

LEGAL NOTICES

CCSD#2 COUNTY

**Carbon County School Dist #2
March 2014 Bill List
\$500.00 and over**

| Vendor Name | Amount |
|-----------------------------------|-----------|
| Allen Insurance | 750.00 |
| Amazon.com | 653.19 |
| Ameri-Tech | 1,691.58 |
| Equipment Co. | |
| America's Best | 650.00 |
| Value Inn-Torrington | |
| Amundsen | 1,960.00 |
| AVI PC | 1,968.55 |
| Bankers' Bank of the West Leasing | 85,616.00 |
| Best Western | 1,763.80 |
| Fossil County Inn | |
| Best Western-Inn at Lander | 1,580.00 |
| Capital Business Systems Inc. | 1,166.19 |
| Carbon Power & Light Company | 19,995.83 |

| | |
|----------------------------------|------------|
| Cowboy Supply House | 3,207.92 |
| Days Inn-Casper | 1,035.00 |
| Drummond Refrigeration LLC | 667.41 |
| Employee Benefit Fund | 135,000.00 |
| Ferrell Gas | 8,361.98 |
| Food Service of America | 7,073.71 |
| Global Compliance Network0 | 1,400.0 |
| Grainger Inc., W. W. | 632.08 |
| Ground Engineering Consultants | 1,990.00 |
| H-E-M High School | 511.93 |
| Hot Lunch | |
| Hickey & Evans, LLP | 3,103.14 |
| High Plains Power, Inc. | 663.29 |
| Holiday Inn Express --Torrington | 510.00 |
| Image Market | 547.50 |
| Imprest Fund - Erickson, Mike | 2,039.30 |

| | |
|-----------------------------------|----------|
| Imprest Fund - Kari, Dale | 3,809.25 |
| Imprest Fund - Uhling, Larry | 3,081.90 |
| Iron J Towing, Inc. | 780.00 |
| ISC, Inc. | 609.00 |
| Jo-Ed Produce | 1,189.03 |
| Johnson Controls, Inc. | 1,565.00 |
| Kaspar Oil Co, J.H. | 3,593.10 |
| Knapp Supply & Equip. Co, Inc. | 748.00 |
| La Quinta - Rock Springs | 621.00 |
| Lego Education | 691.01 |
| Lewis Transportation | 6,052.88 |
| Lexia Learning | 6,300.00 |
| Macpherson, Kelly & Thompson, LLC | 5,028.50 |
| Mary A Sjoden Living Trust | 2,550.00 |
| Meadow Gold Dairies | 3,376.37 |
| Microtel Inn & Suites - Cheyenne | 1,187.82 |

| | |
|------------------------------------|-----------|
| MPM Corp dba Evergreen Disposal | 750.50 |
| Niobrara County School District #1 | 82,818.00 |
| Pederson, Susan | 500.00 |
| Perkins Oil Company | 7,897.46 |
| Pine Cove Consulting, LLC | 1,388.16 |
| Prairie Dog Electric, LLC | 845.35 |
| Primus | 816.72 |
| Pronghorn Lodge, Budget Host | 1,399.80 |
| Quality Inn & Suites-Laramie | 1,072.50 |
| Quill Corporation | 957.75 |
| Ramkota Hotel - Casper | 1,162.00 |
| Rawlins Daily Times | 544.50 |
| Rawlins Fire Extinguisher Service | 550.00 |
| Realityworks | 2,954.10 |
| Region V BOCES | 52,337.10 |
| Ricoh USA | 1,394.34 |
| Rocky Mountain Power | 10,506.30 |
| Sam's Club | 726.36 |
| Saratoga Auto Parts, Inc. | 792.92 |
| Saratoga Elementary Hot Lunch | 620.33 |
| Scambler, Douglas J. Ph. D. | 3,993.79 |
| Schaeffer's | 1,448.78 |
| Shively Hardware | 1,983.36 |
| Sinclair Oil Corp. | 2,167.65 |
| SourceGas, LLC | 20,441.79 |
| Spec-Tech-Sales | 1,028.37 |
| State Of Wyoming --ETS | 15,886.46 |
| Sysco Food Services | 1,194.26 |
| Tiger Direct | 1,119.06 |
| Town Of Encampment | 636.00 |
| Town Of Hanna | 576.74 |
| Town Of Saratoga | 598.62 |
| Union Telephone Co. | 858.89 |
| Universal Athletic Svs | 3,077.20 |
| Us Food Service | 2,998.68 |
| Valley Foods | 1,029.94 |
| Valley Oil Company | 6,630.38 |
| Walmart | 539.73 |
| Western Wyoming Community College | 8,137.20 |
| Woodworker's Supply of Wyo. Inc. | 506.79 |
| Xerox Corporation | 747.68 |

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold public hearings on the following case files on **Monday, May 5, 2014, at 10:00 a.m., Carbon Building, Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

Z.C. Case File #2014-03: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Residential (RD) on Lot 16 of Tract "A" located in Ryan Park. The density for the RD zoning district being a maximum of one (1) single family dwelling unit and associated structures permitted on Lot 16.

AND

VAR Case File #2014-01: Request for a setback variance for Lot 16, Tract "A", Ryan Park, Carbon County, Wyoming. The request is to reduce the front yard minimum setback distance for a garage/accessory building.

Land Owners & Applicants: Daniel and Christine Carnine

Location: Ryan Park is located approximately 24 miles southeast of Saratoga off HWY 130

Rural Address: 2 Hummingbird Lane, Ryan Park

Legal Description: Lot 16, Tract "A", Ryan Park, Carbon County, Wyoming.

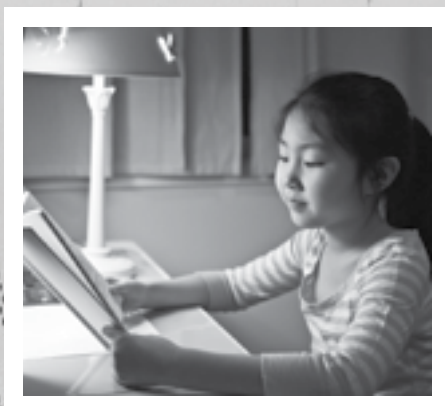
For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Daniel and Christine Carnine (Land Owners & Applicants)

Legal #6323
Published in the Saratoga Sun
March 26, 2014

Legal #6324
Published in the Saratoga Sun
March 26, 2014

*It's more than a power line.
It's a lifeline to the future.*



Energy Gateway South Transmission Project Open Houses

Baggs

Wednesday, April 2, 2014
4 – 7 p.m.
Valley Community Center
255 West Osborne

Rawlins

Thursday, April 3, 2014
4 – 7 p.m.
Jeffrey Memorial
Community Center
315 West Pine Street

Rocky Mountain Power encourages you to attend the Bureau of Land Management public open house meetings to discuss the draft Environmental Impact Statement (EIS) for the Energy Gateway South Transmission Project.

Come to learn about the project, ask questions about the draft EIS and provide public comments.

The project is an overhead, 500-kilovolt alternating current transmission line originating near Medicine Bow in south-central Wyoming and terminating near Mona in central Utah.

To submit a question or comments on the draft EIS or have your name added to the project mailing list, please email GatewaySouth_WYMail@blm.gov.

For a complete list of all public open house meetings and more information, visit www.blm.gov/wy/st/en/info/NEPA/documents/hdd/gateway_south.html/.



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LEGAL NOTICES
COUNTY
**OFFICIAL MINUTES OF THE
BOARD OF CARBON COUNTY
COMMISSIONERS
REGULAR MEETING
Tuesday, March 4, 2014
County Courthouse
Rawlins, Wyoming**

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

The regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, March 4, 2014 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman Leo Chapman; Vice Chairman John Espy; Commissioners Lindy Glode, Sue Jones and John Johnson.

Chairman Chapman called the meeting to order at 9:00 a.m.

ADDITIONS/CORRECTIONS

Commissioner Espy moved to approve the agenda as presented. Commissioner Johnson seconded and the motion carried unanimously.

VOUCHERS

Commissioner Jones moved to approve the report of expenditures in the amount of \$112,939.83. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to approve bills to Rawlins Automotive for \$312.97, Shively Hardware for \$46.93 and True Value of Rawlins for \$582.12. Commissioner Espy seconded and the motion carried with all voting for the motion except Commissioner Glode who abstained due to personal conflicts.

Vendor, Detail Line Description, Total, ALCO, SUPPLIES, \$273.09, ALEN CORP, FILTERS, \$356.00, ALSCO, AMERICAN LINEN DIVISION, TOWELS/SOAP/MATS, \$248.87, AMERIGAS, PROPANE, \$1,841.33, ARCA SEARCH, ARCHIVE HOSTING FEES, \$1,896.00, BLAKEMAN PROPANE, PROPANE, \$265.17, BOB BARKER COMPANY, INC., SUPPLIES, \$561.24, BUILD RITE LUMBER SUPPLY, SUPPLIES, \$243.39, CANDY MOUNTAIN, SIGN, \$15.00, CARBON COUNTY TREASURER, VARIOUS CASH ITEMS, \$1,205.98, CBM FOOD SERVICE, JAIL MEALS, \$5,618.76, CDW GOVERNMENT, INC., SUPPLIES, \$1,692.16, CENTURY LINK, TELEPHONE SERVICES, \$126.08, CENTURYLINK, TELEPHONE SERVICES, \$9,012.24, CENTURYLINK-PHOENIX, TELEPHONE SERVICES, \$199.54, CESKO FAMILY MEDICINE, PC, MEDICAL SERVICES, \$345.00, CHAPMAN, LEO, MILEAGE, \$150.00, CHARTER COMMUNICATIONS, CABLE SERVICES, \$32.20, CLYDE, JASON, MEALS/MILEAGE, \$174.66, COCA-COLA BOTTLING CO HIGH COUNTRY, WATER/EQUIPMENT RENTAL, \$29.50, CONSTRUCTION CONSULTING SERVICE, UNION GRT PROJECT MONITORING, \$1,000.00, COUNTRY STORE, FUEL, \$104.71, DALLIN MOTORS INC, OIL CHANGE, \$54.34,

DAVIDSON FAMILY DENTAL, DENTAL SERVICES, \$426.00, DEHART, ARIEL, MILEAGE, \$40.00, DELEON, JOHN, LEGAL SERVICES, \$1,732.50, DIXON, TOWN OF, WATER SERVICES, \$260.00, EAGLE PLUMBING & CONSTRUCTION, PLUMBING REPAIRS, \$245.00, EASTMAN, PATRICK, MILEAGE, \$28.80, EICHENBERGER, MELISSA, MILEAGE, \$200.00, FARMER BROTHERS COFFEE, COFFEE, \$50.01, FRUDE, CANDICE, MILEAGE, \$25.00, GALLS/QUARTERMASTER, UNIFORMS, \$175.00, GRAINGER, SUPPLIES, \$786.95, HAGOOD, VICKI, MILEAGE, \$84.50, HETTGAR, BRIDGET M RN, MILEAGE/MEALS/POSTAGE, \$224.66, HIGH PLAINS POWER, ELECTRICAL SERVICES, \$467.23, HIGH PLAINS VISION CENTER, VISION SERVICES, \$320.00, INTOXIMETERS, MOUTHPIECES, \$133.00, ISC, INC, SERVER MEMORY UPGRADE, \$2,952.96, J H KASPAR OIL COMPANY, FUEL, \$5,352.78, JACKALOPE PRINTING, PRINTING, \$684.00, KILBURN TIRE COMPANY, VEHICLE MAINTENANCE, \$1,204.11, KIRSCH, ARCHIE P, COUNTY HEALTH OFFICER, \$1,300.00, L & L ELECTRIC, LAMP HOLDERS/LAMPS/BALLASTS, \$779.33, LONG BUILDING TECHNOLOGIES, INC., JAIL BOILER PARTS, \$219.24, MADER, TSCHACHER, PETERSON & CO., ADMIN AUDIT, \$1,500.00, MARTINEZ, RICARDO, VINYL LOGOS, \$160.00, MEMORIAL HOSPITAL OF CARBON COUNTY, MEDICAL SERVICES, \$2,924.50, MOORE MEDICAL CORP., MEDICAL SUPPLIES, \$468.09, MUNIMETRIX SYSTEMS CORPORATION, SOFTWARE MAINTENANCE, \$499.00, MURANE & BOSTWICK, LLC., PROFESSIONAL SERVICES, \$432.00, MY OFFICE ETC., SUPPLIES, \$2,564.80, OATS FOUNDATION, CONSTITUTION PROGRAM, \$390.00, OFFICE DEPOT, OFFICE SUPPLIES, \$103.88, O'REILLY AUTO PARTS, SUPPLIES, \$35.08, PATTON, ROBERT L., MILEAGE, \$25.20, PHILLIPS 66-CONOCO-76, FUEL, \$40.30, PITNEY BOWES, POSTAGE MACHINE RENTAL, \$261.50, PLATTE VALLEY MEDICAL CLINIC, MEDICAL SERVICES, \$98.00, QUESTAR GAS, GAS SERVICES, \$160.73, QUILL CORPORATION, SUPPLIES, \$38.53, RAPID FIRE PROTECTION, INC, PLUMBING REPAIRS, \$1,244.00, RAWLINS AUTOMOTIVE, SUPPLIES, \$312.97, RAWLINS URGENT CARE, MEDICAL SERVICES, \$175.00, RAWLINS, CITY OF, WATER SERVICES, \$1,424.20, RICOH USA INC, IT COPIERS, \$1,412.75, ROCKY MOUNTAIN POWER, ELECTRICAL SERVICES, \$6,975.90, ROSS' AUTOMOTIVE SERVICES, BATTERY REPLACEMENT, \$166.55, RYAN ELECTRONICS INC, RADIO BATTERIES, \$702.00, SAFEGUARD BUSINESS SYSTEMS, W2 FORMS AND ENVELOPES, \$140.47, SARATOGA AUTO PARTS, INC., PARTS, \$19.29, SARATOGA SUN, NEWSPAPER ADS, \$828.35, SECURENET SYSTEMS INC, BOCC MEETING STREAMING, \$99.00, SHEPARD CONSTRUCTION INC, INSTALL ACCESS PANEL, \$840.00, SHIVELY HARDWARE, CLEANING SUPPLIES, \$46.93, SIMPLYWELL, SET UP/HRA/HEALTH SCRNING FEES, \$5,700.00, SMITH, MAE, PARKING/SHUT-

TL, \$87.00, SOURCE GAS, GAS SERVICES, \$22,869.71, STAPLES ADVANTAGE, SUPPLIES, \$65.61, STATE OF WYOMING A & I, MAINFRAME ACCESS, \$13.56, STODDARD, CURTIS T., DENTAL SERVICES, \$322.00, SUPERCIRCUITS, INC, QUAD PROCESSOR/MONITOR, \$527.87, SWEET KATEES, TRAINING SNACKS, \$79.65, SWISHER HYGIENE FRANCHISEE TRUST, CLEANING SUPPLIES, \$395.88, TERMINIX, PEST CONTROL, \$70.00, TRUE VALUE OF RAWLINS, SUPPLIES, \$582.12, TYLER TECHNOLOGIES, INC, IDOC/ITAX WEBHOSTING, \$525.00, UNION TELEPHONE COMPANY, TELEPHONE SERVICES, \$2,068.82, UTILITY BILL SOLUTIONS GROUP, UTILITY SAVINGS, \$152.76, VALLEY OIL COMPANY, FUEL, \$1,332.34, VAN'S WHOLESALE LLC, SUPPLIES, \$458.57, WARRIOR SERVICES, LLC, PEST CONTROL, \$60.00, WEST PAYMENT CENTER, INFORMATION CHARGES, \$454.89, WILSON, MARGARET, ZIPPER REPAIR, \$30.00, WIMPENNY, ROBERT G DDS, DENTAL SERVICES, \$550.00, WY BRAND INDUSTRIES, SUPPLIES, \$810.38, WY DEPT OF TRANSPORTATION, VEHICLE TITLES, \$1,909.10, WY GUARDIANS AD LITEM PROGRAM, GAL COUNTY MATCH, \$5,326.36, WY MACHINERY COMPANY, PARTS, \$21.00, WY PUBLIC HEALTH LABORATORY, LAB SERVICES, \$20.00, WY SURGICAL ASSOCIATES, P.C., MEDICAL SERVICES, \$64.00, WYOMING MEDICAL CENTER, MEDICAL SERVICES, \$1,511.00, YAMPA VALLEY ELECTRIC, ELECTRICAL SERVICES, \$621.73, YOCUM, LEO, MILEAGE, \$24.00, ZIRMED, INC, PROFESSIONAL CLAIMS, \$3.15, **GRAND TOTAL, \$113,881.85**

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda. Commissioner Jones seconded and the motion carried unanimously.

The following items were on the consent agenda. A bond for Randy Arnold, Treasurer of the Saratoga, Encampment, Rawlins Conservation District in the amount of \$100,000.00; bond for Linda Crane, Clerk/Treasurer for the Town of Elk Mountain in the amount of \$25,000.00; \$5,000.00 bond for Clint A. Weber, Treasurer for the Baggs Cemetery District; Planning & Development receipts totaling \$455.00; and Clerk receipts totaling \$17,142.75.

**ELECTED OFFICIALS/
DEPARTMENT HEADS**

Clerk: Commissioner Jones moved to approve the February 18, 2014 regular meeting minutes changing the AWOS grant application from \$2,964.00 to \$3,348.00. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Espy moved to authorize the Chairman's signature on the 2014 Membership Renewal Application for the Local Government Liability Pool. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Glode moved to approve the Payroll Publication

with Names and Positions of Full Time employees in Effect - March 1, 2014. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Espy moved to regretfully accept Amos Hall's resignation from the Valley Community Center Joint Powers Board and asked the Clerk to advertise the opening and to also advertise for the Carbon County Visitors' Council vacancy. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Glode moved to reappoint Leo Yocum to the Senior Services Board for a three-year term expiring April 2017. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Jones moved that per the Carbon County Visitor's Council by-laws, the county remove Chris Waller from that board and advise him in writing and advertise the vacancy. Commissioner Espy seconded and the motion carried unanimously.

Planning: Commissioner Glode moved to ratify the Chairman's signature on the Wyoming Wildlife Natural Resource Trust (WWNRT) Grant Proposal for Prospect Road letter. Commissioner Johnson seconded and stated he would like more notice on items like this noting the Planner did not receive it in time to provide the notice. The motion carried unanimously.

Museum: Commissioner Espy moved to authorize the Chairman's signature on the Carbon County School District #1 Recreation Board Application Funding Grant in the amount of \$150,000.00 with a 100% in-kind match. Commissioner Jones seconded and the motion carried unanimously.

Commissioner Espy moved to authorize the submission of a Department of Environmental Quality Brownsfield grant in the amount of \$25,000.00 for asbestos removal at the Hugus-Ferguson Building. Commissioner Jones seconded and the motion carried unanimously.

Commissioners: Commissioner Johnson moved to authorize the Chairman's signature on Rocky Mountain Power's proposed County Performance Plan for 2014. Commissioner Glode seconded and the motion carried unanimously.

Commissioner Glode moved to authorize the timing changes to the seal coat and pavement markings project at the Dixon Airport. Commissioner Jones seconded and Clerk Bartlett asked if the question was ever answered what would happen if the county no longer accepted funds for the airport. Commissioner Jones stated GDA is going to setup cameras to monitor usage over an entire year to assist with future funding decisions. Mr. Kelly reported each time a grant agreement is signed we commit to 20 years of grant assurances including maintaining the airport at certain standards and clarified the county would be at risk of having to repay recent grants if we did not comply with assurances

from those grants. Clerk Bartlett stated there should be some way to stop the bleeding and cease expending so much at the airport for such small usage. Mr. Kelly also discussed the airport could be privatized. The motion carried with all Commissioners voting for the motion except Commissioner Johnson who voted against the motion.

PLANNING & ZONING

Public Hearing - Z.C. Case File No. 2014-02: Commissioner Glode moved to approve Resolution 2014-05, A Resolution of the Board of County Commissioners of Carbon County, Wyoming adopting the recommendation of the Carbon County Planning and Zoning Commission regarding Z.C. Case File No. 2014-02, Paul Stanley (Applicant) and Edmund S. Twining III (Land Owner's) request for a Zone Change on all land located North of Wyoming Highway Department Baggs-Dixon Road (less strip 25 feet wide on East side) in W1/2W1/2 of Section 210, Township 12 North, Range 91 West, 6th P.M., Carbon County, Wyoming. Commissioner Johnson seconded and he asked if the Game & Fish comment about wildlife friendly fencing would be required. He asked if that held any weight. Mr. Fox replied this could simply be a recommendation. The motion carried unanimously.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 1:55 p.m. with Attorney Kelly and Clerk Bartlett for personnel, potential litigation and other matters considered confidential by law. Commissioner Johnson seconded and the motion carried unanimously.

Commissioner Johnson moved to come out of executive session at 2:23 p.m. noting no action was taken and that the minutes be signed and sealed. Commissioner Espy seconded and the motion carried unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 2:24 p.m. Commissioner Jones seconded and the motion carried unanimously.

A regular meeting of this Board will be held April 1 at 9:00 a.m. at the County Courthouse, 415 W. Pine St., Rawlins, WY. The public is invited to attend or you can listen online at the website listed below. To get on the agenda, call the Clerk's Office by the Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carbonwy.com or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 18th day of March 2014.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Leo Chapman, Chairman

**Legal #6317
Published in the Saratoga Sun
March 26, 2014**


LEGAL NOTICES
COUNTY WYDOT TOWN
**OFFICIAL MINUTES
OF THE CARBON COUNTY
COMMISSIONERS
SPECIAL BUDGET MEETING
Wednesday, Feb. 26, 2014
County Courthouse
Rawlins, Wyoming**

A full report of the proceedings as taken by the County Clerk is attached to the Official Minutes after approval. The report is available at www.carbonwy.com, via e-mail to kathyturner@carbonwy.com or by calling the County Clerk's Office at (307) 328-2718 or 1-800-250-9812.

A special meeting of the Board of Carbon County Commissioners (BOCC) commenced Wednesday, February 26, 2014 at the County Courthouse in Rawlins, Wyoming. Attending the meeting were; Chairman Leo Chapman; Vice Chairman John Espy; Commissioners Lindy Glode, Sue Jones and John Johnson. Also present were County Clerk Gwynn Bartlett and Treasurer Cindy Baldwin.

There was no action taken during the meeting.

Commissioner Johnson moved to adjourn the meeting at 4:24 p.m. Commissioner Jones seconded and the motion carried unanimously.

-s- Gwynn G. Bartlett, Carbon County Clerk

Approved this 4th day of March 2014.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- Leo Chapman, Chairman

**Legal #6318
Published in the Saratoga Sun
March 26, 2014**

INVITATION TO BID

The Wyoming Department of Transportation will receive sealed bids in the Office of the Procurement Services Manager, 5300 Bishop Blvd., Building No. 6189, Cheyenne, Wyoming, 82009-3340, until 11:00 A.M., April 10, 2014, at which time they will be publicly opened and read for FURNISHING JANITORIAL MAINTENANCE AT THE FORT STEELE REST AREA. A MANDATORY Pre-Bid inspection will be held at 10:00 A.M., Wednesday, April 2, 2014 at the Fort Steele Rest Area located on I-80 between Walcott Jct. and Sinclair, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to <http://www.publicpurchase.com>, logging in and clicking on Bid No. 14-198DA. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY:HANS F. HEHR, CPPB

**Legal #6315
Published in the Saratoga Sun
March 19 and 26, 2014**

**INVITATION FOR BIDS INVITE
FOR BIDS - 1
INVITATION FOR BIDS**

Proposals for the Mechanical Systems Renovations/Upgrades at the Carbon Building project will be received at the County Commissioner's Board Room, Carbon County Courthouse, P. O. Box 6 (regular mail) or 415 West Pine Street (UPS, FedEx, etc.), Rawlins, Wyoming, 82301 until 2:00 PM MDT, on Thursday, April 10, 2014. At 2:00 PM MDT that same day, proposals will be publicly opened and read aloud. Any bids received after 2:00 PM MDT on the prescribed date will be returned to the Bidder(s) unopened.

Proposals shall be in accordance with the Bid Documents on file at the offices of KLINGSPORN ENGINEERING, 388 North Second Street, Lander, Wyoming 82520, where electronic format (PDF) copies may be obtained upon request at klingsp@qwestoffice.net. Please include name of firm and contact person, physical address, telephone number, and email address with request.

A Pre-Bid Conference is scheduled for 1:00 P.M., Wednesday, April 2, 2013 at the Office of the Carbon County Buildings & Grounds Manager, Carbon Building, Suite #336, 215 West Buffalo, Rawlins, Wyoming. This conference is not mandatory; however, bidders are encouraged to attend. Those not attending this conference must make their own prior arrangements with the Owner to visit the site.

Preference is hereby given to materials, supplies, equipment, machinery, and provisions produced, manufactured, supplied, or grown in Wyoming; quality being equal to articles offered by the competitors outside of the state.

Preference is further hereby given to Wyoming resident contractors, subcontractors, laborers, workmen, and mechanics in accordance with W.S. 16-6-102; except where Wyoming residents are not available nor qualified to perform the work involved.

Each bid shall be accompanied by a standard bid bond executed in favor of the Owner, in an amount of not less than five percent (5%) of the amount of the Bid. No bidder may withdraw his bid for a period of thirty (30) days after the scheduled date of Bid Opening noted above. Successful Bidder will be required to furnish Performance and Labor and Material Payments Bonds if offered the Contract.

The Owner reserves the right to reject any or all bids, and to determine who the best and most responsible Bidder is, and to waive any formalities in the bidding. By order of:
Carbon County Commissioners
Carbon County Courthouse
415 West Pine Street
Rawlins, Wyoming 82301

**Legal #6314
Published in the Saratoga Sun
March 12, 19 and 26, 2014**

**Where's the
money going?
Find out in
the Sun's legal
notices!**

**MINUTES OF A REGULAR
MEETING OF THE
SARATOGA TOWN COUNCIL
HELD MARCH 4, 2014, AT
6:00 P.M. IN THE COUNCIL
CHAMBERS OF THE
SARATOGA TOWN HALL**

Mayor John Zeiger called the meeting to order.

The Pledge of Allegiance was recited. Members present were Councilman Mike McWain, Councilman Steve Wilcoxson, Councilwoman Susan Howe, and Councilwoman Judy Welton.

APPROVAL OF AGENDA: Councilwoman Welton made a motion to approve the agenda as presented. Councilman McWain seconded and the motion carried unanimously.

APPROVAL OF THE MINUTES: Councilwoman Howe made a motion to approve the minutes of the February 18, 2014 meeting as presented. Councilman Wilcoxson seconded and the motion carried unanimously.

APPROVAL OF THE BILLS: Councilwoman Welton read the following bills for approval: Accounts Payable: \$37,633.19; Payroll and FICA for 2/24/14 in the amount of \$57,805.33; and manual checks in the amount of \$50,668.56, for a total of \$146,107.08.

Councilman Wilcoxson made a motion to pay the bills in the amount of \$146,107.08.

Councilwoman Howe seconded and the motion carried unanimously.

CORRESPONDENCE: Mayor Zeiger read a Thank You from Virginia Parker Director of the Museum thanking the Town of Saratoga for its support.

Mayor Zeiger read a Thank You note from Stacey Crimmins thanking the Town of Saratoga and town staff for their help and support at the fishing derby.

**REPORTS FROM
DEPARTMENTS:**

Town Hall: Mayor Zeiger reported that he, Councilwoman Howe, Chief Knickerbocker and Clerk Cox had attended the WAM Winter Workshop in Cheyenne February 26th, 27th and 28th and they found the workshop to be very informative

Fire Department: No report.

Police Department: No report

Recreation Department: Recreation Director Lisa Burton withdrew her request for permission to submit a grant application.

Ms. Burton distributed the March Calendar of events to the council.

Department of Public Works: Street Department: Chuck Bartlett reported that the street crew has been snow plowing, installing signs and have trimmed the trees and cleaned up the grounds at the Museum Pavilion. Mr. Bartlett replied to a question from Councilwoman Welton concerning the town's assistance at the museum by noting that the town takes care

of the lawn and grounds at the museum but the museum is responsible for the building and the sprinkler system.

Councilwoman Welton asked about stripping of the streets and parking areas and asked if it would be possible to use a paint that would be more durable. Mr. Bartlett indicated that he has been looking for a type of paint that would be more durable and he will be doing more research.

Chuck Bartlett requested permission to order additional street signs to replace the street signs that are either missing or unreadable at a cost of approximately three thousand dollars (\$3,000). Additionally the state will be mandating high density signs in the near future and we will need to begin replacement of the old signs to meet WYDOT requirements. The signs will be ordered over a three month period to reduce the immediate impact on his budget.

Councilman Wilcoxson made a motion to allow Chuck to purchase street signs in the amount of approximately \$3,000.00. Councilwoman Welton seconded and the motion carried unanimously.

Water & Sewer: Chuck Bartlett reported that the water/sewer crew repaired a water leak at 11th and Rochester and from the condition of the lines he is anticipating additional problems in the Bramdee Subdivision in the future.

Weed and Pest: No report

Hot Pool: Chief Knickerbocker reported that there had been vandalism at the ladies dressing room at the hot pool and it is under investigation.

**REPORTS FROM BOARDS
AND COMMISSIONS:**

Airport Board: Councilman Wilcoxson reported that the Master Plan is nearly complete and he will be addressing the implementation of landing fees at the next meeting.

The next airport board meeting will be March 12, 2014 at 1:00 p.m. at the town hall.

Community Center Joint Powers Board: The new Executive Director Joe Elder addressed the council and reported that he is enjoying his new position and his training is going well He added that he would be attending the council meetings to give monthly reports.

The next meeting will be held March 17, 2014 at 4:00 p.m.

Water and Sewer Joint Powers Board: The next meeting will be held March 12, 2014 at 6:00 p.m.

Landfill Board: Clerk Cox noted that the March meeting had been cancelled due to lack of a quorum. The next meeting will be held April 2, 2014 at 7:00 p.m. in Saratoga.

Richard Hodges reported that the first recycling trailer for 2014 is nearly full.

Medical Board: no report

Planning Commission: The next Planning Commission meeting will be March 11, 2014 at 5:30 p.m.

Recreation Commission: The next meeting will be in March 10, 2014 at 5:00 p.m.

Community Garden Board: No report

South Central Emergency Services Board: No report

Items from the Public: No comments made

BUSINESS:

Mayor Zeiger reported that the National Weather Service will be conducting a national weather services spotter workshop at 7:00 p.m. on Wednesday March 5, 2014.

Mayor Zeiger encouraged everyone to attend.

Adjournment: Being no further business to come before the meeting, Councilwoman Welton made a motion to adjourn, seconded by Councilman Wilcoxson and the meeting was adjourned at 6:10 p.m.

The next regular meeting of the Saratoga Town Council will be held March 18, 2014 at 6:00 p.m. in the Council Chambers of the Saratoga Town Hall.

Mayor John Zeiger
ATTEST: Suzie Cox, Clerk

**Legal #6319
Published in the Saratoga Sun
March 26, 2014**

**Town of Saratoga
Tuesday, March 18, 2014
Manual Checks and Liabilities**

| | |
|------------------------|----------|
| Manual Checks | |
| Child Support Services | \$96.46 |
| Child Support Services | \$134.77 |
| Garnishment | \$166.35 |

| | |
|-------|----------|
| Total | \$397.58 |
|-------|----------|

| | |
|-------------|-------------|
| Payroll for | \$47,466.88 |
| 3/10/14 | |

| | |
|---------------|-------------|
| FICA for | \$11,541.50 |
| above payroll | |

| | |
|-------|-------------|
| Total | \$59,008.38 |
|-------|-------------|

| | |
|------------------|--------------|
| Accounts Payable | \$102,435.44 |
| Manual | \$397.58 |
| Total | \$102,833.02 |

| | |
|-------|--------------|
| Total | \$161,841.40 |
|-------|--------------|

**Legal #6320
Published in the Saratoga Sun
March 26, 2014**

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all the way
back to
1891 in the
Saratoga
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LEGAL NOTICES

**Town of Saratoga
Cash Requirement Report
February 17, 2014**

| | |
|---|-------------|
| Avenet LLC | \$450.00 |
| Saratoga Do it Best Lumber | \$31.12 |
| Carbon County Sheriff's Office | \$240.00 |
| Carbon County Power & Light, Inc. | \$15,731.66 |
| Caselle Inc. | \$565.00 |
| Chemsearch | \$418.60 |
| Franklin McVey | \$900.00 |
| Hack's Tackle | \$994.98 |
| Herold Iron Works | \$94.00 |
| J.H. Kaspar Oil | \$2,782.58 |
| Saratoga Aviation | \$1,796.25 |
| L.N. Curtis & Sons | \$1,394.00 |
| Macpherson, Kelly & Thompson | \$4,774.50 |
| MPM Corp | \$540.00 |
| Perue Printing | \$539.80 |
| Pete Lien & Sons, INC | \$803.84 |
| Platte Valley Ranch Supply | \$24.15 |
| R G Raymer Construction | \$6,902.18 |
| Rawlins Daily Times | \$462.00 |
| Ryan Electronics | \$440.00 |
| Saratoga Auto Parts | \$948.49 |
| Shively Hardware | \$1,241.05 |
| Susan Collamer | \$150.00 |
| Taser International | \$4,921.51 |
| Trees Unlimited | \$100.00 |
| Union Telephone Co. | \$1,637.94 |
| Upper Platte River Solid Waste Valley Fire Extinguisher | \$355.00 |
| Valley Foods | \$6.74 |

| | |
|--------------------------------|-------------|
| Valley Oil Company | \$1,899.75 |
| WCS Telecom | 113.58 |
| Wolf Hotel | \$32.45 |
| Wyo Assoc. of Rural Water | \$420.00 |
| Wyoming Retirement Xerox | \$407.50 |
| \$765.10 | |
| Biolyneus Bio Solutions, LLC | \$3,790.54 |
| Jennifer German | \$100.00 |
| Vaisala Inc. | \$1,899.75 |
| Ameri-tech Equipment | \$30.94 |
| Richard Rideout, P.C. Attorney | \$988.30 |
| Cowboy State Fitness Equipment | \$635.42 |
| Stantec Consulting Services | \$17,694.68 |
| The Knox Company | \$122.00 |

**Legal #6321
Published in the Saratoga Sun
March 26, 2014**

PUBLIC LEGAL NOTICE

Notice is hereby given that the Carbon County Planning & Zoning Commission will hold a public hearing on the following case file on **Monday, May 5, 2014, at 10:00 a.m., Carbon Building, Room 368, located at 215 West Buffalo Street, Rawlins, Wyoming.**

P.U.D. Case File #2014-01: Request for a Zone Change from Ranching, Agriculture, Mining (RAM) to Planned Unit Develop-

ment (P.U.D.) on 196+/- acres, the "A Bar A Guest Ranch P.U.D.". The purpose of the A Bar A Guest Ranch P.U.D. is to recognize the pre-existing guest ranch operation and ensure the Ranch's ability to replace, up-grade, and expand its infrastructure in order to meet its current and future needs. The P.U.D. will provide for existing and new land uses and compatible guest activities in an economical and flexible manner. The P.U.D. is intended to establish development standards that protect the character of the Ranch, the surrounding area and the environment.

Land Owner and Applicant:
Cody Resources LP

Legal Description: A parcel of land lying within Section 22, 23, 26 and 27, T. 14 North, R. 81 West, 6th P.M., Carbon County, Wyoming, and being more particularly described as follows:

Township 14 North, Range 81 West

Section 22: the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying north of the thread of the North Platte River and the east 200 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying north of the thread of the North Platte River with the west line being parallel to and 200 feet from the east line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: the SW $\frac{1}{4}$ SW $\frac{1}{4}$; part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ with the north line being parallel to the south line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ and having said north line intersecting a point 771 feet northerly from the SW1/16th corner of said Section 23 along the 1/16th line between the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ on the east and the section line common to Sections 22 and 23 on the west; part of the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ with the north line being parallel to the south line of said W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and having said north line intersecting a point 771 feet northerly from the SW1/16th corner of said Section 23 along the 1/16th line between the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ on the west and the 1/64th line between the W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ on the east; and the W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ with the south line being parallel to the north line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ and having said south line intersecting a point 757 feet from the section corner common to Sections 22, 23, 26, & 27 southerly along the section line common to Sections 26 and 27 on the west and intersecting the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ to the east

Section 27: part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying east of the thread of the North Platte River and being bounded on the south by a line

parallel to the north line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ with said south line intersecting a point 757 feet southerly from the section corner common to Sections 22, 23, 26, & 27, along the section line common to Sections 26 and 27 on the east and intersecting the thread of the North Platte River to the west

Said Parcel contains 196 acres +/-.

For additional information, please call the Carbon County Planning and Development Department at (307) 328-2651.

-s- Cody Resources LP
(Land Owner and Applicant)

**Legal #6322
Published in the Saratoga Sun
March 26, 2014**

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