMENTS, CONDITIONS, RESERVATIONS, EXCEPTIONS, AND RESTRICTIONS CONTAINED IN PRIOR CONVEYANCES OF RECORD.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Jo Ella Vacher and Desire Vacher (Applicants and Land Owners)

Legal #8481
Published in
The Saratoga Sun
November 24, 2022

CARBON COUNTY COMMISSIONERS
PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Board of County Commissioners will hold a public hearing to consider the following case file on Tuesday, December 20, 2022 at 11:00 a.m. at the Carbon Building-Courthouse Annex located at 215 West Buffalo St. Rawlins, WY.
C.U. Case File #2022-06: Request for a Conditional Use Permit in the Ranching, Agriculture and Mining (RAM) Zone. The request is to permit a telecommunications tower up to 155 feet tall and related facilities/equipment.
Project/Site Name: Bloody Lake Communications Site
Applicant: Union Telephone Company
Land Owner: Bureau of Land Management
Parcel Identification Number: 20810110060000-Parent Parcel
General Site Location: Bloody Lake Communications Site is located approximately 1.32 miles northwest of I-80 at Exit 255 and WY HWY 72 (Hanna-Elk Mountain Exit).
Legal Description: A tract of leased land (0.23 Acres) located in Lot 4, NW1/4 NW1/4, Section 2, T20N, R81W, Carbon County, Wyoming.

For additional information, please call the Carbon County Planning and Development Department, (307) 328-2651.

-s- Union Telephone Company (Applicant) and Bureau of Land Management (Land Owner)

Legal #8482
Published in
The Saratoga Sun
November 24, 2022

DEADLINE:
REMINDER:
The *Saratoga Sun* advertising deadline is Monday at 12 p.m.
Questions?
307-326-8311 OR
editor.saratogasun@gmail.com

Carbon County Public Notices

Public Notices are $9.25 per column inch • Public Notices must be pre-paid or may be billed to established accounts. • Deadline for submission is Monday at noon. Call (307)326-8311 or e-mail ads.saratogasun@gmail.com to place a Public Notice.

OFFICIAL MINUTES OF THE BOARD OF CARBON COUNTY COMMISSIONERS REGULAR MEETING
Tuesday, November 1, 2022
Carbon Building – Courthouse Annex, Rawlins WY

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, November 1, 2022, at 9:00 a.m. at the Carbon Building-Courthouse Annex in Rawlins, WY. Attending the meeting were Chairman, John Johnson, Vice Chairman, Sue Jones, Byron Barkhurst and Travis Moore. Commissioner Espy was absent. Chairman Johnson called the meeting to order at 9:00 a.m.

ADDITIONS / CORRECTIONS

There were no additions or corrections to the agenda.

VOUCHERS

Commissioner Barkhurst moved to approve the report of expenditures in the amount of $906,897.32 for an aggregate total today of $906,897.32. Commissioner Jones seconded and the motion passed unanimously.

Abels, Duane E - County Health Officer $1,600.00; Advanced Network Mgmt., Inc. - Misc. Software Courthouse Renovating $83,404.36; Alsco, American Linen Division - Misc. Shop Supplies $65.92; APEX Communications - Radio Site Maint. & Maint. Agreement $19,479.12; APG Media Of the Rockies - Planning and Zoning Meeting Ad $127.64; AT&T Mobility - CCSO MDT Services $855.72; Ausban, Kraig P - Mileage $84.00; Axis Forensic Toxicology, Inc. - Lab Fees $260.00; Bank Of Montreal - Mastercard - Misc. Charges $31,802.20; Black Hills Energy - Gas Services $6,799.73; Bob Barker Company, Inc. - Inmate Clothes & Supplies $2,883.28; Bomgaars Supply - Security Bits $17.99; Brown, Amanda - Meal $24.08; Burkhart, Cindy - Mileage For Training $178.42; Carbon Co. Economic Development - Semi Annual Outside Agency Payment $7,500.00; Carbon County Fair Board - Monthly Outside Agency Payment $4,166.67; Carbon County Library - Monthly Outside Agency Payment $30,299.31; Carbon County Museum - Monthly Outside Agency Payment $18,750.00; Carbon County Senior Services - Monthly Outside Agency Payment $18,750.00; Carbon Co. Veterinary Hospital - Zeus Vet Services $106.13; Casper Winnelson Co - Coupling $22.82; CDW Government, Inc. - Scanners & Radio Console Project $14,872.54; Charter Communications - Jail TV Subscriptions $119.72; Cna Surety - Surety Bond for V. Fernandez $100.00; County Clerks Assoc. Of WY - 2022 Retroactive Dues $200.00; Cowboy Chemical - Jail Laundry Supplies $450.00; Cragun, Megan A - Mileage $164.01; Culligan Water Conditioning - Water Softener Salt $375.00; Custom Fence Company, Inc - Dixon Airport Fence Relocation $345,629.95; Daily Times - Newspaper Subscription $290.99; Dallin Motors Inc - Mechanic Services $3,900.00; DBT Transportation Services LLC - AWOS Upgrade/Heater Power Supply $10,353.00; Dirty Boyz Sanitation, Inc - Trash Services $1,482.00; Dixon, Town Of - Water Services $308.00; Dynamic Controls Inc - Voltage Monitor & IJC Chiller Repair $1,785.42; Eichenberger, Melissa - Mileage $71.88; Encartele - Jail Data $600.00; Engineering Associates - Engineering Plans Cr 203 $277.72; Engstrom, James D. DDS - Inmate Dental Services $2,500.00; F & S Trucking, Inc - Water for Mag Chloride $3,494.40; Fatbeam LLC - Fiber & Internet $10,340.00; FedEx - Shipping Charges $163.00; Fleming, Linda - Mileage $133.10; France, Tara - Transcription Services $277.75; Front Range Fire Apparatus - Transducer Discharge $729.34; Further - Health Reimbursement & Medical FSA $1,477.15; Galls/Quartermaster - Deputy Uniforms $1,461.40; Gonsalez, Ranee L. - Court Reporter $74.75; Greater Wy Big Bros/Sisters - Jul-Sep Prevention Services $19,884.07; Gulbrandson, Kimberly A - Mileage $15.95; Hanna, Town Of - Water Services $287.58; Hays, Patricia - Mileage $47.85; Herman, Bobbie - Mileage $49.50; High Plains Power - Electric Services $414.95; Hughes, Chris - Printer StandHardware $26.74; Iacovetto, Karon - County Cleaning Services $9,765.00; Iron J Towing - Towing Services $155.00; Jack's Body & Fender Repair - Replace Front Bumper &Towing Srvc. $3,473.41; Kaisler, Todd - Mileage $66.00; Kaluzny, Emily - Personal Phone Usage $30.00; Kilburn Tire Company - Tire & Tire Repair $587.53; Kinetic Leasing - Lease Payment Motor Grader $60,426.00; Kone Elevators Escalators - Freight Elevator Repair $911.83; KTGA/KBDY - Radio Site Rent & Radio Ads $320.00; L N Curtis & Sons - Brass Expansion Ring $51.39; M. Gonzales Trucking, Inc. - Freightliner Tires & Trailer Tire Repair $4,096.04; Martinez, Natasha K., P.C - Legal Services $190.00; Memorial Hospital of Carbon Co. - Psych Room/Transport Services $31,989.64; Mike's Lock & Key - Med Bow Library Lock Smith Services $186.00; Morse, Kimberley - Mileage $109.45; Mountain Alarm - Alarm Monitoring $47.90; Mountain West Motors - Turn Off Seat Belt Bell $64.98; Nation, Leslie H - Mileage $44.00; Natrona County Legal - Involuntary Hospitalizations Reimb. $2,559.00; Novo Benefits - Cobra Expenses $300.00; O'Reilly Auto Parts - Snow Broom/Fuel Additive/Oil $92.45; Parker, Elizabeth - Mileage $230.45; Personnel Evaluation, Inc. - Pep Test $50.00; Phillips 66-Conoco-76 - Fuel $279.55; Quill Corporation - Adding Machine Paper $22.98; R.P Lumber Company, Inc. - Shipping Charges $25.36; Radar Shop, the - Radar Maintenance $553.00; Rawlins Automotive - Misc. Parts $787.22; Rawlins Carbon Co. Airport Board - Out Agency Rawlins Airport $20,000.00; Rawlins Fire Extinguisher - Used Fire Equipment Fire Extinguisher $7,500.00; Rawlins Glass Center, Inc. - Windshield $398.11; Rawlins Hardware - Misc. Parts $656.84; Ricoh USA Inc - IT Copier $502.17; Ricoh USA, Inc - Copiers $5,804.06; Rutherford, John - Reimbursement for Air Inlet $61.37; Sanofi Pasteur, Inc. - Tubersol & Prevnar Vaccine $3,021.29; Shepard's - Fuel $4,550.84; Shively Hardware - Chain Spider $15.00; Smith Psychological Services - Evaluation $400.00; Spaulding, Dawnette - Mileage $390.63; Staples Advantage - Misc. Supplies $411.18; State of Wyoming A & I - Mainframe Access $33.25; Stinker Stores Inc - Fuel $7,499.10; Summit Food Service - Jail Meals $12,684.14; Swanson Services Corporation - Jail Commissary $2,140.14Sweetwater County Sheriff's Office - Inmate Housing Services $1,950.00; Thayer-Steele, Janell - Mileage $46.20; The Cowboy Couture - Embroidery $136.00; Thos. Y. Pickett & Co., Inc. - 2023 Valuation Contract 5th Installment $10,000.00; T-O Engineers - DWX Fence Relocation $20,740.08; Tonkovich, Andrea - Mileage/Meal $66.96; Trudiligence, LLC - EE Background Checks $49.99; Tyler Technologies, Inc - Software Maint. & Web Hosting/Internet $11,734.89; University Of Wy Extension - CES Support Person Salary Match $18,380.25; UPRSWDD - Trash Services $190.00; Walker, Deborah C - Patches Sewn Deputy Uniforms $160.00; Webster, Matthew S - Mileage $232.50; Weickum, Terry - Lettering for Fire Truck $90.00; Wilson, Karon - Mileage $48.40; WLC Engineering - Dixon Airport Survey $5,750.00; World Wash LL - Exhaust Cleaning/Dishwasher Hood Sys. $925.00; WY Brand Industries - Business Cards $15.00; WY Dept Of Transportation - Bridge Replacement CR 203 $185.77;WY Machinery Company - 250 Service Hr. Maint. & Misc. Parts $2,745.89; WY Public Health Laboratory - Lab Fees $373.00; WY Secretary Of State - C. Halacy Notary Fee $60.00

CONSENT AGENDA

Commissioner Moore moved to approve the consent agenda noting any item could be removed for separate action. The consent agenda includes the October 18, 2022, regular meeting minutes, the October 27, 2022 Joint Workshop Meeting Minutes, a bond for H.D. Criswell, Treasurer for the Baggs Solid Waste Disposal District, in the amount of $10,000.00, Tax Roll Correction in the amount of ($13,484.00) and Notice of Valuation Changes in the amount of ($97,529.00). Commissioner Barkhurst seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

Emergency Management

Commissioner Moore moved to approve the following Office of Emergency contracts: Carbon County Salamander Subscription Renewal in the amount of $11,510.00 paid annually, for a term beginning December 1, 2022, and ending November 30, 2023, to be paid out of SHSP2022 Grant and OEM volunteer hours grant; Konexus/AlertSense Master Service Agreement in the amount of $10,050.00 paid annually, for a term beginning December 1, 2022, and ending November 30, 2025, to be paid out of SHSP2022 Grant and OEM volunteer hours grant; the Orion Mobile/Futurity IT Subscription Renewal in the amount of $1,350.00 paid annually, for a term beginning December 1, 2022, and ending November 30, 2025, to be paid out of SHSP2022 Grant; the All-Traffic Solutions/Traffic Cloud Subscription Renewal in the amount of $2,850.00 paid annually, for a term beginning December 1, 2022, and ending November 30, 2025, to be paid out of SHSP2022 Grant; and the Grant Award Agreement between Wyoming Office of Homeland Security and County of Carbon for the purchase of AED's in the amount not to exceed $8,072.00 and for a term of October 1, 2022 through June 30, 2023. Commissioner Jones seconded and the motion passed unanimously.

Building and Grounds

Commissioner Moore moved to authorize the Chairman's signature on the Snow Removal Memorandum of Understanding Between the Board of County Commissioners, Carbon County, Wyoming and the City of Rawlins, a Municipal Corporation, the term of which is until terminated by either party with 30 days' notice, the purpose of the MOU is to outline responsibilities of snow removal at/near county buildings in Rawlins. Commissioner Barkhurst seconded and the motion passed unanimously.

Road & Bridge

Commissioner Barkhurst moved to approve the Chairman's signature on the Road Use Agreement between Carbon County and Rock Creek Wind, LLC for a term until construction is complete or agreement is terminated. Commissioner Jones seconded and Chairman Johnson stated the agreement has evolved to where others in the state are now using it as a template and thanked Ms. Fritz and Ms. Davis for their work. The motion passed unanimously.

Continuation of Public Hearing – MIN SUB Case File #2022-05 – Powell Minor Subdivision

Commissioner Jones moved to untable Minor Subdivision Case File 2022-05, Powell Properties, LLC's request to create four (4) lots: Lot 1 = 9.99 acres, Lot 2 = 10.82 acres, Lot 3 = 9.33 acres and Lot 4 = 8.93 acres. Commissioner Moore seconded and the motion passed unanimously.

Chairman Johnson opened a public hearing at 10:07 a.m. to hear Planning & Zoning Minor Subdivision Case File #2022-05 Powell Properties, LLC's request to create four (4) lots: Lot 1 = 9.99 acres, Lot 2 = 10.82 acres, Lot 3 = 9.33 acres and Lot 4 = 8.93 acres. The applicant is also applying for a zone change request (see above Z.C. Case #2022-15) to comply with the Carbon County Zoning Resolution of 2015, as amended. Kristy Rowan, Office Manager and Deputy Zoning Administrator, presented the case file noting this was tabled for discussion of the covenant amendments the BOCC requested. Doug Boyd with WLC Engineers reported the owner proposes changes to the covenants now with wildlife fencing rather than no fencing in addition to changes to #11 regarding livestock which would now allow 4-H type of projects.

Chairman Johnson called for comments for or against the case. There being no comments, Chairman Johnson closed the hearing at 10:09 a.m.

Commissioner Moore moved to authorize the Chairman's signature on the plat for Minor Subdivision Case File #2022-05, Powell Properties, LLC's request to create four (4) lots: Lot 1 = 9.99 acres, Lot 2 = 10.82 acres, Lot 3 = 9.33 acres and Lot 4 = 8.93 acres. Commissioner Barkhurst seconded and the motion passed unanimously.

South Central WY Emergency Medical Services

Commissioner Jones moved to approve Resolutions No. 2022-49 A Resolution Authorizing Submission of a Wyoming Department of Health EMS Regionalization Pilot Project Grant on Behalf of South Central Wyoming Emergency Medical Services for the Purpose of Education of EMS Personnel and Two Quick Response Vehicles. Commissioner Barkhurst seconded and the motion passed unanimously.

Clerk

Commissioner Jones moved to regretfully accept Randy Sike's resignation from the South Central Wyoming Emergency Medical Services Joint Powers Board effectively immediately and direct the clerk to advertise the opening. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Moore moved to authorize any commissioner to sign an Agreement for Sale of Real Estate and any documents necessary to close on the following: Lots 11 and 12, Block 3 to Andrew Morgan and Brenda Morgan in the total amount of $9,224.46 and Lots 8-10, Block 3 in the total amount of $7,800.00 to Pell Rentals. Commissioner Barkhurst seconded and clarified the bids are their sealed bid amounts form the original process. The motion passed unanimously.

Commissioner Moore moved to extend KI Cleaning's contract for the Interim Justice Center through March 2023 noting February 2023 would be at the same price of $3,150 per month and March 2023 at one-third of that amount. Commissioner Jones seconded and the motion passed unanimously.

EXECUTIVE SESSION

Commissioner Moore moved to go into executive session at 10:51 a.m. with Clerk Bartlett and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Barkhurst seconded and the motion passed unanimously.

Commissioner Moore moved to come out of executive session at 11:17 a.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Barkhurst seconded and the motion passed unanimously.

CITIZEN & COMMISSIONERS DISCUSSION

Commissioner Jones moved to authorize Commissioner Moore to submit a letter of support for the University of WY School of Energy Resources for their hydrogen production from methane project. Commissioner Barkhurst seconded and the motion passed unanimously.

Chairman Johnson called a recess at noon and left the meeting.

Vice Chair Jones called the meeting to order at 12:31 p.m.

Appointment of Viewer – County Road 451 Cherokee Road

Commissioner Moore moved to appoint Craig Kopasz as a viewer for the process initiating the procedure to formally adopt County Road 451, Cherokee Road. Commissioner Barkhurst seconded the motion passed unanimously.

ADJOURNMENT

Commissioner Moore moved to adjourn the meeting at 12:33 p.m. Commissioner Barkhurst seconded and the motion passed unanimously.

A regular meeting of this Board will be held Tuesday, December 6, 2022, at 9:00 a.m., at the Carbon Building – Courthouse Annex, located at 215 W. Buffalo St. Suite 240C, Rawlins, WY. The public is invited to attend, or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at *www.carbonwy.com* or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 15th day of November 2022
BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING
-s- Willing John Johnson, Chairman

Legal #8480
Published in
The Saratoga Sun
November 24, 2022

PUBLIC HEARING NOTICE
FORMAL ADOPTION OF A COUNTY ROAD

To all to whom it may concern: The Board of County Commissioners have decided to consider formal adoption of Cherokee Road (County Road 451). **County Road 451 (60-foot-wide county road easement),** more specifically defined as follows:

A strip of land delineated for a County Road easement located within Sections 13 & 24, Township 21 North, Range 88 West of the 6th P.M., Carbon County, Wyoming being 60 feet in width, 30 feet on either side of the following described centerline with sidelines extending and shortening so as to terminate at property lines and further described as: Commencing at the Northeast corner of said Section 24; thence S29°06'20"W a distance of 1345.25 feet to the Northerly right of way of Interstate 80 Frontage Road (Wagon Circle Road) and the Point of Beginning of this centerline description;

Thence N00°12'00"W along the centerline of an existing road referred herein as County Road 451 a distance of 1186.22 feet to the line common to the said Sections 13 & 24;

Thence N00°07'14"E along the said centerline and into said Section 13 a distance of 659.10 feet;

Thence N00°13'54"W along the said centerline a distance of 451.53 feet;

Thence N07°46'18"W along the said centerline a distance of 212.79 feet;

Thence along the said centerline 351.72 feet along the arc of a curve to the left, said curve having a radius of 570.00 feet, an internal angle of 35°21'18" and a long chord which bears N24°01'04"W a distance of 346.17 feet;

Thence N41°39'47"W along the said centerline a distance of 478.42 feet;

Thence N43°30'02"W along the said centerline a distance of 855.48 feet;

Thence N46°19'05"W along the said centerline a distance of 51.29 feet;

Thence N45°34'11"W along the said centerline a distance of 326.21 feet;

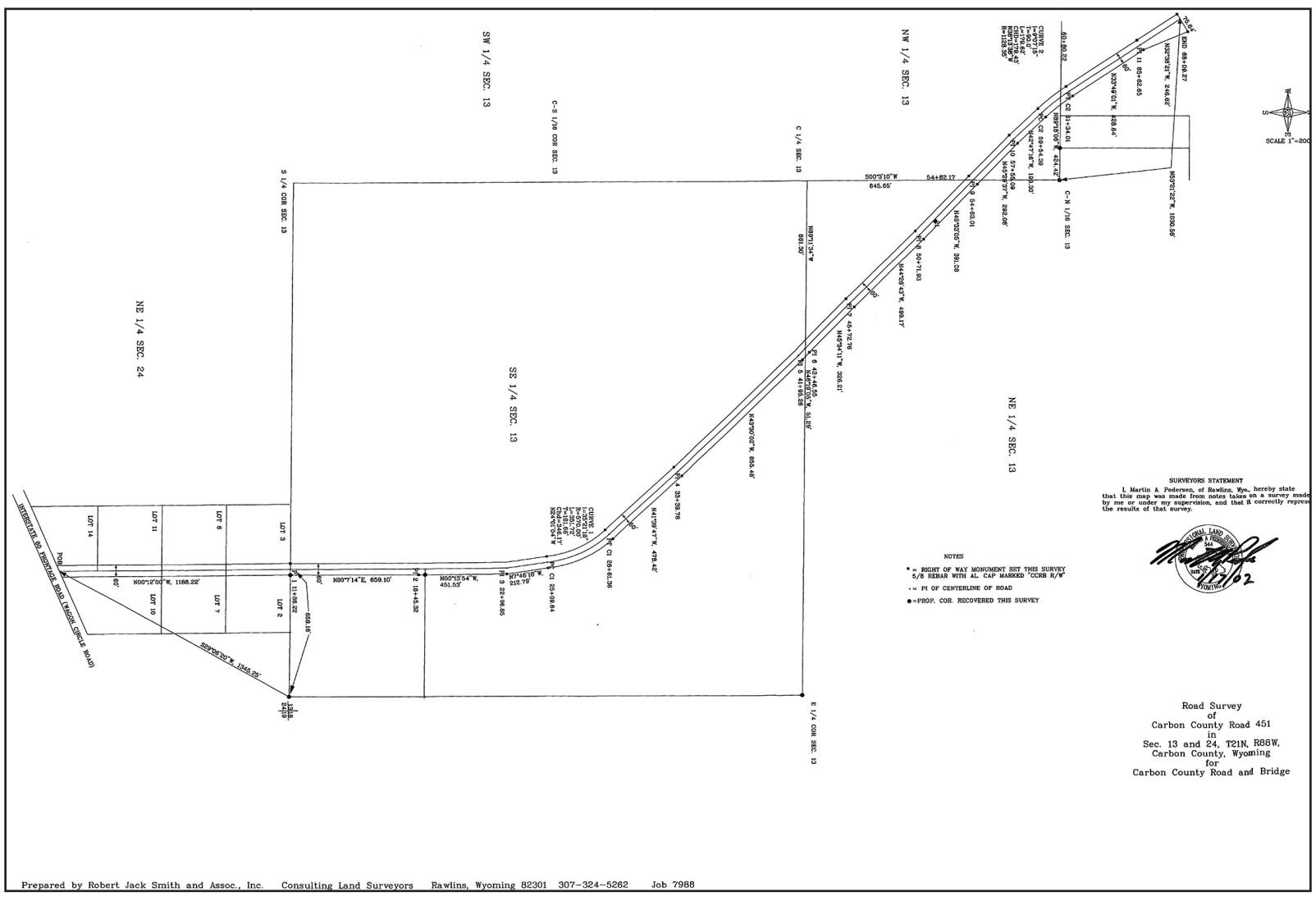
Thence N44°28'43"W along the said centerline a distance of 499.17 feet;

Thence N45°33'05"W along the said centerline a distance of 391.08 feet;

Thence N45°29'37"W along the said centerline a distance of 292.08 feet;

Thence N42°47'16"W along the said centerline a distance of 199.30 feet;

Thence along the said centerline 179.62 feet along the arc of a curve to the right, said curve having a radius of 1128.35 feet, an internal angle of 9°07'15" and a long chord which bears N38°13'38"W a distance of 179.43 feet;



Thence N33°49'01"W along the said centerline a distance of 428.64 feet;

Thence N32°38'21"W along the said centerline a distance of 246.62 feet to the Point of Ending of this centerline description, said Point of Ending bears N53°21'22"W a distance of 1030.58 feet from the C-N 1/16th corner of said Section 13

Containing 6,809.27 feet, 412.68 rods and 9.38 acres, more or less.

All objections thereto or claims for damages by reason thereof must be filed in writing with the Carbon County Attorney before noon on the 12th day of December A.D. 2022 or such road will be adopted without reference to such objections or claims for damages. All interested parties should attend the public hearing scheduled for 11:00 A.M. on the 15th day of December 2022 in the Commissioners Chambers, Carbon Building – Annex, 215 Buffalo Street, Rawlins, Wyoming. Additional information may be obtained at the Carbon County Road and Bridge Office, 1016 West Hugus, Rawlins, Wyoming, (307)324-9555.

/s/ Willing John Johnson, Chairman
Dated November 15, 2022, A.D.

Legal #8475
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November 24, December 1 and 8 2022